



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 23, 2023 at 11:00 AM

**The Eighth Sunday after Pentecost**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Celebrating St. James the Apostle: Part 2

*Join us Sunday, July 23 at 4:00 PM*

Last week, I wrote about the history of St. James the Apostle and why the Cathedral of Santiago de Compostela, as the site of his remains, has been a pilgrimage site since at least the eighth century. This week, I'd like to reflect a little bit on “pilgrimage.”

We read in scripture how people often went into the desert to pray and seek God's direction. Over time, these journeys were made to geographical places with special significance—where God had spoken, miracles occurred, or holy people had lived. When Jesus went to Jerusalem he was making a pilgrimage, as he walked in the way of his spiritual forebears.

In the Middle Ages, many Christians made pilgrimages to receive an “indulgence” from the church, which granted forgiveness of sins and lessening of time in purgatory. As the Protestant Reformation questioned the existence of purgatory and preached that forgiveness of sins comes only through faith in Jesus Christ, pilgrimages were discouraged. And yet, people continued to feel the impulse to visit holy places.

A popular phrase seen along the Camino de Santiago translates, “The Camino *begins* in Santiago,” which suggests that as soon as one reaches the destination of a pilgrimage, another pilgrimage begins if one is truly open to the ever-renewing, ever-leading love of God.

*The Reverend John F. Beddingfield, Rector*

# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Voluntary

*Prelude and Fugue in G minor, BWV 558*

*formerly attributed to Johann Sebastian Bach (1685-1750)*

## Welcome

## Hymn

*Laudes Domini*

*Those who are able are invited to stand for the singing of the hymn.*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

### Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.  
 People **And blessed be his kingdom, now and for ever. Amen**

### Collect for Purity

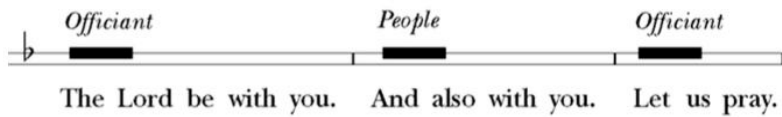
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
 People **Amen.**

# Gloria in Excelsis


Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day



Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People   
A - men.

*The people are seated for the Lessons.*

## The First Lesson from Scripture

Isaiah 44:6-8

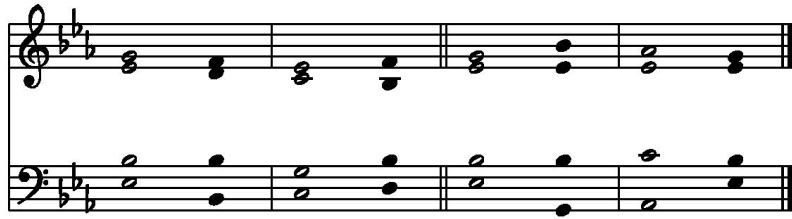
Lector A reading from the Book of the Prophet Isaiah.

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Lector The Word of the Lord.

People **Thanks be to God.**

*All join in singing, changing tones as indicated by the boldfaced, underlined text.*



- 11 Teach me your way, O LORD, and I will walk in your **truth**; \*  
     knit my heart to you that I may fear your **Name**.
- 12 I will thank you, O LORD my God, with all my **heart**, \*  
     and glorify your Name for ever-**more**.
- 13 For great is your love **toward me**; \*  
     you have delivered me from the nethermost **Pit**.
- 14 The arrogant rise up against me, O God, and a band of violent men seeks my **life**; \*  
     they have not set you before their **eyes**.
- 15 But you, O LORD, are gracious and full of com-**passion**, \*  
     slow to anger, and full of kindness and **truth**.
- 16 Turn to me and have mercy up-**on me**; \*  
     give your strength to your servant; and save the child of your **handmaid**.
- [to 2nd half of chant tone]
- 17 Show me a sign of your favor, so that those who hate me may see it and be a-**shamed**; \*  
     because you, O LORD, have helped me and **comforted me**.

## The Second Lesson from Scripture

Romans 8: 12-25

Lector            A reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector            The Word of the Lord.

People            **Thanks be to God.**

# Hymn at the Sequence

*Rendez à Dieu*

*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

The musical score consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#). The first system has two vocal parts. The second system continues the vocal parts. The third system continues the vocal parts. The fourth system continues the vocal parts. The bass line provides a steady accompaniment throughout.





## The Gospel

Matthew 13:24-30, 36-43

Minister      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People        **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Minister      The Gospel of the Lord.  
 People        **Praise to you, Lord Christ.**

## The Sermon

The Rev. John F. Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **Prayer of Confession**

*The deacon or another minister bids the Confession.*

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## **The Peace**

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **Announcements**

*The People are seated for the announcements.*



*The Celebrant continues*

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

## Sanctus

Robert Powell (b. 1932)

*All join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

**Fraction Anthem**

*Ambrosian Chant*

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

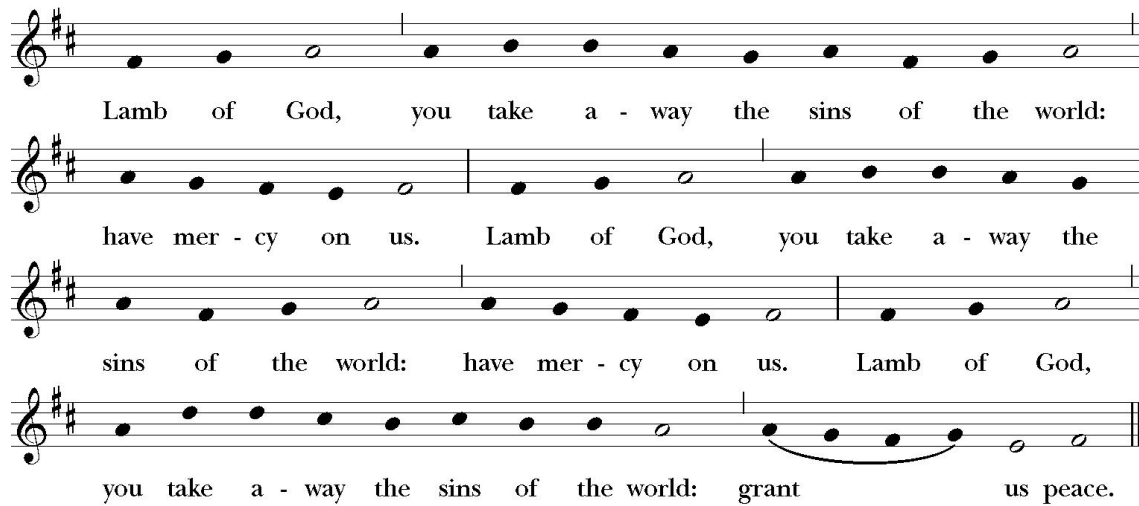
People

There-fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

*New Plainsong, David Hurd (b. 1950)*

*All join in singing*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the People, and the People respond: Amen.*

# Hymn

Lobe den Herren

All join in singing

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.



## The Dismissal

Minister Let us go forth in the name of Christ.

People   
Thanks be to God.

## Voluntary

*Finale*

Jacques-Nicolas Lemmens (1823-1881)

*Music printed/podcast/streamed with permission. One License A-741319*

### Music notes...

The opening voluntary is from the *Eight Short Preludes and Fugues*, formerly attributed to Johann Sebastian Bach, but probably composed by Johann Tobias Krebs, (one of his pupils,) or his son Johann Ludwig Krebs, or perhaps another German composer. Peter Williams, a leading Bach scholar, leans toward a composer such as J.K. F. Fischer (c. 1656 – 1746), from Southern Germany. The *Prelude and Fugue in G minor* begins with a prelude built on single measure sequences and harmonic changes by the measure. The fugue is based on three motives and has been praised by Philip Spitta, a 19th century Bach scholar, for its modulations, and by Williams who suggested that “perhaps the imaginative penultimate bar was inspired by J.S. Bach.” ~ *Adam Koch*

### *Holy Trinity Summer Choir*

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

July 30th  
August 27th

Rehearsal will be in the church at 9:45AM.  
Come as you are, invite a friend,  
and lift your voice in song!

Please email Adam Koch with your name,  
voice part, and dates you will be singing at:  
[apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45AM on each of the two Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir. ~ *Adam Koch*

## **SERVING TODAY**

*Ushers:* Gretchen Dolan, Paul Chernick

*Subdeacon:* Yvonne O'Neal

*Altar Guild:* Patricia Miller

*Lector:* Oluyemisi Ariyibi

*Celebrant & Preacher:* The Rev. John F. Beddingfield

*Coffee Hour:* Yvonne O'Neal, Barbara Whitney

## **IN OUR PRAYERS**

We pray for Bea, Iris, Christopher, John, Paul, Nancy, Joe, Craig, Geoffrey, Calvin, Regina, Sean, Frances, Jean, Andrew, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, Sue.

The sympathy and love of the parish are extended to Julie Down upon the death of her mother, Arden. Pray for the repose of the soul of Arden, for Julie, and for all who mourn.

### **Praying with our Link Parish in London**

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## **HOLY GOSSIP**

Sunday, July 16 Attendance: 8:00 AM: 7; 11:00 AM: 58; 6:00 PM: 20 . . . Be careful with any emails that seem to come from the Rector or another staff member of the church. No one from the church will ever send you an email asking for a favor, gift card, money, or any financial information. Sometimes scam emails will appear very similar to real ones, so please be careful, don't open any attachments, and if you receive a scam email, report it,

using the "report" feature of your email ...Father Doug Ousley is spending July as chaplain at St. Paul's Anglican Cathedral in Malta . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

## **WORSHIP AND MUSIC**

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

### **Summer Sounds & Social**

*First Wednesday of the Month, 7:00 PM to 8:30 PM*

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

### **August 2 - Marian Music**

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

### **September 6 - A Byrd of Many Sounds**

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Summer Reading

*Join us as we read and then gather for three online discussions.* We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

*Tuesday, June 27, 7:00 PM to 8:00 PM*

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

*Tuesday, July 25, 7:00 PM to 8:00 PM*

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

*Tuesday, August 29, 7:00 PM to 8:00 PM*

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

## Summer Centering & Meditation

***Sundays from 10:00 AM to 10:30 AM***

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

## CREATION CARE

**Drop off your Compost at Asphalt Green**

Sundays 7:30 AM to 12:30 PM

**Items accepted:** fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

**Not accepted:** meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil

## OUTREACH & SOCIAL JUSTICE

**(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 8, HTNC served 83 neighbors! To learn more, contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

## COMMUNITY LIFE

**Yoga (online).** Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) *There will be no Yoga during the month of August. It will return Wednesday, September 13.* Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

**NYPD 19th Precinct National Night Out Against Crime, August 1, 2023, 5:00 PM - 8:00 PM.** St. Catherine's Park, (First Avenue between 67th & 68th Streets.) Meet our police & join in for a night of FREE family fun, food, music, ice cream, games, & more!

### Tour Holy Trinity

Tours will resume September 10, 2023

Join us for an in-person 15 Minute Guided Tour

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the *NY Landmarks Preservation Conservancy Annual Sacred Sites Open House*. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are available on the information tables. For further information, please visit our website: [www.holytrinity-nyc.org](http://www.holytrinity-nyc.org) *Are you interested in being a Tour Guide?*

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,

jfbeddingfield@holymtrinity-nyc.org

212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon

pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,

Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,

Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holymtrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,

calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary

212-289-4100, ext. 201, ebrent@holymtrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

**The Vestry** (with year of term ending listed)

*Wardens:*

Christopher Abelt (2023)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

## HOW TO JOIN US MORE FULLY

**“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holymtrinity-nyc.org) the name of your previous church, and we will do the rest.

**“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

**“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

**“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## **A Brief but Complicated History of The Church of the Holy Trinity**



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity  
316 E 88th Street  
New York, New York 10128  
212-289-4100  
[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)