



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 7, 2024 at 11:00 AM

**Second Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Alleluia. Christ is risen!

*The Lord is risen indeed. Alleluia!*

For Christians, Easter is more than just one day, it's a whole season, lasting from Easter day until the Day of Pentecost, this year on May 19. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

A continued Happy Easter to all!

*The Reverend John F. Beddingfield, Rector*

**Safety and Preservation.** The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).

# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Voluntary

*Préambule*

Louis Vierne (1870–1937)

## Welcome

## Hymn

*St. Kevin*

*Those who are able are invited to stand for the singing of the hymn.*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

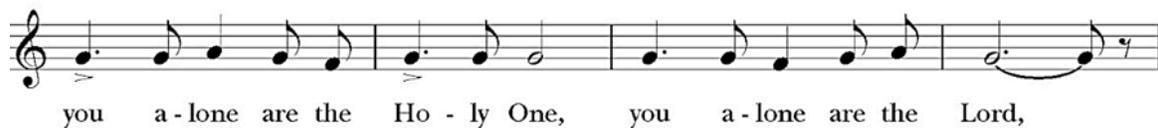
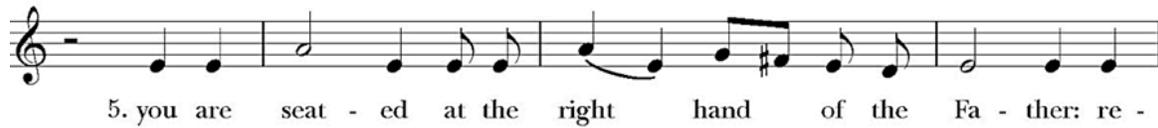
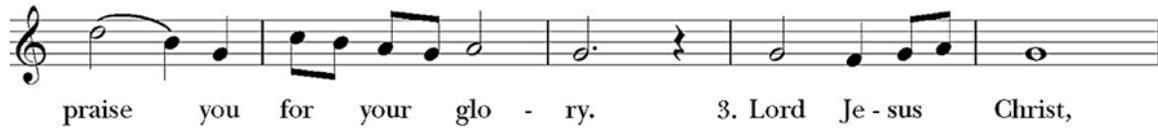
### Opening Acclamation

Celebrant Alleluia. Christ is risen.  
 People **The Lord is risen indeed. Alleluia.**

# Gloria in Excelsis

William Mathias (1934–1992)

*All join in singing.*



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### The Collect of the Day

*Officiant*                      *People*                      *Officiant*

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People A - men.

*The people are seated for the Lessons.*

### The First Lesson from Scripture

Acts 4:32-35

Lector                      A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector                      The Word of the Lord.

People                      **Thanks be to God.**

## Psalm 133

*Ecce, quam bonum!*

Peter R. Hallock (1924–2014)

*The antiphon is introduced by the choir then sung by all.*

Psalm 133: 1 -  
Organ:   
Everyone:   
How good and pleas-ant it is to live to-geth-er in un - i - ty.

*Choir:* Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron and runs down upon the collar of his robe.

**All join in singing the antiphon.**

*Choir:* It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing; life is for ever more.

**All join in singing the antiphon.**

## The Second Lesson from Scripture

1 John 1:1-2:2

Lector      A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector      The Word of the Lord.

People      **Thanks be to God.**

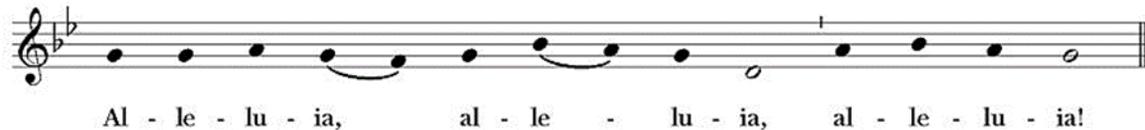
*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*

## Hymn at the Sequence

*O filii et filiae*

Setting by Brian Luckner (b. 1959)

*The antiphon will be introduced by the choir then sung twice by all.*



*Choir:* You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!

**All join in singing the antiphon twice.**

## The Gospel

John 20: 19-31

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked out of fear, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Homily

The Rev. John F. Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **The Peace**

Celebrant      The Peace of the Lord be always with you.

People          **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **Announcements**

*The People are seated for the announcements.*

## **The Holy Communion**

### **The Offertory Sentence**

*As the anthem is sung, an offering is received for the work and mission of the Church.*

### **At the Offertory, Anthem**

*Most Glorious Lord of Life*

William H. Harris (1883 –1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin and, having harrowed hell, didst bring away captivity thence captive, us to win, this joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live forever in felicity; and that thy love weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

Text: Edmund Spenser (c. 1522–1599)



*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus

Richard Proulx (1937-2010)

*All join in singing*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

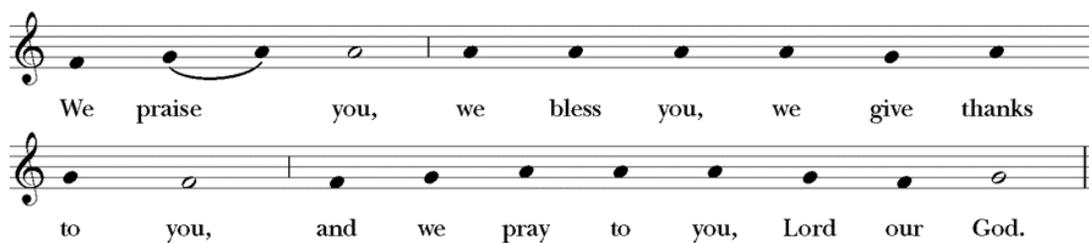
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

*Celebrant and People*



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People A - men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

### Fraction Anthem

*Ambrosian Chant*

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

### Agnus Dei

*New Plainsong, David Hurd (b. 1950)*

*All join in singing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

## At the Communion, Anthem

*A Repeating Alleluia*

Calvin Hampton (1938–1984)

*Alleluia. Amen.*

## At the Communion, Hymn

*St. Botolph*

*All join in singing.*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our unbelief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Easter Blessing

*The Celebrant blesses the People, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People      **Amen.**

# Hymn

Ellacombe

All are invited to sing the hymn.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## **The Dismissal**

Minister

Let us go forth in the name of Christ. Alleluia, alleluia.

People

**Thanks be to God. Alleluia, alleluia.**

## **Voluntary**

*Carillon de Longpont*

Louis Vierne (1870–1937)

*All music printed/podcast/streamed with permission. One License A-741319*

# ***Choral Evensong***

**Sunday, April 21, 2024**

**4:00 PM**

Celebrating the 125<sup>th</sup> Anniversary of  
The Church of the Holy Trinity

**The Rev. John Beddingfield, Officiant**  
*Rector of The Church of the Holy Trinity*

**The Rev. Zachary Thompson, Preaching**  
*Rector of St. James Episcopal Church*

**The Church of the Holy Trinity Choir**

*Music by Richard Ayleward, Carson P. Cooman, Eleanor Daley and others.*

*A reception will follow in Draesel Hall*

## SERVING TODAY

*Ushers:* Catherine Henihan, Liz Poole

*Subdeacon:* Yvonne O'Neal

*Altar Guild:* Alden Prouty

*Lector:* Monica Foote

*Celebrant & Preacher:* The Rev. John F. Beddingfield

*Coffee Hour:* Jackie Price, Wendy Wright

*Sunday Tours:* Mary Jane Gocher

## IN OUR PRAYERS

**We pray for** Roseanne, Jean, Roman, Bob, Christopher, Vanessa, Kari, Margo, Victoria, Joe, John B, Sandra, Mark, Bea, Emma, Mary, Megan, Jackie.

**Praying with our Link Parish in London** of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## WORSHIP AND MUSIC

**Sunday, April 14, 2024 Guest Preacher.** Join us in welcoming Sister Monica Clare, CSJB at 11:00 AM as our preacher and as our guest following the service for a Question & Answer lunch in Draesel Hall. Sister Monica Clare is a nun at the Community of St. John Baptist, an Episcopal religious order based in Mendham, New Jersey. She is the Superior of the convent and will soon be an ordained priest. She is a trained spiritual counselor specializing in religious trauma, mental illness, and addiction.

**Choir and Music Sponsorship.** If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## Stephen Hamilton in Concert

**Church of St. Ignatius Loyola, 900 Park Ave, NYC**

**Sunday, April 28, 4:00 PM**

Stephen Hamilton, *Minister of Music Emeritus*, Church of the Holy Trinity, has been prominent on the American organ scene for over forty years. Throughout his distinguished career, Hamilton has earned acclaim as a thoroughly engaging and popular personality and has firmly established his reputation as a leading and much sought-after virtuoso. Hamilton's program will feature music by Marcel Dupré, Olivier Messiaen, J. S. Bach, and others.. Tickets are \$30, and can be purchased at the door.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

## SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

## STEWARDSHIP

We are in the process of mailing First Quarter contribution statements. Please look them over and advise us of any discrepancies. We are grateful for your support.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Adult Christian Education

#### ***Sunday mornings at 9:30 AM in Draesel Hall***

April 7: Poetry of the Resurrection & New Life

April 14: The Monastic Anglican Tradition

April 21: The Episcopal Church since 1899

## OUTREACH & SOCIAL JUSTICE

### **(Holy Trinity Neighborhood Center, Inc.) HTNC**

HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

### **HTNC Fundraiser with Whisky Tasting**

Saturday, April 20, 2024, 7:00 PM to 9:00 PM

Holy Trinity Rectory. Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center. The event takes place in the Rectory, a French Gothic landmark built in 1899 given (with the church) by Serena Rhineland, designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, (capacity is limited.) To purchase tickets or make a donation, please visit the website for the parish or HTNC.

**BREAKING SILENCE: Exploring the Complexities of Sexual Assault at the Intersection of Race, Class, Caste and Ethnicity.** Wednesday, April 10, 2024 at 7:00 PM. The Episcopal Diocese of New York Task Force on Domestic Violence and Sexual Assault presents this webinar for April Sexual Assault Awareness Month. Sexual assault is a deeply troubling and pervasive issue that affects individuals across diverse communities. However, the experiences and consequences of sexual violence are not uniform and are

often shaped by intersecting factors such as race, caste, class, and ethnicity. This webinar aims to delve into the intricate dynamics at the intersection of these identities and their profound impact on survivors of sexual assault. Moderated by Christina Dhanaraj, coordinated by Yvonne O'Neal. To register, please visit: [https://us02web.zoom.us/webinar/register/3517114870333/WN\\_ldrBSJffRjKTgpf8rOCDqA#/registration](https://us02web.zoom.us/webinar/register/3517114870333/WN_ldrBSJffRjKTgpf8rOCDqA#/registration)

## COMMUNITY LIFE

**Yoga at Holy Trinity.** Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi; [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Tuesdays at 12:30 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,  
jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

### **The Vestry** (*with year of term ending listed*)

*Wardens:* Christopher Abelt (2026)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Joseph Aylett-Bullock (2027); Hal Barth (2024)

Paul Chernick, secretary (2025); Lydia Colon (2025)

Amelia Cover (2027); Christina Dhanuja (2027)

Jean Geater (2027); Steve Knight (2024)

Joseph Lipuma (2024); Marlin Mattson (2025)

Fabio Mejia (2025); Liz Poole (2024)

Christine du Toit, *ex officio*

## Easter Flowers are given

### To the glory of God, by:

John Beddingfield & Erwin De Leon

### In Memory of:

Al Adair

Bronti Baptiste, PhD.

Jim Brehm

Anna Burnosky

James Burnosky

Charles & Olive Callendar

Joe Chan

John Darnowski

Phyllis & Pauline Ellis

Audrinita Fergus

Blake Franklin

Hattie & Leon Fredericks

Carol Heinzerling

Charles Hulton

Julia & William Hulton

Shawn Hunt

Phyllis and Warren Johnson

Stephen A. Kramer

Frida Kristensen

Inez Lambert

Michael Lawlor

Marian and Murray McDougal

Harold Martin

Marie Miller

George Norman

Mary Ousley

Frances Qualter

Janice Rhymer

Virginia Simmons

Hin Tang

Sylvia Walker

Blair Weille

### In Thanksgiving for:

Adam Koch & The Holy Trinity Choir

Health & Healing

My husband Michael

My Angels!

Patsy Weille

The Church of the Holy Trinity

My Family

### In Honor of:

The Potts Family

The Palmer Family



**125th ANNIVERSARY  
SPECIAL EVENTS INCLUDE**

**Sunday, April 21, 2024**

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching  
Rector of St. James Church

**Saturday, May 4, 2024**

Day of Service to the Community  
Various Locations

**Sunday, May 5, 2024**

**Festive Worship**

**11:00 AM**

**The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding**  
**Premiere of Commissioned Anniversary Anthem**  
*Special Reception Following*

**Saturday, May 18, 2024**

7:00 PM

Friends of Music Cabaret & Silent Auction

# HTNC Fundraiser with Whisky Tasting

Saturday, April 20, 2024, 7:00 PM to 9:00 PM

Holy Trinity Rectory

332 East 88<sup>th</sup> St, NYC



Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center.

The event takes place in the Holy Trinity Rectory, a French Gothic landmark built in 1899 given (with the church) by Serena Rhineland and designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, though capacity is limited.

To purchase tickets, or make a donation,  
please use the QR code:





THE CHURCH OF THE  
HOLY TRINITY

The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)