



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

November 26, 2023 at 11:00 AM

The Feast of Christ the King

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Returning Thanks

Our Ingathering of Time, Talent & Treasure

Ambrose of Milan, the 4th century bishop and statesman, wrote “No duty is so urgent as that of returning thanks.” I like that phrase, “returning thanks.” It suggests to me that “thanks” or “gratitude” originates somewhere else, that it moves through us or visits us for a little while, and so we should be careful with it, hold it gently, and then, when it’s time, let it go back to its source, to God.

On this last Sunday of the church year, Christ the King Sunday, one way we return thanks to God is through making a pledge to this particular expression of God’s Kingdom, The Church of the Holy Trinity. We ask members and friends to consider how God is calling you to share in our mission and to make a financial pledge for 2024. We also invite you to return thanks to God by sharing your time and talents and considering how you might become more involved in the life of our church community.

As we approach 2024, our 125th Anniversary, we will be giving thanks for our long history even as we pray for God’s Spirit to show us how to be more faithful in the present and future. Join us in returning thanks for all God’s gifts.

The Rev. John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Eclogue in F

Carson Cooman (b. 1982)

Welcome

Introit

Jubilate Deo

Wolfgang Amadeus Mozart (1756-1791)

*Jubilate Deo omnis terra: servite Domino in laetitia: laudate nomen ejus,
quoniam suavis Dominus, est Dominus. Alleluia.*

Make a joyful shout to the Lord all you Lands: Serve the Lord with gladness:
Come before his presence with singing. Alleluia.

Hymn

Diademata

Those who are able are invited to stand for the singing of the hymn.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect of the Day

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People A - men.
The people are seated for the Lessons.

The First Lesson from Scripture

Ezekiel 34:11-16, 20-24

Lector A reading from The Book of the Prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95:1-7a

Venite, exultemus

Peter R. Hallock (1924-2014)

The antiphon will be introduced by the choir and then sung by all.

Organ: Everyone:
We are the peo-ple of his pas-ture and the sheep of his hand.

Choir: Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

All: We are the people of his pasture and the sheep of his hand.

Choir: For the Lord is a great God, and a King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also.

All: We are the people of his pasture and the sheep of his hand.

Choir: The sea is his, for he made it, and his hands have molded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

All: We are the people of his pasture and the sheep of his hand.

Choir: For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

All: We are the people of his pasture and the sheep of his hand.

The Second Lesson from Scripture

Ephesians 1:15-23

Lector A reading from The First Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

Kingsfold

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

The Gospel

Matthew 25:31-46

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Minister The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Minister Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

A Word on Stewardship & Announcements

The People are seated.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

King of Glory, King of Peace

Carson P. Cooman (b. 1982)

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.

Text: George Herbert (1593-1633)

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

William Matthias


Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.


He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

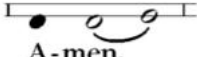


Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,


Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

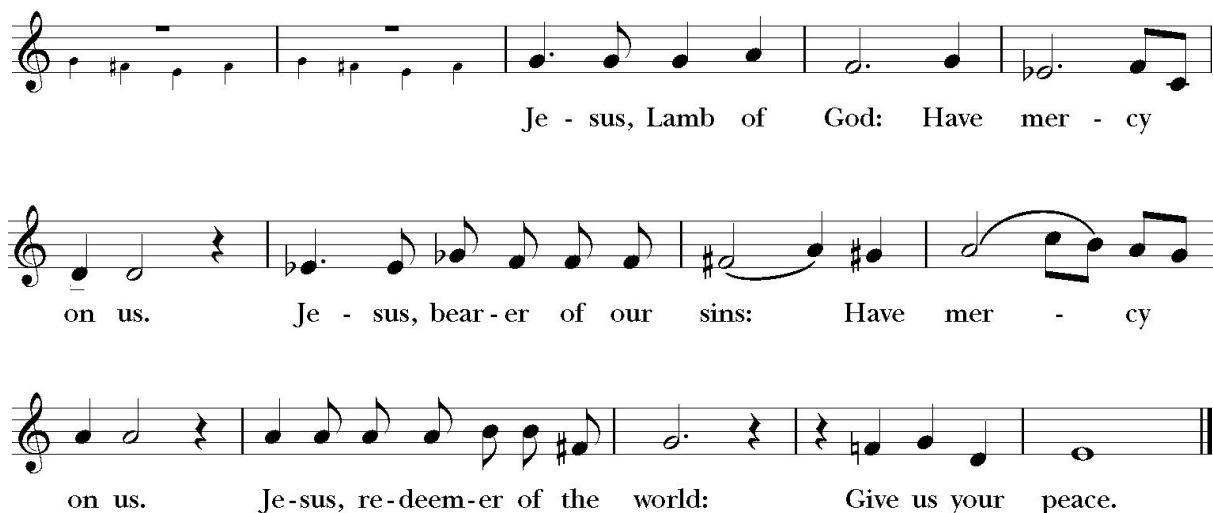
Ambrosian Chant

Celebrant  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

William Matthias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

O Sacrum Convivium

Stephanie Martin (b. 1962)

*O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius:
mens impletur gratia: et futurae gloriae nobis pignus datur.*

O sacred feast, in which Christ is partaken: recalling the memory of his suffering,
our minds are filled with gratitude and a pledge of future glory to us is given.

Text: St. Thomas Aquinas

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

Engelberg

All are invited to join in singing the hymn.



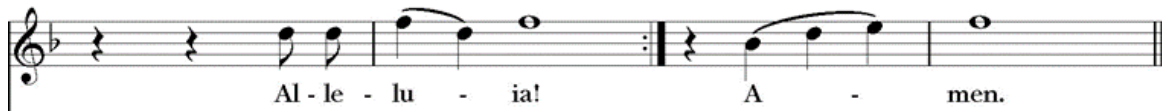
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



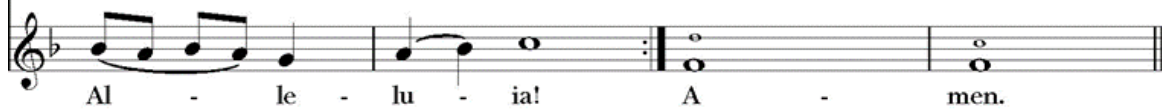
1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

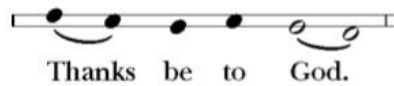


Al - le - lu - ia! A - men.

The Dismissal

Minister Let us go forth in the name of Christ.

People



Thanks be to God.

Voluntary

Fanfare

John Cook (1918-1984)

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Notes on Today's Music...

Carson P. Cooman (b. 1982) began piano lessons at the age of three and by the time he was ten years old began to take organ lessons. Dr. Cooman is a graduate of Harvard University, and Carnegie Mellon University. In addition to composing and concertizing, Dr. Cooman is Composer-in-Residence at Harvard Memorial Church, an inter-denominational church on the campus of Harvard University, and the Cathedral Church of St. Paul in Boston, MA. Since 2015 he has been an editor for Lorenz Publishing Company, and Sacred Music Press. Dr. Cooman has composed hundreds of works in many genres, and according to his website his music “has been performed on all six inhabited continents in venues that range from the stage of Carnegie Hall to the basket of a hot air balloon.”

The prelude is Dr. Cooman's Opus 1475, *Eclogue in F* which was written in 2002. An eclogue is defined as a “short poem, especially a pastoral dialogue.” The text for the Anthem at the Offertory was written by George Herbert (1593-1633). Herbert was an English poet, orator, and priest of the Church of England. Dr. Cooman composed his setting of Herbert's *King of Glory, King of Peace* in 2013.

Born in England, John Cook (1918-1984) spent the last years of his life in Massachusetts where he was on the faculty of MIT (Massachusetts Institute of Technology) and was the Organist and Director of Music at the Church of the Advent, also in Boston. Cook's *Fanfare* was inspired by Psalm 81:1-3, found on page 704 of *The Book of Common Prayer*. The verses of the Psalm are as follows:

1. Sing with joy to God our strength
and raise a loud shout to the God of Jacob.
2. Raise a song and sound the timbrel,
the merry harp, and the lyre.
3. Blow the ram's-horn at the new moon,
and at the full moon, the day of our feast.

SERVING TODAY

Ushers: Liz Poole, Kristen Ursprung

Subdeacon: Jeanne Blazina

Altar Guild: Donald Schermerhorn

Lector: Peter Valdes-Dapena

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Susan Valdes-Dapena, Oluyemisi Ariyibi

Sunday Tour: Barbara Whitney

IN OUR PRAYERS

We pray for Pat, Frances, Harry, Brian, Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Andrew, Margo, Bob, Emma, Matthew, Ann, Judy, Mary, Steve, Megan, Jackie, and David.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for SSSJ this fall, as they highlight various community partner ministries and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, November 19, 2023 attendance: 8:00 AM: 14; 11:00 AM: 54; 6:00 PM: 17 . . . Today, we ask parishioners and friends to make a pledge for 2024. If you have pledged or plan to pledge, please come to the Thank You Reception at the Rectory on Sunday, December 3, from 2:00 PM to 5:00 PM . . . Thanks to all the volunteers including our friends at St. Joseph who helped prepare, finance, or will deliver Thanksgiving meals that will be delivered to homebound neighbors, or shared with our Saturday supper guests. Special thanks to Erlinda Brent, Joe Lipuma, Lydia Colon, Suzanne Julig, and St. Joseph's Church.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

STEWARDSHIP

The season of stewardship is a time to prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us to answer the call to serve our local community, New York City, and the world at large through our outreach programs. Stewardship packets are in the back of the church, and it's also possible to make a pledge for 2024 on the church website.

Here's a reflection by Lydia Colón about stewardship.

Give, Give, Give

“Give abundantly. Feel that you are rich. Have no mean thought in your heart. Of Love, of thought, of all you have, give, give, give. You are followers of the World's Greatest Giver. Give of time, of personal ease and comfort, of rest, of fame, or healing, of power, of sympathy, of all these and many more. Learn this lesson, and you will become a great power to help others and to do mighty things.” -From God Calling

In St. Peter's first letter, he reminds us, “As each one has received a gift, use it to serve one another as good stewards of God's varied grace.” We are called to be stewards of all of God's gifts – our time, our talents, our financial resources, our communities, the earth we live on with its natural resources, and our relationships with family and everyone around us. We must truly recognize that everything belongs to God, and we are caretakers

who are expected to use the gifts in service to one another. Simply put, stewardship is about how we use those gifts.

Stewardship will make a difference. The difference is seen in several areas of our lives. First, the difference is in the motivation of giving. Instead of focusing on the needs of the group to whom we're giving financial support or helping with time and talent, the emphasis is primarily on God and our relationship with Him. Second, the difference is in the inspiration for giving. Stewardship is an integral part of our spiritual life and we give because we are grateful to God for what He has given us. We give freely because we want to, not because we have to. Third, the difference is in the effect of the giving. As we practice stewardship, we find we grow spiritually and that our faith is deepened and nourished. In fact, we find that our lives are changed for the good.

I hope you will give prayerful consideration to your personal commitment of your time, talent, and treasure.
Your sister in Christ, Lydia M. Colón

LEARNING AND GROWING

Adult Christian Education at 9:30 AM in Draesel Hall . . . "Christ the King," November 26. Join Deacon Pam Tang as she leads us through a Biblical and theological conversation about the meaning of this last Sunday of the liturgical year.

Upcoming Adult Christian Education:

December 3 & 10 - *Nativities: Mothers and Babies in the Hebrew Bible* with Helen Goodkin

God and the Machine: Theology and Artificial Intelligence. Join our own Calvyn duToit, Joseph Aylett-Bullock, and others for this Transatlantic Zoom discussion about theology and artificial intelligence. The second of two discussions is on December 2 (1:00 PM Eastern Time). More information is on the parish website under Upcoming Events.

LEARN & ADVOCATE

Break the Silence Sunday . . . The Diocese of New York has designated the Sunday closest to November 25, as "Break the Silence Sunday," a day to raise awareness and pledge to end gender-based violence. Learn more about the issue and see the resources in the back of the church.

The Race to End Child Marriage by 2030

Virtual Online Event: Thursday, November 30, 2023 at 7:00 PM. The practice of child marriage is widespread. According to new data from UNICEF, the total number of girls married in childhood is now estimated at 12 million a year. As a faith-based organization, we will discuss how the church can support vulnerable and marginalized groups in our communities and help bring an end to child marriage, locally and globally. See the online version of the newsletter (on the parish website) or contact Yvonne O'Neal for more information Yvonne.oneal@gmail.com.

Forward Day-By-Day. Copies of the Nov/Dec/Jan edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 82 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Daffodil Planting: December 2

We have received 1,125 daffodil bulbs in celebration of our 125th Anniversary, which we will be celebrating in 2024. Join Father John and others for the grand bulb

planting that will take place on two Saturday mornings, November 25 and December 2, from 10:00 am to Noon. We have some tools for planting, but if you have your own shovel or trowel, kneeling cushion, or gloves, feel free to bring or loan them for our task. Coffee, water and snacks will be available. All are welcome to help.

Advent Potluck & Crafts

Sunday, December 10: Advent Crafts & Potluck, Draesel Hall. Join us after the 11:00 AM service to share food, have some laughs, maybe sing a carol, and make an ornament (or two), as we usher in the Spirit of the Season at our Advent Crafts Potluck Sunday. Please bring something to eat or drink (with some to share). Donations will be welcome at the door.

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for a 15 Minute Guided Tour most Sundays after the 11:00 AM service! Meet the tour guide in the Narthex, (just inside the main entrance). Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. Holy Trinity windows are featured in George B. Brant's 2023 book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

GET INVOLVED

Acolytes: Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holyltrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:

lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector

jfbeddingfield@holymtrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley

Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holymtrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holymtrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025),

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024),

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holymtrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhinelander, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

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www.holytrinity-nyc.org