



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

September 24, 2023 at 11:00 AM

**The Seventeenth Sunday after Pentecost**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Next Saturday, September 30

*HTNC Cookout 6:30 PM to 8:30 PM*

I hope you’ll plan to join us and tell your friends and neighbors. Next Saturday night, Holy Trinity Neighborhood Center will again have an informal cookout with music, friends, neighbors, guests, and volunteers. Parishioner and HTNC Board Member Nick Viest will again be bringing together some of his friends for the band.

This is a friend-raiser and a fundraiser for the Holy Trinity Neighborhood Center (HTNC), so while the event is offered free of charge, donations (the suggested amount is \$25 per person) are encouraged and gratefully accepted.

Through the energy and efforts of our volunteers, the Saturday Supper continued strong throughout the pandemic. Enormous thanks for carrying us through that period go to Joe Lipuma, Erlinda Brent, and Christine and Calvyn du Toit, among others. Since the worst of the pandemic, the Saturday dinner has continued to thrive and has been the source of new volunteers, fellowship, and community.

While we have not yet worked out logistics, volunteers, and guidelines to be able to restart our pre-pandemic programs, we continue to pray, hope, and explore options for new or renewed programs. Join us Saturday and help us celebrate the work and mission of HTNC.

*The Reverend John F. Beddingfield, Rector*

# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Voluntary

*Choral*

Arthur Honegger (1892-1955)

## Welcome

## Hymn

*Old 124th*

*Those who are able are invited to stand for the singing of the hymn.*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style with block chords. The lyrics are printed below the treble staff of each system. The first system contains three lines of lyrics, and the second system contains two lines. The key signature has one flat (B-flat), and the time signature is common time (C).

psalm to you we raise;      you, God and King, are wor - thy of all  
 joy and fear re - late;      praise we your glo - ry while on you we  
 mer - ci - ful and kind,      in your com - pas - sion we your bless-ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

### Opening Acclamation

Celebrant      Blessed by God: Father, Son, and Holy Spirit.  
 People      **And blessed be his kingdom, now and for ever. Amen**

### Collect for Purity

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
 People      **Amen.**

# Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

*Officiant*                      *People*                      *Officiant*

The Lord be with you.    And also with you.    Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People    A - men.

*The people are seated for the Lessons.*

## The First Lesson from Scripture

Jonah 3:10 - 4:11

Lector            A reading from The Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector            The Word of the Lord.

People            **Thanks be to God.**

## Psalm 145:1-8

Peter R. Hallock (1924-2014)

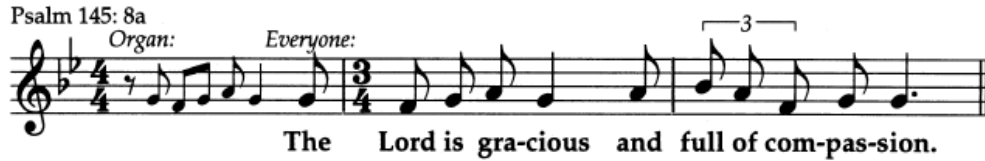
*The antiphon will be introduced by the choir and then sung by all.*

Psalm 145: 8a  
Organ:            Everyone:

The Lord is gra-cious and full of com-pas-sion.

*Choir:* I will exalt you, O God, my King, and bless your Name for ever and ever. Every day will I bless you and praise your Name for ever and ever.

**All join in singing the antiphon.**



*Choir:* Great is the Lord and greatly to be praised; there is no end to his greatness. One generation shall praise your works to another and shall declare your power.

**All join in singing the antiphon.**

*Choir:* I will ponder the glorious splendor of your majesty and all your marvelous works. They shall speak of the might of your wondrous acts, and I will tell of your greatness.

**All join in singing the antiphon.**

*Choir:* They shall publish the remembrance of your goodness; they shall sing of your righteous deeds. The Lord is gracious and full of compassion, slow to anger and of great kindness.

**All join in singing the antiphon.**

## The Second Lesson from Scripture

Philippians 1:21-30

Lector A reading from The Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

# Hymn at the Sequence

Aberystwyth

*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -



ha - ven guide, O re - ceive my soul at last.  
 fense - less head with the sha - dow of thy wing.  
 in my heart, rise to all e - ter - ni - ty.

## The Gospel

Matthew 20:1-16

Minister      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People        **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Minister      The Gospel of the Lord.  
 People        **Praise to you, Lord Christ.**

## The Sermon

The Rev. Deacon Pamela Tang

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **Prayer of Confession**

*The deacon or another minister bids the Confession.*

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## **The Peace**

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **Announcements**

*The People are seated for the announcements.*

# The Holy Communion

## The Offertory Sentence

*As the anthem is sung, an offering is received for the work and mission of the Church.*

## At the Offertory, Anthem

*There's a Wideness in God's Mercy*

Maurice Bevan (1921-2006)

Text: Frederick William Faber (1814-1863)

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in God's justice which is more than liberty.  
There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
For the love of God is broader than the measure of man's mind;  
and the heart of the Eternal is most wonderfully kind.  
But we make God's love to narrow by false limits of our own;  
and we magnify God's strictness with a zeal God will not own.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.  
There is grace enough for thousands of new worlds as great as this;  
there is room for fresh creations in that upper home of bliss.  
If our love were but more simple we should take him at his word;  
and our lives would be all gladness in the joy of Christ our Lord.

## At the Presentation, The Doxology

*Old 100th*

*As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen**



# Sanctus

William Matthias

*All join in singing*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

**Fraction Anthem**

*Ambrosian Chant*

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

William Matthias

*All join in singing*



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*



## At Communion, Anthem

*Love Bade Me Welcome*

David Hurd (b. 1950)

Text: George Herbert (1593-1633)

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne.  
But quicke'd Love observing me grow slack from my first entrance in,  
drew nearer to me, sweetly questioning, if I lacked anything.  
A guest, I answer'd, worthy to be here: Love said, You shall be he.  
I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee.  
Love took my hand and smiling did reply, Who made the eyes but I?  
Truth, Lord but I have marr'd them: let my shame go where it doth deserve.  
And know you not, says Love, who bore the blame?  
My deare, then I will serve. You must sit down, sayes Love, and taste my meat:  
so I did sit and eat.

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the People, and the People respond: Amen.*

# Hymn

Stuttgart

All are invited to join in singing the hymn.

1 God, my King, thy might con - fess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.  
4 works of mer - cy pass - ing thought.  
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
thee shall all thy saints adore;  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

## The Dismissal

Minister Let us go forth in the name of Christ.

People



Thanks be to God.

## Voluntary

*Toccata pour Grand Orgue*

Gaston Bélier (1863-1938)

*Music printed/podcast/streamed with permission. One License A-741319*

*Join us for*

### **Choral Evensong**

**Sunday, October 15th at 4:00PM**

October 15 is the Feast Day of St. Teresa of Avila. We will celebrate St. Teresa in this special service with our neighbors from St. Joseph's Roman Catholic Church, Yorkville.

Music will include Sarah MacDonald's *Magnificat* and *Nunc Dimittis*, *Like as the Hart* by Herbert Howells and *Abendlied* by Josef Rheinberger and *Preces* and *Responses* by Richard Ayleward.

Choral Evensong is a sung form of Anglican Evening Prayer that includes scriptures, choral anthems, hymns, and prayers. Fr. Beddingfield will officiate and Fr. Boniface Ramsey, Pastor of St. Joseph's Church, will offer the homily.

The St. Joseph's Choir, under the direction of Mr. Alistair Reid, will join the Holy Trinity Choir, under the direction of Mr. Adam Koch for the service.

*Holy Trinity will host a reception following the service in Draesel Hall.*

## Music notes...

George Herbert (1593-1633) wrote the text for the Anthem at Communion, *Love Bade Me Welcome*. Herbert was an English poet, orator, and priest of the Church of England. *Love Bade Me Welcome* is the third in a sequence of poems by Herbert about God's love and was published in the 1633 collection, *The Temple*. The three-stanza poem is a dialogue between a worshiper and love - love being a metaphor for God. This setting was composed by Dr. David Hurd in 1991 to celebrate the fortieth anniversary of the ordination of The Rev. Charles W. Scott at All Saints Church, NYC. Dr. Hurd attended the High School of Music, the Juilliard School, Oberlin College, and UNC-Chapel Hill. From 1976 until 2015 he served as Professor of Sacred Music and Director of Chapel Music at General Theological Seminary, from 1998 until 2013 was the Music Director and Organist at Church of the Holy Apostles and currently serves as the Organist and Choirmaster of the Church of St. Mary the Virgin at Time Square. Dr. Hurd is highly regarded for his significant contribution to church music and has composed hymns, choral works, settings of the liturgy, and organ works. Dr. Hurd has a connection to the Church of the Holy Trinity, in that he studied organ with E. Bronson Ragan who served as Organist and Choirmaster of the Church of the Holy Trinity for nearly 25 years. A plaque commemorating Mr. Ragan is on the eastern wall of the organ and choir section of the church.

## SERVING TODAY

*Ushers:* Donald Schermerhorn, Peter Valdes-Dapena

*Subdeacon:* Jeanne Blazina

*Altar Guild:* Alden Prouty

*Lector:* Erlinda Brent

*Celebrant:* The Rev. John F. Beddingfield

*Preacher:* The Rev. Deacon Pamela Tang

*Coffee Hour:* Simone Crockett, Melody Specker

*Tour:* Mary Jane Gocher

## IN OUR PRAYERS

We pray for Mitchell, Oliver, Patsy, Stephen, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Jean, Andrew, Margo, Bob, Helen, Emma, Victoria, Matthew, Ann, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Monserrat, Michael, Almarie, Patricia, and Cory..

### Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, September 17 Attendance: 8:00 AM: 11; 11:00 AM: 90; 6:00 PM: 15. . . Thanks to everyone who cooked, baked, attended, and ate at the Homecoming Sunday Potluck Lunch. Special thanks to Erlinda Brent, Helen Palmer, Melody Specker, and Alden Prouty for helping to set up and arrange things Check for recordings of our recent Sunday morning and evening worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account. You can click "not now" and continue.

## WORSHIP AND MUSIC

**St. Francis Sunday**, October 1. While our worship services will include prayers for creation and will honor St. Francis of Assisi, the blessing of animals will be offered outside the church, on the patio, at 12:30 PM and at 5:00 PM . . . Also, join us on Wednesday, October 4, **St. Francis Day**, for Evening Prayer at 6:00 PM and a Sung Eucharist for St. Francis Day at 7:00 PM.

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## LEARNING AND GROWING

### Fall Cursillo Weekend, October 19-22, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from *Cursillo de Cristiandad*, which means "short course of Christianity." *Cursillo* originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

*Cursillo* begins with a 3-day weekend, which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small "reunion groups" provide support following the weekend. *Cursillo* is an active movement in the Diocese of New York. A number of Holy Trinity parishioners are involved in *Cursillo*. Pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in attending this or a future *Cursillo* event,

please speak with Lydia Colon, Jeanne Blazina, or Father John (who can put you in touch with the right person). Applications for this weekend are due October 5.

**Forward Day-By-Day.** Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### **Centering & Meditation**

***Sundays through September from 10:00 AM to 10:30 AM.*** We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

### **CREATION CARE**

#### **Honoring our Promise to Protect the Earth!**

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

### **OUTREACH & SOCIAL JUSTICE**

#### **(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 95

neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

**HTNC Cookout**, Saturday, September 30, 6:30 PM. Join us for a fundraiser and friendraiser with live music by Nick Viest & Friends.

### **COMMUNITY LIFE**

**Yoga at Holy Trinity.** Yoga returns in person at a new time and day: Tuesdays at 12:30 PM in the church. Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

**Tour Holy Trinity.** Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

### **GET INVOLVED**

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): www.htncnyc.org

**Lectors** (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** Liz Poole:  
lizpoolenyc@hotmail.com

## **PARISH CLERGY & STAFF**

**The Rev. John F. Beddingfield**, D.Min., Rector,  
jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

## **The Vestry** (with year of term ending listed)

*Wardens:* Christopher Abelt (2023), Jeanne Blazina  
(2025)

*General Members of the Vestry:*

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

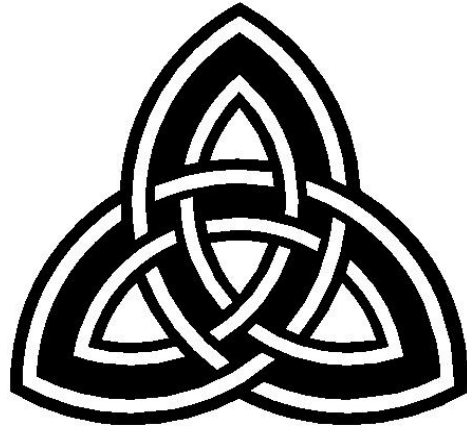
Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023).



The Church of the Holy Trinity

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[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)