



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 17, 2024 at 11:00AM

The Fifth Sunday in Lent

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Remembering Saint Patrick

Faithful through many challenges

Though the church observes this day as the Fifth Sunday in Lent, we know that many are celebrating St. Patrick. While legends about his life abound, the religious legacy of Patrick is worth our remembering and honoring.

Patrick was born in Celtic Cornwall around the year 390 and was captured by Irish raiders when he was sixteen years old and taken to Ireland as a slave. After six years, he escaped and eventually found his way back to his own family. His family was Christian, and Patrick’s faith began to grow. He trained as a priest in Gaul and was influenced deeply by monasticism. When he was in his early forties, he returned to Ireland as a bishop, and attracted people to the faith by walking all over the island, gently bringing people to a knowledge of Christ. Although he faced fierce opposition and possible persecution, he continued his missionary journeys. He died on March 17 in the year 460.

Almighty God, who chose your servant Patrick to be the apostle of the Irish people: keep alive in us the fire of the faith he kindled and strengthen us in our pilgrimage towards the light of everlasting life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The Reverend John F. Beddingfield, Rector

The Word of God

The service follows the liturgy beginning on page 351 of The Book of Common Prayer.

Voluntary

Mass for the Convents

Francois Couperin (1668-1733)

Tierce en Taille

Welcome

Hymn

Deus tuorum militum

All are invited to stand and join in singing the hymn.

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Those who are able may kneel, sit, or stand, as silence is kept.

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

McNeil Robinson (1943-2015)

All are invited to join in singing as indicated.

The musical score consists of six staves of music in G-clef, 4/4 time. The lyrics are: Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Staff 1: *Cantor or Choir*
Ky - ri - e e - le - i - son.

Staff 2: *All*
Ky - ri - e e - le - i - son.

Staff 3: *Cantor or Choir*
Chri - ste e - le - i - son.

Staff 4: *All*
Chri - ste e - le - i - son.

Staff 5: *Cantor or Choir* (first part) and *All* (second part)
Ky - ri - e e - le - i - son. Ky - ri -

Staff 6: *All*
e e - le - i - son.

The Collect of the Day

The diagram shows a horizontal line with three segments. The first segment is labeled *Officiant*, the second *People*, and the third *Officiant*. Below the line, the text reads: "The Lord be with you. And also with you. Let us pray."

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People A - men.

The People are invited to be seated for the Lessons.

The First Lesson from Scripture

Jeremiah 31:31-34

Lector A Reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-13

Miserere mei, Deus

Thomas Pavlechko (b. 1962)

The antiphon will be introduced by the choir and then sung by all.



Choir: Have mercy on me O God, according to your loving kindness; in your great compassion, blot out my offenses. Wash me through and through from my wickedness, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment.

All join in singing the antiphon.

Choir: Indeed I have been wicked from my birth, a sinner from my mother’s womb. For behold you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin and I shall be pure; wash me and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice.

All join in singing the antiphon.

Choir: Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Give me the joy of your saving help again and sustain me with your bountiful Spirit.

All join in singing the antiphon.

The Second Lesson from Scripture

Hebrews 5:5-10

Lector A reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

Those who are able, please stand for the hymn and the reading of the Gospel.

The Hymn at the Sequence

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel

John 12:20-33

Minister The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Minister The Gospel of the Lord.
People **Praise to you, Lord. Christ.**

The Sermon

The Rev. John Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

A Minister bids the prayers and the people, which are then led by the lector.

Minister With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our Bishops and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the City of New York, for every city and community, and for those who live in them,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . .
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially those
we name aloud or in silence . . . [silence] . . . let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,
parishioners, visitors, and programs, let us pray to the Lord.

People **Lord, have mercy.**

Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Teach Me, O Lord

Philip W. J. Stopford (b. 1977)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for there-in is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes lest they behold vanity and quicken me in thy way. O stablish thy word in thy servant, that I may fear thee. Amen.

Text: Psalm 119:33-39a

At the Presentation, The Doxology

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

Erhalt uns, Herr

*5 O Fa - ther, Son, and Spi - rit blest, to
5 thee be ev - ery prayer ad - dressed, who art in three - fold
5 Name a - dored, from age to age, the on - ly Lord.


The People may stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

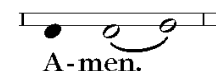
Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son, Jesus Christ.

By him, and with him, and in him, and in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People  A-men.

And now, as our Savior Christ has taught us, we are bold to say,


Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

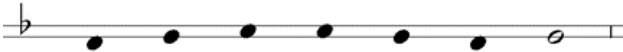
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

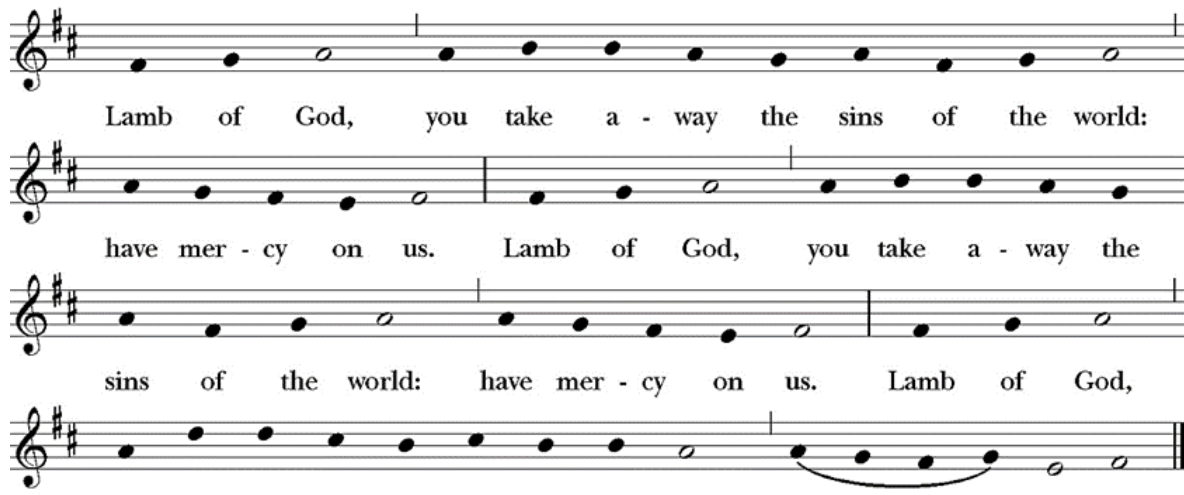
Celebrant  Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast.

Agnus Dei

New Plainsong, David Hurd

All join in singing.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

Thou Knowest, Lord, the Secrets of Our Hearts

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy judge eternal, suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

Text: Book of Common Prayer, pg. 484

At the Communion, Hymn

Tomter

All are invited to join in singing.



1 In the cross of Christ I glo - ry, tower - ing o'er the
2 When the woes of life o'er - take me, hopes de - ceive, and
3 When the sun of bliss is beam - ing light and love up -
4 Bane and bless - ing, pain and plea - sure, by the cross are
* 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred
2 fears an - noy, nev - er shall the cross for -
3 on my way, from the cross the ra - diance
4 sanc - ti - fied; peace is there that knows no
5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.
2 sake me: lo, it glows with peace and joy.
3 stream - ing adds new lus - ter to the day.
4 mea - sure, joys that through all time a - bide.
5 sto - ry gath - ers round its head sub - lime.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

*The Celebrant blesses the People, and the People respond **Amen.***

Hymn

Erbalt uns, Herr

All are invited to join in singing the hymn.



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

The Dismissal

A Minister dismisses the People.

Minister Let us go forth in the name of Christ.

People 
Thanks be to God.

Voluntary

Praeludium in E minor

Nicolaus Bruhns (1665-1697)

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Notes on today's music...

Nicolaus Bruhns was one of the most prominent organists of the late seventeenth century. Though Bruhns only lived thirty-one years, the few organ works that survive are considered to be among the masterpieces of the *stylus fantasticus* ("fantastic style") approach to composition which is free and sectional in nature. In addition to his organ compositions, twelve vocal works survive, along with two additional organ works that are often attributed to Bruhns. Bruhns was also a virtuoso violinist and was known to have accompanied his violin playing by simultaneously playing the pedals of the organ.

The closing voluntary is the "smaller" *Praeludium in E minor*, of which he composed two in the same key. This *praeludium* is sectional and begins with a dramatic pedal solo which is followed by a playful echo section. Following are two fugues which are separated by a short *durezza e ligature* passage of resolving dissonances. ("Durezza e ligature" passages are slow moving with sustained four-part writing with long held dissonances.) The *praeludium* ends with a series of rhythmically driving and harmonically adventurous patterns. ~ *Adam Koch*

SERVING TODAY

Ushers: Chris O'Hanlon, Jeff McCulley

Subdeacon: Yvonne O'Neal

Altar Guild: Jackie Price

Lector: Mary Jane Gocher

Celebrant & Preacher: The Rev. John F. Beddingfield

Coffee Hour: Mary Lambert, Erlinda Brent

Sunday Tours: Barbara Whitney

IN OUR PRAYERS

We pray for Jean, Sidney, Roman, Tom, Susan, Sean, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Victoria, Joe, John, Bea, Emma, Mary, Megan, Jackie.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, March 10, 2024 attendance: 8:00 AM: 7; 11:00 AM: 79; 6:00 PM 22. . . This Lent: see information for Stations of the Cross, Education, Easter flowers, Music and more.

Annual (Eggless) Easter Egg Hunt

Following the 11:00 AM service on Easter Day, March 31, we will have an eggless Easter Egg Hunt for the children! We can't have an Easter Hunt without Easter Candy, so we are asking YOU to bring nut-free candy - jelly beans! chocolate! chocolate! chocolate! gummies! There will be a basket for collecting the **candy in the back of the church**. We will be accepting the donations through Palm Sunday, March 24.. You may also bring the candy to the parish office! We will fill artificial eggs with candies. We hope you will hop to our request!

LOOKING AHEAD

Fridays in Lent, February 16 - March 22

Join us on Friday nights in Lent as we walk the Stations of the Cross, a simple service, lasting about 40 minutes.

WORSHIP AND MUSIC

Easter Memorials

On Easter Day our church will be festooned with lovely hydrangeas, lilies, and azaleas, and our music will be appropriately extravagant. We invite you to dedicate the flowers and music to the memory of your loved ones, or in thanksgiving for particular people or blessings (there are many!) Please use a yellow Easter Memorial Gift envelope or contribute online. (Envelopes will be on the information tables in the back of the church.) Please include the names to be listed "In Memory of..." or "In Thanksgiving for." The list will be included in the Easter bulletins. Please place your envelope in the Sunday collection or send it to the parish office no later than Tuesday, March 26. Thank you!

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Lenten Book Discussion

Sunday mornings at 9:30 AM in Draesel Hall

This Lent, we'll be joining our link parish, St. Stephen's Rochester Row, London, to read a book the Archbishop of Canterbury chose especially for the Season of Lent several years ago. *Saying Yes to Life* lifts our focus from every day (and perfectly natural) concerns to issues that are impacting millions of lives around the world. As people made in the image of God, we are entrusted to look after what God has made - to share in the joy and creativity of God in making a difference for good.

Sunday, March 17, 2024 at 3:00 PM

"Slow Art" Conversation of "The Procession to Calvary" Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numbers for eighteen ninety-nine, two thousand nineteen. No comma or space.) We'll explore "The Procession to Calvary" by Pieter Bruegel the Elder (1564). The painting is in Vienna, but we will join our friends at St. Stephen's, Rochester Row and be guided by Art Historian Marc Woodhead.

SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's 2023 book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 93 pledges totaling \$340,600.58 Our goal for 2024 is \$350,815.00

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 102 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

HTNC Fundraiser with Whisky Tasting

Saturday, April 20, 2024, 7:00 PM to 9:00 PM
Holy Trinity Rectory. Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center. The event takes place in the Holy Trinity Rectory, a French Gothic landmark built in 1899 given (with the church) by Serena Rhineland and designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, though capacity is limited. To purchase tickets or make a donation, please visit: <https://www.eventbrite.com/e/whisky-tasting-fundraiser-tickets-858235323957?aff=oddtcreator>

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes: Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild: Alden Prouty;
alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band:
calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs):
www.htnccnyc.org

Lectors (serve as readers in worship services):
Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music &
Organist 212-289-4100, ext. 209;
apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201,
ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

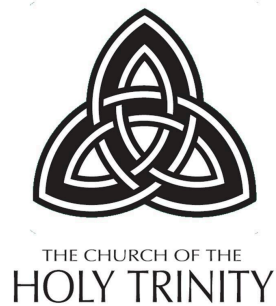
Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*



HOLY WEEK & EASTER, MARCH 24 – MARCH 31

Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM

Monday–Friday, Morning Prayer at 8:30 AM

Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM

Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM

Good Friday

The Great Three Hours (Music, Prayer, Scripture & Silence) Noon – 3:00 PM
The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM

Holy Saturday, Easter Eve Garden Communion 7:00 PM

EASTER DAY

Sunrise Communion 6:00 AM at Carl Schurz Park Promenade
Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org