



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

February 11, 2024 at 11:00AM

The Last Sunday after the Epiphany

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have—from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Being Spiritual

Ways to Grow This Season

Most of us have probably heard someone say something like, “I’m spiritual, but I’m not religious.” Perhaps we have said it ourselves.

When a person wants to express a spiritual desire and at the same time, distance themselves from the negative aspects of historic, organized religion, I understand that idea. But “religion” is not necessarily a bad thing. The Latin word “religare” means “to bind,” or “to yoke.” It has to do with where we put our energy, our commitment, and our time. It also has to do with practice and discipline.

The Season of Lent, which begins with Ash Wednesday on February 14, offers us a number of invitations to practice and grow spiritually. In addition to regular worship services and Adult Christian Education on Sundays, we will offer a mini-retreat, or Quiet Day, on Saturday, February 17, from 9:30 AM to 12:30 PM. On Fridays in Lent, we walk and pray Stations of the Cross from 6:00 PM to 6:45 PM.

In addition, I invite you to adopt a particular practice this Lent. Perhaps it is donating time or money, or reading a particular book, or praying in a new way. As we move towards Lent, may the Holy Spirit inspire us and deepen us.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Berceuse

Louis Vierne (1870-1937)

Welcome

Hymn

Salzburg

All are invited to stand and join in singing the hymn.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People A - men.

The People are invited to be seated for the lessons.

The First Lesson from Scripture

2 Kings 2:1-12

Lector A reading from the Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 50:1-6

Deus deorum

George Mursell Garrett (1834-1897)

Sung by the choir

The LORD, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
Out of Zion, perfect in its beauty,
God reveals himself in glory.
Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
He calls the heavens and the earth from above
to witness the judgment of his people.
"Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice."
Let the heavens declare the rightness of his cause;
for God himself is judge.

The Second Lesson from Scripture

2 Corinthians 4:3-6

Lector A reading from The Second Letter of Paul to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

Those who are able, please stand for the hymn and the reading of the Gospel.

The Hymn at the Sequence

Star in the East

Unison (Harmony on following pages)



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 *5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Refrain



Bright - est and best of the stars of the morn - ing,
dawn on our dark - ness, and lend us thine aid;
star of the east, the hor - i - zon a - dorn - ing,
guide where our in - fant Re - deem - er is laid.

The Gospel

Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

The Deacon bids the prayers and the people, which are then led by the lector.

Deacon	With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
Lector	For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People	Lord, have mercy.
Lector	For our Bishops and for all the clergy and people, let us pray to the Lord.
People	Lord, have mercy.
Lector	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People	Lord, have mercy.

Lector For the City of New York, for every city and community, and for those who live in them,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us
pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . .
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially those
we name aloud or in silence . . . [silence] . . . let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,
parishioners, visitors, and programs, let us pray to the Lord.

People **Lord, have mercy.**

Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

Prayer of Confession

A minister bids the Confession.

Let us confess our sins against God and our neighbor.

Minister Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, a collection is taken for the work and mission of the Church.

At the Offertory, Anthem

Christ, Whose Glory Fills the Skies

T. Frederick H. Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of the righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return, till Thy mercy's beams I see;
Till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, Radiancy Divine; scatter all my unbelief;
More and more Thyself display, shining to the perfect day. Amen.

Text: Charles Wesley (1707-1788)

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical score is written on four staves. The first two staves are for the Celebrant and People respectively, with lyrics: "The Lord be with you. And al - so with you." The next two staves are also for the Celebrant and People, with lyrics: "Lift up your hearts. We lift them to the Lord." The final two staves are for the Celebrant and People, with lyrics: "Let us give thanks to the Lord our God. It is right to give our thanks and praise." The music is in a simple, melodic style with a key signature of one flat and a common time signature.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and will all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Susan Calvin Fletcher (b. 1940)

All join in singing

The musical score is written on three staves, all for a single line of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____ hea - ven and earth are full of your glo - ry. Ho - san - na _____ in the high - est." The music is in a simple, melodic style with a key signature of one sharp and a 2/4 time signature.

Blessed is the one
 Bless - ed is he who comes in the name of the
 Lord. _____ Ho - san - na _____ in the high - est.

The people may stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

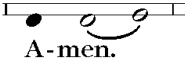
Celebrant
 There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
 We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

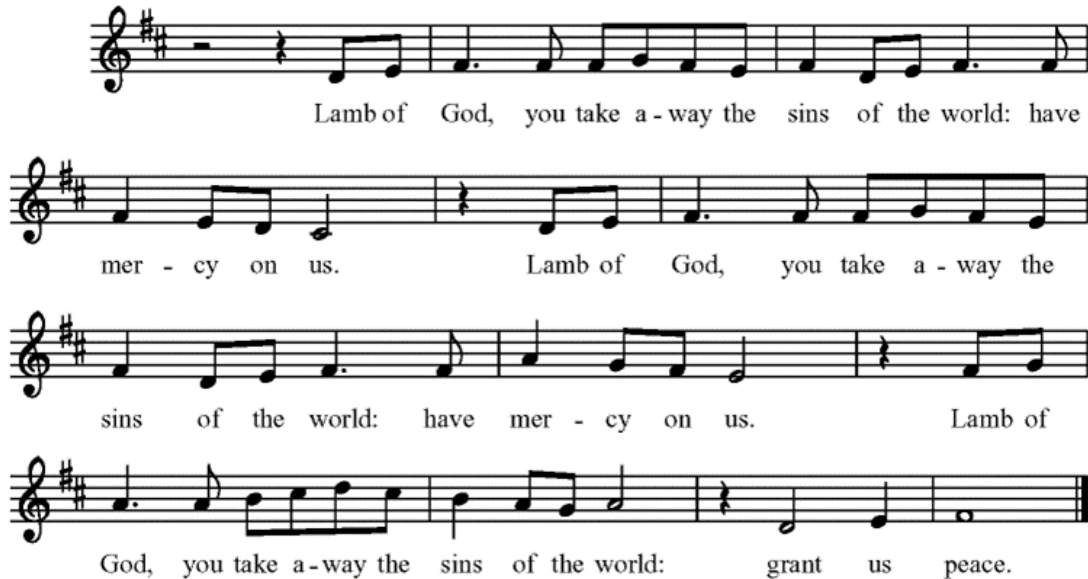
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Susan Calvin Fletcher

All join in singing



Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

My Eyes for Beauty Pine

Elizabeth Coxhead and Timothy Coxhead

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.
One splendour thence is shed
From all the stars above:

'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.
And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Text: Robert Bridges (1844-1930)

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

Hyfrydol

All are invited to join in singing the hymn.

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of the
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal

The Deacon dismisses the people.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Voluntary

Fanfare

Richard Purvis (1913-1994)

Music printed/podcast/streamed with permission. One License A-741319

Notes on today's music...

The Anthem at the Offertory was composed by T. Frederick Candlyn, who served as the Organist and Choirmaster at St. Thomas, Fifth Avenue, from 1943-1954. Born in England, he came to the United States in 1915 to be the Organist and Choirmaster of St. Paul's Church in Albany, N.Y. Candlyn composed over 200 works which include choral anthems, cantatas, service music, and solo organ works. Three of his choral anthems are standard repertoire in the Episcopal Church in the United States: *Christ Whose Glory Fills the Skies*; *Thee We Adore*; and *King of Glory, King of Peace*.

The text for our anthem, *Christ Whose Glory Fills the Skies*, was written by Charles Wesley (1707-1788). This text can be found in *The Hymnal 1982* on page seven set to the tune *Ratisbon*. Charles Wesley is considered to be one of the greatest and most prolific hymn writers with over 6,500 hymns to his credit; with at least twenty settings of his texts in *The Hymnal 1982*. ~Adam Koch

SERVING TODAY

Ushers: David Liston, Liz Poole

Lectors: Mary Jane Gocher

Subdeacon: Jeanne Blazina

Altar Guild: Fabio Mejia

Officiant & Preacher: The Rev. John Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Oluyemisi Ariyibi, Susan Valdes-Dapena

Tour Guide: Mary Jane Gocher

IN OUR PRAYERS

We pray for Megan, Sedrudin, Gulshan, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Maria, Victoria, Joe, Sandra, John, Bea, Emma, Mary, Megan, Jackie.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, February 4, 2024 attendance: 8:00 AM: 7; 11:00 AM: 87 6:00 PM 14 . . . Remember that Ash Wednesday is February 14 this year.

LATER TODAY

Sunday, February 11, 2024

Join us after the 11:00 AM worship service in Draesel Hall. Instead of Coffee Hour, we'll have a *Pancake Brunch and Talent Show*, just like we've done in the past, but instead of having this on Shrove Tuesday (the

night before Ash Wednesday), we are having it on the Sunday afternoon before Ash Wednesday. We'll welcome contributions of \$5 or \$10 to help defray the costs, and also invite desserts. (Pancakes will be cooked by volunteers.) Sign-up sheets for the talent show are on the usher's table. Don't forget to book your act!

LOOKING AHEAD

Wednesday, February 14, 2024

Ash Wednesday: Holy Communion with the Imposition of Ashes at 7:00 AM, Noon, and 7:00 PM
Weather permitting, ashes will also be available in front of the church, between services.

Fridays in Lent, February 16 through March 22

Join us on Friday nights in Lent as we walk the Stations of the Cross, a simple service, lasting about 40 minutes.

Saturday, February 17, 2024

Lenten Quiet Day: 9:00 AM to 12:30 PM

A Quiet Day is a mini-retreat, a chance to slow down and allow ourselves to arrive in the season. Join Father Beddingfield for a morning of reflection as we explore the heart of Christian faith through the themes of connection, compassion, and courage. We will use silence, simple chant, reflection on saints and scriptures, and practice some basic heart openers and breathing exercises borrowed from yoga. We will try to maintain an atmosphere of quiet and calm, so conversation and chatting will be discouraged. Feel free to bring a journal or a devotional book you might like to spend some time reading, as there will be quiet time between the meditations. There is no cost for the event, but please register on the church website or tell Father John.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Art and Ideas from “African & Byzantium”

February 4 and 11

On two Sunday mornings, we'll explore images and ideas from the exhibition at the Metropolitan Museum of Art. (On view through March 3, 2024).

Though we are not planning a trip to the museum, you are urged to see the exhibition when you can.

Lenten Book Discussion

Sunday mornings in Lent

This Lent, we'll be joining our link parish, St. Stephen's, Rochester Row, London, to read a book the Archbishop of Canterbury chose especially for the Season of Lent several years ago. *Saying Yes to Life* lifts our focus from every day (and perfectly natural) concerns to issues that are impacting millions of lives around the world. As people made in the image of God, we are entrusted to look after what God has made – to share in the joy and creativity of God in making a difference for good. The book can be purchased in the

back of the church

SUNDAY TOURS. Join us for an in person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*.

STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 92 pledges totaling \$338,000.58 Our goal for 2024 is \$350,815.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 82 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Discount tickets to "Handel: Made in America"

Thursday and Friday, February 15 and 16 at 7:00 PM at The Metropolitan Museum of Art.

[Handel: Made in America](#) weaves three narratives: the story of 18th Century London; the story of London's greatest musical genius - George Fredric Handel; and

the story of Terrance McKnight (WQXR), a young Black man making his way in the Classical music world. The evening features a chorus and orchestra, as well as soloists from the Metropolitan Opera. For discounted tickets, please apply the promo code: HANDEL 35.

George and Eleanor Warburg Concerts

The Four Nations Ensemble

The Four Nations Ensemble is thrilled that The Church of the Holy Trinity is our new home. Though we have given concerts in New York City for 38 years, we have not had a space so beautiful and sonorous as The Church of the Holy Trinity. We begin our series on February 29th, and extend a special invitation...We are offering you half priced seats at \$25.00. To take advantage of this offer, email info@fournations.org, and we will get back to you immediately. There is joy in our upcoming season and your ears, your attendance will increase that happiness.

Andrew Appel, Director, Four Nations Ensemble

Thursday, February 29, 2024 at 7:30 PM:

The School of Corelli

A feast of sonatas and arias paying homage, following in the footsteps of the great violinist Arcangelo Corelli. Chamber music of Handel, Geminiani, Couperin, Caldara & Locatelli.

Upcoming concerts on Thursdays at 7:30 PM on
March 21, April 25, May 30

For More information: www.fournations.org

GET INVOLVED

Acolytes: Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htcny.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector

jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley

Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

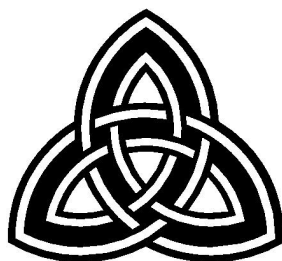
Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org