



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

June 25, 2023 at 11:00 AM

The Fourth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Christian Pride

Being right-sized in order to be faithful in the world.

True humility and Christian pride come together in faithful discipleship. When Jesus called the little children to himself, don't you suppose they felt an appropriate pride? When Jesus said to the many on the mount, “blessed are you...”, don't you imagine them just about bursting with pride? And as Jesus welcomed women, and outcasts, and those who had been thrown down and out by society, don't you think they might have felt pride for the first time in their lives?

In St. Paul's Second Letter to the Corinthians there is a masterful speech to the puffed up, self-congratulatory, egomaniacal in his midst. He uses irony to say, “You want boasting? I'll show you boasting...” And then Paul lets loose. He makes fun of the various things people boast about, the roots of their pride. He concludes, “If I must boast, I will boast of the things that show my weakness” (2 Cor. 11).

When we boast of weakness, we show solidarity with the poor, the children, the aged, the sick, the outcast, the misunderstood... and that's Christian pride. Through such pride, we can grow to understand ourselves to be accepted by God as good, blessed, and capable of great holiness. As LGBTQ+ people express pride this weekend, may we all be proud that we know and serve a God who welcomes all.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

St. Anthony's Chorale

Franz Joseph Haydn (1732-1809)

Charles E. Johnson, III, trumpet


Setting by Sue Mitchell-Wallace

Welcome


Those who are able are invited to stand for the singing of the hymn.

Hymn


Engelberg



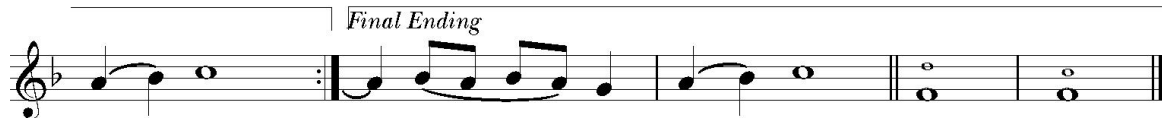
We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em-braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Final Ending

lu - ia! Al - le - lu - ia! A - men.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People
 A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Jeremiah 20:7-13

Lector A reading from the Book of Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my

bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Lector The Word of the Lord.
 People **Thanks be to God.**

Psalm 69: 8-11, 18-20

Salvum me fac

Robert Knox Kennedy (b. 1945)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



8. Surely, for your sake have I suffered re-**proach**, *
 and shame has covered my **face**.
9. I have become a stranger to my own **kindred**, *
 an alien to my mother's **children**.
10. Zeal for your house has eaten me **up**; *
 the scorn of those who scorn you has fallen up-**on me**.
11. I humbled myself with **fasting**, *
 but that was turned to my re-**proach**.
18. Answer me, O LORD, for your love is **kind**; *
 in your great compassion, **turn to me**.'
19. "Hide not your face from your **servant**; *
 be swift and answer me, for I am in di-**stress**. [*to 2nd half of chant tone*]
20. Draw near to me and re-**deem me**; *
 because of my enemies de-**liver me**.

The Second Lesson from Scripture

Romans 6:1b-11

Lector A reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

St. Thomas

Verses 1-3 before the reading of the Gospel. Verses 4 and 5 after the reading of the Gospel.

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

The Gospel

Matthew 10:24-39

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Minister The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humble repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Celebrant continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

All join in singing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

Lead Me, Lord from "Praise the Lord, O My Soul"

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, Lead me in Thy righteousness, make Thy way plain before my face.

For it is Thou, Lord, Thou, Lord only, that makest me dwell in safety.

Text: Psalm 5:8

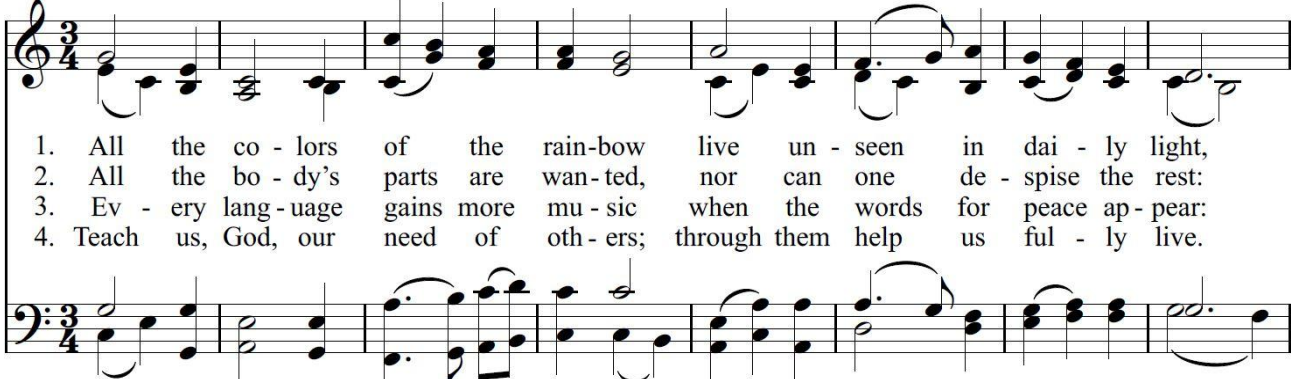
Post Communion Prayer

Celebrant and People

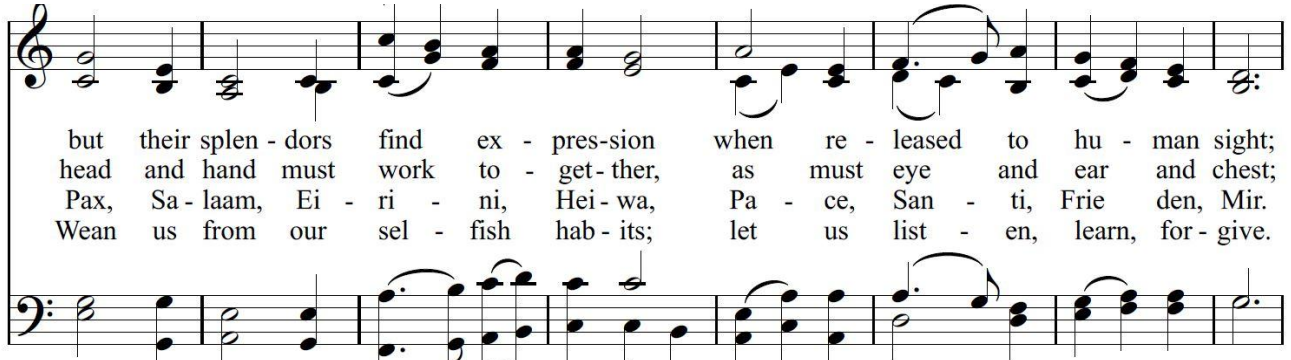
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn

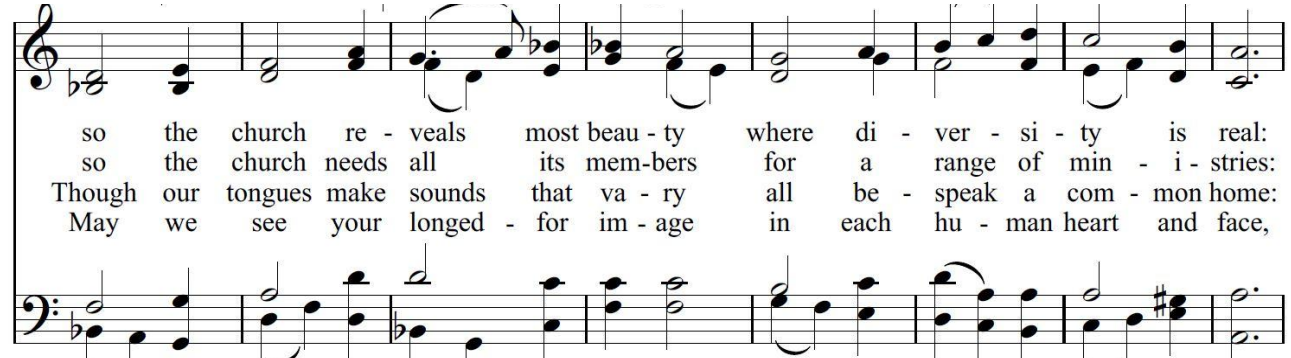
Abbot's Leigh



1. All the co - lours of the rain-bow live un - seen in dai - ly light,
2. All the bo - dy's parts are wan - ted, nor can one de - spise the rest:
3. Ev - ery lang - uage gains more mu - sic when the words for peace ap - pear:
4. Teach us, God, our need of oth - ers; through them help us ful - ly live.



but their splen - dors find ex - pres - sion when re - leased to hu - man sight;
head and hand must work to - get - ther, as must eye and ear and chest;
Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie den, Mir.
Wean us from our sel - fish hab - its; let us list - en, learn, for - give.



so the church re - veals most beau - ty where di - ver - si - ty is real:
so the church needs all its mem - bers for a range of min - i - stries:
Though our tongues make sounds that va - ry all be - speak a com - mon home:
May we see your longed - for im - age in each hu - man heart and face,

breadth of race and class and gen-der, room for doubt and space to heal.
 var - ied gifts with one great mis-sion, "Do this for the least of these."
 long - ing for the end of con-flict and a new life in God's Sha - lom.
 and be - hold how those a - round us can be chan - nels of your grace.

The Dismissal

Minister Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Sound the Trumpet!

Pietro Cattaneo (b. 1998)

Charles E. Johnson, III, trumpet

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A warm welcome to those participating in the Holy Trinity Summer Choir and Charles E. Johnson, III, trumpet. Thank you for sharing your gift of music!

Music notes...

The choral anthem *Lead Me Lord* is an extract from a larger work, *Praise the Lord, O My Soul*, by Samuel Sebastian Wesley (1810-1876). Samuel Sebastian Wesley was the eldest son of English organist and composer Samuel Wesley and grandson of the prolific hymn-writer, Charles Wesley. Samuel Sebastian Wesley received both a Bachelor of Music degree and Doctor of Music degree from Oxford University. He was rather famous as one of England's leading organists and choirmasters. As a hymn-writer, Wesley is best known for the tunes *Hereford* and *Aurelia*. *Hereford* can be found on page 704 of "The Hymnal 1982" with text having been written by his grandfather, Charles Wesley. *Aurelia* can be found on page 525 of "The Hymnal 1982" and is probably his most widely known tune to which most church congregations sing the hymn *The Church's One Foundation*.

Our closing hymn is from *Songs for the Holy Other: Hymns Affirming the LGBTQIA2S+ Community*. To provide you with the best description of this hymnal project, please read the preface which has been copied with permission from the Hymn Society:

In our society and in our churches, we continue to build walls marking “out” and “in”. We continue to mark boundaries of “us” and “them”, of “normal” and “other”. *Songs for the Holy Other* aims to provide congregations working to dismantle these walls with a toolbox of hymns by and for those who identify as members of the lesbian, gay, bisexual, pansexual, transgender, nonbinary, queer, questioning, intersex, asexual, aromantic, two-spirit, and other sexual/gender minority (LGBTQIA2S+) community and their allies. For many members of the LGBTQIA2S+ community, assimilation is not an option; we continue to be othered for our identities, relationship-styles, dis/abilities, race, economic status, and more. The title, *Songs for the Holy Other*, is a self-conscious claiming of otherness as holy and beloved of God. We who have been labeled as “wholly other” are claiming our holiness, and reclaiming our otherness as a prophetic witness to the church.

Hymn writer and theologian Rev. Dr. Carl P. Daw, Jr., FHS writes:

“Human otherness (of whatever kind) provides a sacramental reminder of the ultimate otherness of God, and openness to human otherness has the potential to enlarge our perception of and receptivity to divine otherness. It is also an essential element of human maturity to recognize otherness, i.e. to know where the self ends and otherness begins, whether that otherness be other people or non-human objects. From a theological perspective, “otherness” is a necessary dimension of the movement from the disappointments of self-sufficiency to the assurances of trust in God.”

The gifts God has given us are not in spite of our otherness, our queerness, our LGBTQIA2S+ identities, but rather our identities are inextricably tied up in our God-given gifts, and are, in and of themselves, a gift to the church, as we reflect the rainbow diversity of God’s creation. ~ Preface written by the “*Songs for the Holy Other*” Hymnal Team.

Holy Trinity Summer Choir

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

July 30th
August 27

Rehearsal will be in the church at 9:45am.
Come as you are, invite a friend,
and lift your voice in song!

Please email Adam Koch with your name,
voice part, and dates you will be singing at:
apkoch@holymtrinity-nyc.org.

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45am on each of the three Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir.

~Adam Koch

SERVING TODAY

Ushers: Gretchen Dolan, Paul Chernick

Subdeacon: Jeanne Blazina

Altar Guild: Fabio Mejia

Lector: Jaya Gulhaugen

Celebrant & Preacher: The Rev. John F. Beddingfield

Assisting Priest: The Rev. Canon J. Douglas Ousley

Coffee Hour: Franny Eberhart, Jaya Gulhaugen

IN OUR PRAYERS

We pray for Julie, Arden, Larry, Jean, Margo, Bob, Rhonda, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, June 18 Attendance: 8:00 AM: 12; 11:00 AM: 50; 6:00 PM: 9 . . . A memorial service will be held for Marion (Betsy) Morey on Wednesday, July 5, at 11:00 AM at the Church of the Heavenly Rest, Fifth Avenue at 90th Street . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Voices of Gotham -Thursday, June 29, 8:00 PM

Voices of Gotham will return to the International competition stage this July, and we are celebrating with an international evening of music featuring Pacific Connection, coming all the way from New Zealand!

Be prepared Thursday, June 29 at 8:00 PM for unforgettable performances from Voices of Gotham and Pacific Connection as well as our friends Sirens of Gotham. We are also featuring special quartet performances from our competing chapter quartets Smoke Ring and B-Side and Pacific Connection's chapter quartets 5th Melody and Synergy.

Join us and support our Choruses and Quartets who are competing in Louisville, some coming from the opposite side of the planet! This is an event you won't want to miss! For ticket information, please visit their website: <https://www.voicesofgotham.org/>

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School has ended for the season. We offer enormous thanks to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, Kiye, and to all who have offered help. Have a good and safe summer!

Summer Reading

Join us as we read and then gather for three online discussions

We'll be reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies have been ordered and will be for sale half-price in the back of the church, but you can also purchase a paper or digital copy from Amazon, or Barnes & Noble. The conversations will be coordinated by Father Beddingfield.

The Most Rev. Michael Curry, Presiding Bishop of the Episcopal Church writes this about the book:

In sharing her story and that of others who have faced real challenges with 'grit and grace,' . . . Mariann Budde reminds us that extraordinary courage is possible for ordinary people. To help us she offers both the faith and the tools that make such courage possible for us.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Introduction, Chapter 1: "Deciding to Go," Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

July 5 - Hymn Sing

Follow your nose from the grills in the church yard into Draesel Hall for a hymn sing. We'll invite you to request a song for us to sing, and Adam Koch might have a few hymns he wants us to know. We'll be grilling that night, so feel free to bring desserts or fruit as sides.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, June 17, HTNC served 71 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnccnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

)Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



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