



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

January 14, 2024 at 11:00AM

The Second Sunday after the Epiphany

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have—from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Rekindling our Vision

Remembering Martin Luther King, Jr.

Though the federal holiday for remembering Martin Luther King, Jr. falls on the third Monday of January, the Episcopal Church also remembers Dr. King on April 4, the day on which he was martyred.

Dr. King lived in constant danger and was jailed 30 times. Through it all, he was sustained by his deep faith. In 1957, he received, late at night, a vicious telephone threat. Alone in his kitchen he wept and prayed. He relates that he heard the Lord speaking to him and saying, “Martin Luther, stand up for righteousness, stand up for justice.” He heard God promise never to leave him alone. This vision of God’s care and presence was what King would refer to as his own “Mountaintop Experience.”

After preaching at Washington Cathedral on March 31, 1968, King went to Memphis in support of sanitation workers in their struggle for better wages. There, he proclaimed that he had been “to the mountain-top” and had seen “the Promised Land,” and that he knew that one day he and his people would be “free at last.” On April 4, he was killed.

As Christians, whether it is the third Monday in January, April 4, or any other day, we are called to follow Jesus Christ in the way of justice and love for all people.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

First Sonata for Organ
II. Andantino

Florence Beatrice Price (1887-1953)

Welcome

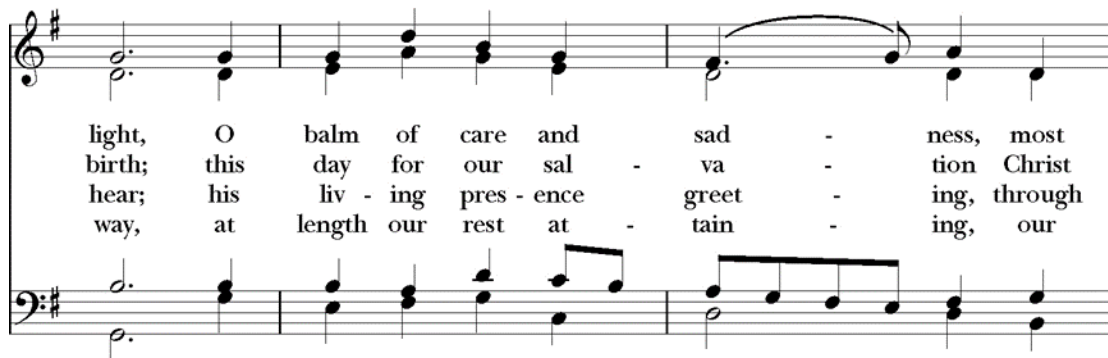
Hymn

Es flog ein kleins Waldvögelein

All are invited to stand and join in singing the hymn.



1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*
The Lord be with you. And also with you. Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People A - men.

The People are invited to be seated for the lessons.

The First Lesson from Scripture

1 Samuel 3:1-20

Lector A reading from The First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is

listening.” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 139:1-5, 12-17

Domine, probasti

Chant: William Bradley Roberts (b. 1947)

Sung by the choir

1. Lord, you have searched me out and known me;
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
2. You trace my journeys and my resting-places
 and are acquainted with all my ways.
3. Indeed, there is not a word on my lips,
 but you, O LORD, know it altogether.
4. You press upon me behind and before
 and lay your hand upon me.
5. Such knowledge is too wonderful for me;
 it is so high that I cannot attain to it.
12. For you yourself created my inmost parts;
 you knit me together in my mother’s womb.
13. I will thank you because I am marvelously made;
 your works are wonderful, and I know it well.

14. My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
15. Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.
16. How deep I find your thoughts, O God!
how great is the sum of them!
17. If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.

The Second Lesson from Scripture

1 Corinthians 6:12-20

Lector A reading from The First Letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People **Thanks be to God.**

Those who are able, please stand for the hymn and the reading of the Gospel.

The Hymn at the Sequence

Ratisbon

Stanza 1 - All

Stanza 2 - Choir

Stanza 3 - All

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Gospel

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked

him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

The Deacon or another Minister bids the prayers and the people, which are then led by the lector.

- Minister With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
- Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For our Bishops and for all the clergy and people, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For the City of New York, for every city and community, and for those who live in them, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . . let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For all who have died in the hope of the resurrection, and for all the departed, especially those we name aloud or in silence . . . [silence] . . . let us pray to the Lord.
- People **Lord, have mercy.**
- Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,
parishioners, visitors, and programs, let us pray to the Lord.

People **Lord, have mercy.**

Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Minister Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by
what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are
truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, a collection is taken for the work and mission of the Church.

At the Offertory, Anthem

Truly the Light is Sweet

Carson Cooman (b. 1982)

Truly the light is sweet, and a pleasant thing it is for eyes to behold the sun.
Rejoice, and let thy heart cheer thee in all days, and walk in the ways of thy heart,
and in the sight of thine eyes.

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and will all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Susan Calvin Fletcher (b. 1940)

All join in singing

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, — hea - ven and earth are
full of your glo - ry. Ho - san - na — in the high - est.
Blessed is the one
Bless - ed is he who comes in the name of the
Lord. — Ho - san - na — in the high - est.


The people may stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

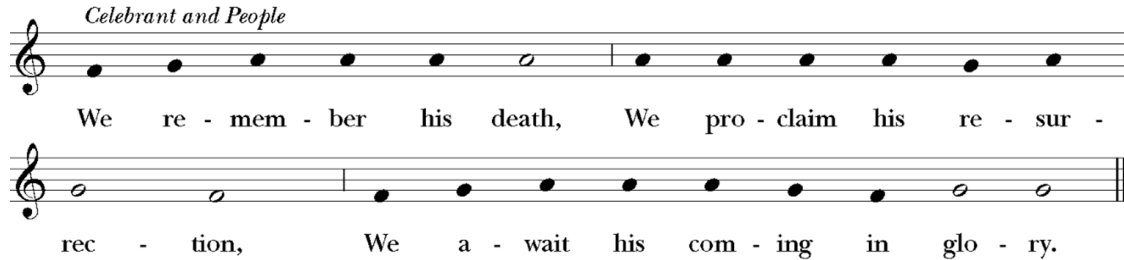
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



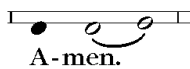
We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


People  A-men.


And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

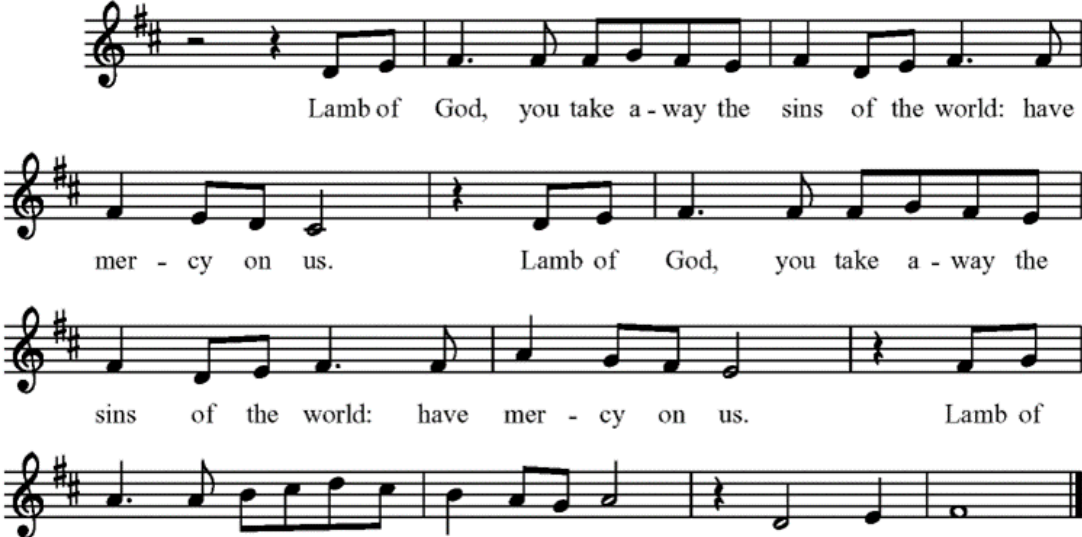
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Susan Calvin Fletcher

All join in singing



Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

How brightly beams the morning star!

Dirck Janszoon Sweelinck (1591-1652)

How brightly beams the morning star!
What sudden radiance from afar doth glad us with its shining?
Brightness of God, that breaks our night,
and fills the darkened souls with light, who long for truth were pining!
Thy word, Jesus, inly feeds us, rightly leads us, life bestowing.
Praise, oh praise such love o'er flowing!

At Communion, Hymn

Malabar

All are invited to join in singing the hymn.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn

Lift Every Voice

All are invited to join in singing the hymn.

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston - y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The Dismissal

The Deacon dismisses the people.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Voluntary

Improvisation on “We Shall Overcome”

Carl Haywood (b. 1949)

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Notes on today’s music...

Composer, pianist, organist and music educator, Florence Beatrice Price (Smith) was born in Little Rock, Arkansas and received her earliest training in music from her mother. Price attended the New England Conservatory of Music with a double major in organ and piano teaching and graduated in 1906 with an artist diploma in organ and a teaching certificate. During her time at the conservatory, Price could pass as Mexican, and listed her hometown as Puebla, Mexico to avoid racial discrimination against African Americans. Following college, Price did return to Little Rock, she was unable to secure employment, and following the lynching of a black man, the Price family moved to Chicago where her composing began to flourish. In 1930 Price’s *Fantasia nègre No. 1* was performed by Margaret Bonds, a black pianist, at the National Association of Negro Musicians convention. In 1932 Price was awarded first prize in the Wanamaker Foundation Awards for her *Symphony in E minor* and third prize for her *Piano Sonata*. Florence Price is recognized as the first female African-American symphonic composer, and the first to have a composition performed by a major orchestra. Her musical output is substantial, with over 300 compositions to her name; four concertos, choral anthems, art songs, chamber music, and works for solo instruments, including the organ. In 2009 a collection of her manuscripts and papers was discovered in her abandoned summer home outside of St. Ann, Illinois.

The closing voluntary was composed by Dr. Carl W. Haywood who serves as Director of Choral Activities at Norfolk State University and as conductor for the 105 Voices of History, the Historically Black Colleges and Universities Choir. Dr. Haywood’s *Improvisation on “We Shall Overcome”* was premiered in 2011 at the Ministers’ Conference of Hampton University in Virginia. The piece is dedicated to “Mark and Virginia Whitmire, and the MLK Service at St. James’s Episcopal Church, Richmond, Virginia.” *We Shall Overcome* began as a song sung by slaves while working in fields, and later in churches published in 1901 by Charles Albert Tindley, a Methodist minister, with the title *I’ll Overcome Someday*. The first political use of *We Shall Overcome* was in 1945 during a strike against the American Tobacco Company in Charleston, S.C. The workers who were earning forty-five cents per hour wanted a raise and as they marched and picketed sang “We will overcome, and we will win our rights someday.” The words of this spiritual are often quoted in sermons and speeches delivered by Dr. Martin Luther King, Jr.

~ Adam Koch

SERVING TODAY

Ushers: David Liston, Mary Napier

Lectors: Patsy Weille

Subdeacon: Susan Valdes-Dapena

Altar Guild: Donald Schermerhorn

Officiant & Preacher: The Rev. John Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Erlinda Brent, Pamela Tang

Tours: Barbara Whitney

IN OUR PRAYERS

We pray for Kari, Steve, Red, Margo, Maria, Karolina, Victoria, Marlin, Robert, Jean, Richard, Frank, James, Helen, John, Joe, Sandra, Bill, Pat, Frances, Brian, Susan, Tom, Sean, Mitchell, Bea, Emma, Mary, Megan, Jackie, David.

The prayers and love of the parish continue to be with the Kramer family, as we gather to celebrate the life of Stephen Kramer (1951-2023) on Saturday, January 13, 2024 at 11:00 AM; the Mills family as we celebrate the life of A. Slade Mills (1935-2023) on Saturday, January 20, 2024 at 11:00 AM; and the Martin family as we celebrate the life of Harold (Harry) O. Martin (1926-2023) on Saturday, January 27, 2024 at 11:00 AM.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, January 7, 2024 attendance: 8:00 AM: 5; 11:00 AM: 79; 6:00 PM: 21 . . . As viruses continue to spread, please use your best judgment when gathering with

others and wear a face mask if you are feeling the sniffles. As always, please respect others' precautions around physical greetings and distance...The church office will be closed Monday for Martin Luther King, Jr. Day.

Martin Luther King, Jr. Day Celebration

Monday, January 15, 2024 at 10:00 AM

St. David's Church, and on zoom

384 East 160 Street

(between Melrose and Courtland Avenue)

Bronx, NY

LOOKING AHEAD

Sunday, January 28, 2024

11:00 AM Choral Eucharist

(Only worship service of the day.)

12:15 PM International Potluck Luncheon (bring a dish representing your background or your favorite dish to share) More information follows.

12:30 PM Annual Meeting of the Congregation (sharing of reports, elections, and celebration of 2023) More information below.

January 28, International Potluck

(Before the Annual Meeting.)

We all know that food tastes better when shared, so we invite you to prepare a dish that is representative of your family's heritage. Please make enough to share with others! (If you don't like the food of your ancestors, bring a dish that you wish was ancestral!) Sign-up sheets are in the back of the church, or send an email to mailbox@holytrinity-nyc.org, indicating what you will bring. Please be sure to indicate the country of origin of your dish.

ANNUAL MEETING NOTICE

Sunday, January 28, 2024

The Annual Meeting of the Church of the Holy Trinity will be held on Sunday, January 28, 2024, after the 11:00 AM worship service, at 12:30 PM. **The**

meeting will be in person and online, through Zoom. (<https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

All parishioners are invited to attend in the way that seems best for their situation. The Annual Meeting features brief reports from parish leadership as well as the completion of voting for the 2023 Vestry Election. Ballots for vestry members and a vestry warden will be available one week before the meeting, as well.

Standing for Vestry. The parish will be asked to vote on those standing for vestry.

Running for Warden, for a second two-year term:

Chris Abelt

Running for a second three-year term: Jean Geater

Running for a first three-year term:

Joseph Ayett-Bullock; Amelia (Amy) Cover; and Christina Dhanuja

Running to complete a one-year term: Steve Knight.

Who Can Vote. According to the parish by-laws, all baptized parishioners of 18 years or older who have been in regular attendance at worship services at The Church of the Holy Trinity and are “contributors to its support for at least twelve months prior to an annual election” are eligible to vote.

Absentee Ballots. Absentee ballots may be requested on, and after January 21, 2024. Any person eligible to vote may request an absentee ballot by email or telephone call to Erlinda Brent, parish secretary, at 212-289-4100, ext. 201, ebrent@holyltrinity-nyc.org or by applying to her in person. Paper and email ballots must be received by the church office by Sunday, January 28, 2024 at 1:00 PM.

Sunday, February 11, 2024

Join us after the 11:00 AM worship service in Draesel Hall. Instead of Coffee Hour, we'll have a *Pancake Brunch and Talent Show*, just like we've done in the

past, but instead of having this on Shrove Tuesday (the night before Ash Wednesday), we are having it on the Sunday afternoon before Ash Wednesday. We'll welcome contributions of \$5 or \$10 to help defray the costs, and also invite desserts. (Pancakes will be cooked by volunteers.)

Wednesday, February 14, 2024

Ash Wednesday: Holy Communion with the Imposition of Ashes at 7:00 AM, Noon, and 7:00 PM. Weather permitting, ashes will also be available in front of the church, between services.

Saturday, February 17, 2024

Lenten Quiet Day: 9:00 AM to 12:30 PM

Join Father Beddingfield in an exploration of "The Heart of Faith: Connection, Compassion, & Courage."

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holyltrinity-nyc.org.

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Adult Christian Education

Epiphany Book Discussion: January 14, and 21

Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numbers for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Father Beddingfield and the clergy from our link parish in London read and discussed this book during Advent. Join Father John for a discussion of Chapters 9 and 10 of Kelley Nikondeha's book *The First Advent in Palestine*. The readings for each week can be found on the parish website under Upcoming Events.

SUNDAY TOURS. Join us for an in person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service, Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*.

STEWARDSHIP

It's not too late to pledge! Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 89 pledges totaling \$333,920.58 Our goal for 2024 is \$350,815.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 76 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes: Susan Valdes-Dapena;

susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnccnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;

lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:

lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector

jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley

Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry: Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025), Leona Fredericks (2023)

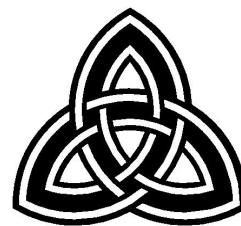
Jean Geater (2023), Scott Hess (2024)

Joseph Lipuma (2024), Marlin Mattson (2025)

Fabio Mejia (2025), Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org