



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 21, 2024 at 11:00 AM

Fourth Sunday of Easter

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Singing our Prayers

St. Augustine is said to have written “The one who sings prays twice.” I think he means that by singing our prayers, more of the body gets involved and we are more open to the movement of the Holy Spirit. The singing of prayers developed in some places as a means of being heard, allowing the words to linger in the air a little longer and reach more ears. In addition, especially for priests, monks, and nuns, singing simply made prayers more interesting, creative, and artistic.

As the celebrant of Holy Eucharist, I tend to sing most of the parts of our worship that have options for singing. Singing allows me to express joy and wonder in the worship and when I hear others answer in return, it does feel like our prayers are multiplied.

Today at 4:00 PM, we will sing our prayers in the especially Anglican form of Evensong, a sung version of Evening Prayer. I hope you’ll join us and sing out, as we allow the Holy Spirit to transform our prayers into a symphony of praise.

The Reverend John F. Beddingfield, Rector

Safety and Preservation. The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).

Choral Evensong

Sunday, April 21, 2024

4:00 PM

Celebrating the 125th Anniversary of
The Church of the Holy Trinity

The Rev. John Beddingfield, Officiant
Rector of The Church of the Holy Trinity

The Rev. Zachary Thompson, Preaching
Rector of St. James Episcopal Church

The Church of the Holy Trinity Choir
Music by Richard Ayleward, Carson P. Cooman, Eleanor Daley and others.

A reception will follow in Draesel Hall

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Prelude in G Major

Felix Mendelssohn (1809–1847)

Welcome

Hymn

St. Columba

Those who are able are invited to stand for the singing of the hymn.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis

Robert Powell (b. 1932)

All join in singing.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you. And also with you. Let us pray.		

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People A - men.

The people are seated for the Lessons

The First Lesson from Scripture

Acts 4:5-12

Lector A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23

Dominus regit me

Robert Knox Kennedy (b. 1945)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



- 1 The LORD is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **Name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**; *
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

The Second Lesson from Scripture

1 John 3:16-24

Lector A reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Sicilian Mariners



1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Gospel

John 10: 11-18

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Lord God of Abraham from *Elijah*

Felix Mendelssohn (1809–1847)

Samuel Rachmuth, *soloist*

Draw near all ye people, come to me! Lord God of Abraham, Isaac, and Israel; this day let it be known that Thou art God, and I am thy servant! Lord God of Abraham! O show to all this people that I have done these things according to thy word! O hear me, Lord, and answer me! Lord God of Abraham, Isaac, and Israel; O hear me and answer me and whos this people that Thou art God; and let their hearts again be turned!

At the Presentation, The Doxology

Lasst uns erfreuen

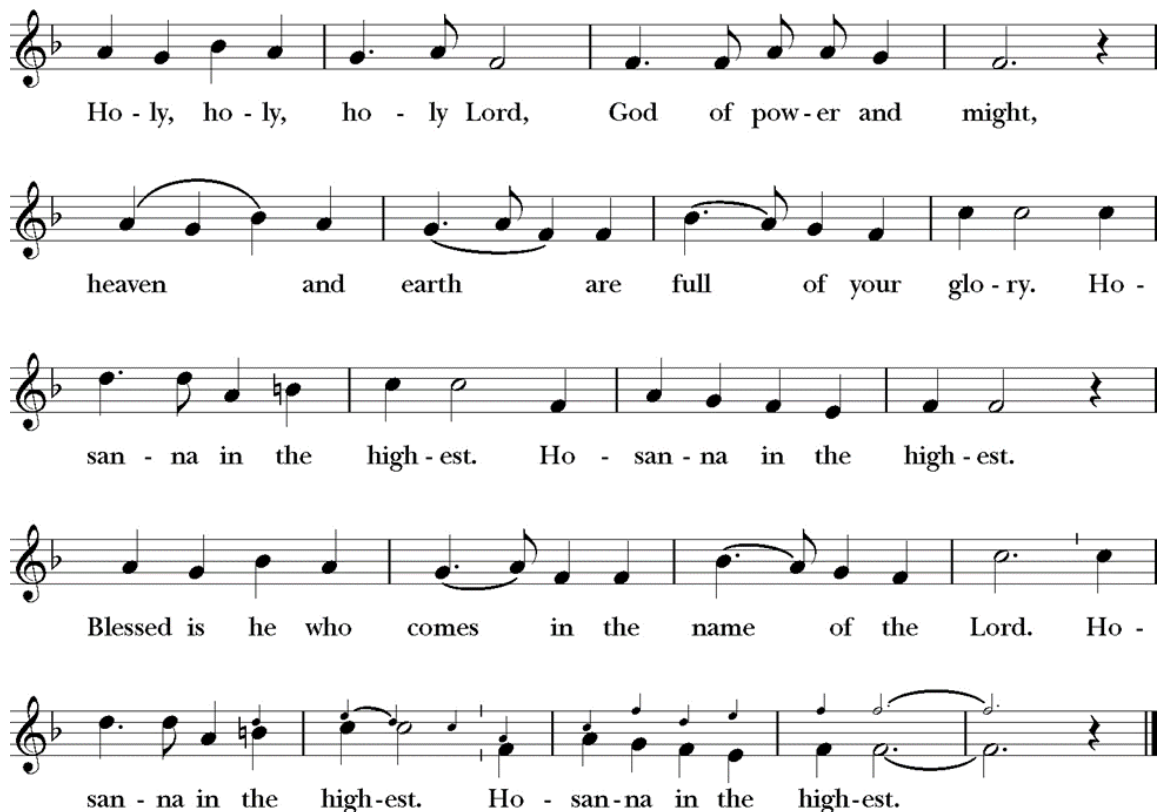
As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Sanctus

Richard Proulx (1937–2010)

All join in singing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

Celebrant and People




We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A - men.

And now, as our Savior Christ has taught us, we are bold to say,

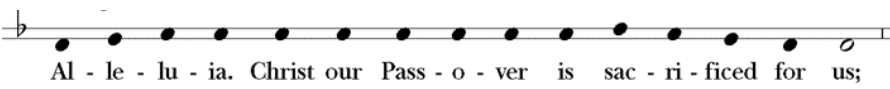
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

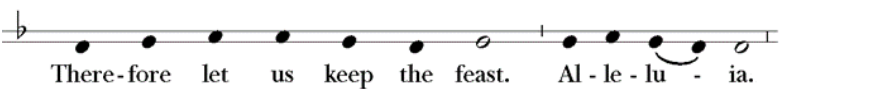
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

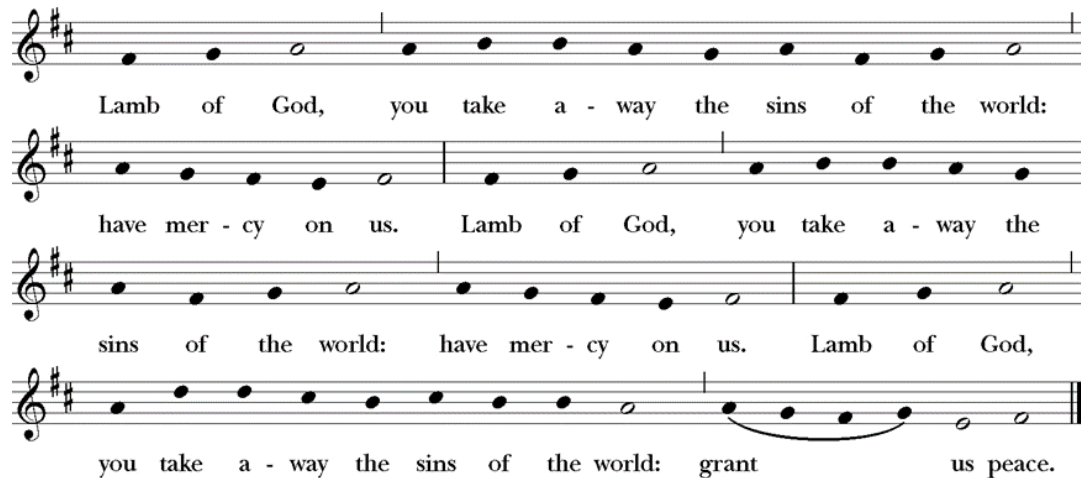
Celebrant 

People 

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

Balm in Gilead

Traditional Spiritual, arr. Christopher Ruck

Samuel Rachmuth, *soloist*

There is a balm in Gilead to make the wounded whole. There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain but then the Holy Spirit revives my soul again.

There is a balm in Gilead to make the wounded whole. There is a balm in Gilead to heal the sin-sick soul.

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all."

There is a balm in Gilead to make the wounded whole. There is a balm in Gilead to heal the sin-sick soul.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Victory

All are invited to sing the hymn

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yaw - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.
 People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Prelude in D Major, BWV 532

Johann Sebastian Bach (1685–1750)

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Music Notes...

Felix Mendelssohn Mendelssohn's prodigious talent as a performer and composer came to light at an early age. He gave his first performance at age nine, and by the age of eleven composed a violin sonata, two piano sonatas, a cantata, and a short opera among others. While these pieces may not have had the same depth and technical prowess of his later works, they are impressive for such a young musician. As Mendelssohn progressed one of his compositions, *Overture to A Midsummer Night's Dream*, was penned and became one of the works that helped to launch his notoriety and thrust him into being one of the most important composers during the early Romantic era. Mendelssohn was able to couple the sentimentality of romanticism along with the precision of devices used in classical composition. Not only was Mendelssohn a composer and performer, but he was also a conductor. At the age of twenty he conducted Johann Sebastian Bach's *St. Matthew Passion* at the Singakademie, a musical society in Berlin. This performance was such a success that Bach was soon recognized as one of the greatest composers of all time.

During the offertory we hear a movement from Mendelssohn's oratorio, *Elijah*, which was first performed in 1846, in its English version, at Birmingham Town Hall in Birmingham, England. *The Times* wrote of the performance: "Never was there a more complete triumph – never a more thorough and speedy recognition of a great work of art."

CABARET & SILENT AUCTION

Saturday, May 18, 2024

The Great American Songbook

Music of Gershwin, Porter, Mancini and more!

7:00 PM

Draesel Hall at The Church of the Holy Trinity

Proceeds from the Cabaret and Silent Auction benefit the Friends of Music at Holy Trinity

Tickets: \$40

Includes one beverage of choice, and light hors d'oeuvre's

Tickets can be purchased by using the QR Code



SERVING TODAY

Ushers: Fabio Mejia, Kirsten Ursprung

Subdeacon: Joel Spearman

Altar Guild: Fabio Mejia

Lector: Wendy Wright

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Millie Deleon, Patricia Miller

Sunday Tours: Barbara Whitney

IN OUR PRAYERS

We pray for Nancy, Hannnah, Peter, Roseanne, Jean, Roman, Bob, Christopher, Vanessa, Kari, Margo, Victoria, Joe, John B, Sandra, Mark, Bea, Emma, Mary, Megan, and Jackie.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, April 14, 2024 attendance: 8:00 AM: 12; 11:00 AM: 94; 6:00 PM: 18. . . Plan to linger a little in our garden, as the 1,250 daffodils are beginning to bloom, along with older daffodils, tulips, and other flowers and plants . . . First Quarter 2024 financial statements have been mailed. Please check your donations and if you have questions, call the parish office. As always, Holy Trinity is grateful for your support.

WORSHIP AND MUSIC

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Stephen Hamilton in Concert

Church of St. Ignatius Loyola, 900 Park Ave, NYC
Sunday, April 28, 4:00 PM. Tickets are \$30.

SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. are located on the wall at the main entrance: For further information please visit our website. Holy Trinity's windows are featured in George B. Brant's book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/Jun/Jul edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Adult Christian Education

Sunday mornings at 9:30 AM in Draesel Hall

April 21: **The Episcopal Church since 1899**

April 28 and May 5 - no 9:30 AM Adult Education
Sundays, May 12, 19, and 26 at 9:30 AM: **Have you heard there's a Holy Spirit?**

In Acts 19, we read that when the Apostle Paul went to Ephesus, he asked them, "Did you receive the Holy Spirit when you believed?" But they said, "No, we have never even heard that there is a Holy Spirit." For three Sunday mornings, Father Beddingfield will lead us through scripture, reason, and tradition, as we seek to understand how the Holy Spirit moves through scripture and our lives. Join us for any or all three sessions. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numbers for eighteen ninety-nine, two thousand nineteen. No comma or space.)

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.) HTNC

HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com.

EAT YOUR VEGETABLES!

Once again, Holy Trinity is a distribution site for the 88th Street CSA (Community Supported Agriculture) Here's how it works: You purchase a share of the produce. Each week features a variety of organic vegetables. You may purchase shares of fruits, mushrooms, coffee, bread, and beans in addition to the basic vegetable share. Pickups are on Mondays, beginning June 10 through November 4. *CHT is simply the distribution site.* We do not manage the shares. For details on joining the 88th Street CSA, please visit:

https://www.stoneledge.farm/index.php?route=csa/csa/csa&csa_id=28

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holymtrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi;
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Tuesdays at 12:30 PM) Liz Poole: lizpoolenyc@hotmail.com

HOW TO JOIN US MORE FULLY

"I'm already an Episcopalian."

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holymtrinity-nyc.org) the name of your previous church, and we will do the rest.

"I was baptized, but not in an Episcopal Church."

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

"I'm Roman Catholic."

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are "received" into our parish. You remain "fully catholic," but are adopted into the Anglican Communion.

"I've never been baptized."

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209
apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens:

Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024);

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, *ex officio*



**125th ANNIVERSARY
SPECIAL EVENTS INCLUDE**

Sunday, April 21, 2024

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching
Rector of St. James Church

Saturday, May 4, 2024

Day of Service to the Community
Various Locations

Sunday, May 5, 2024

Festive Worship

11:00 AM

The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding
Premiere of Commissioned Anniversary Anthem
Special Reception Following

Saturday, May 18, 2024

7:00 PM

Friends of Music Cabaret & Silent Auction



THE CHURCH OF THE
HOLY TRINITY

The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org