



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 3, 2024: 11:00AM

**The Third Sunday in Lent**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Lent

*A season of giving over and taking up*

The Season of Lent is a forty-day period (excluding Sundays) that leads to Easter. Traditionally, it was used as a time for preparing new Christians to receive baptism and their first Communion at Easter. All Christians are invited to use this season as a time of spiritual “spring cleaning,” praying about the things in our life that get in the way of love, in the way of following Christ more closely, and in the way of our being the people God wants us to be.

Holy Trinity follows the larger Christian tradition of avoiding “alleluias,” during Lent. When habit causes us to say or sing the word, we can smile and notice how easy it can be to take the Easter message of Resurrection for granted. Lent invites us time and space to move spiritually with Jesus towards the cross, even though we try not to forget that we are already freed and forgiven through his resurrection.

Often, people focus on “giving up” something for Lent. That might be the right choice for you, but I also encourage you to consider “taking up” some practice that helps you grow spiritually. Perhaps it is attending a new service of worship, reading a book about prayer or some other aspect of the Christian life, or volunteering to help someone. Whatever you feel the Spirit suggesting, I hope you’ll pray for spiritual growth this season— for yourself and for others.

*The Reverend John F. Beddingfield, Rector*

# The Word of God

*The service follows the liturgy beginning on page 351 of The Book of Common Prayer.*

## Voluntary

Concerto in B Minor LV 133 (after Vivaldi RV 275)

Johann Gottfried Walther (1684-1748)

II. Adagio

## Welcome

## Hymn

*Rockingham*

*All are invited to stand and join in singing the hymn.*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,



count but loss, and pour contempt on all my pride.  
 charm me most, I sacrifice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

## The Penitential Order

**Celebrant** Bless the Lord who forgives all our sins.

**People** **His mercy endures for ever.**

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Those who are able may kneel, sit, or stand, as silence is kept.*

**Celebrant** Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Kyrie eleison

McNeil Robinson (1943-2015)

*All are invited to join in singing as indicated.*

The musical score consists of six staves of music in a single system. The first two staves are for the first phrase: the first staff is labeled 'Cantor or Choir' and the second is labeled 'All'. The lyrics are 'Ky - ri - e e - le - i - son.' The next two staves are for the second phrase: the third staff is labeled 'Cantor or Choir' and the fourth is labeled 'All'. The lyrics are 'Chri - ste e - le - i - son.' The final two staves are for the third phrase: the fifth staff is labeled 'Cantor or Choir' and the sixth is labeled 'All'. The lyrics are 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

## The Collect of the Day

The diagram shows a horizontal line with three thick black bars above it, representing the structure of the Collect of the Day. The first bar is labeled 'Officiant', the second 'People', and the third 'Officiant'. Below the line, the text reads: 'The Lord be with you. And also with you. Let us pray.'

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

The musical notation for 'Amen' consists of a single staff with a treble clef and a key signature of one flat. It contains two notes: a half note G4 and a half note A4. The lyrics 'A - men.' are written below the staff.

*The People are invited to be seated for the Lessons.*

## **The First Lesson from Scripture**

Exodus 20:1-17

Lector            A Reading from the Book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector            The Word of the Lord.

People            **Thanks be to God.**

**Psalm 19***Caeli enarrant*

Thomas Pavlechko (b. 1962)

*The antiphon will be introduced by the choir and then sung by all.*

The com-mand-ment of the Lord gives light to the eyes.

The heavens declare the glory of God, and the firmament shows his handiwork.  
 One day tells its tale to another, and one night imparts knowledge to another.  
 Although they have no words or language, and their voices are not heard,  
 Their sound has gone out into all lands, and their message to the ends of the world.  
 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to run its course.  
 It goes forth from the uttermost edge of the heavens and runs about to the end of it again;  
 nothing is hidden from its burning heat.

**All join in singing the antiphon.**

The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.  
 The statutes of the LORD are just and rejoice the heart;  
 the commandment of the LORD is clear and gives light to the eyes.  
 The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.  
 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.  
 By them also is your servant enlightened, and in keeping them there is great reward.

**All join in singing the antiphon.**

Who can tell how often he offends? cleanse me from my secret faults.  
 Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
 then shall I be whole and sound, and innocent of a great offense.  
 Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
 O LORD, my strength and my redeemer.

**All join in singing the antiphon.**

## The Second Lesson from Scripture

1 Corinthians 1:18-25

Lector A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

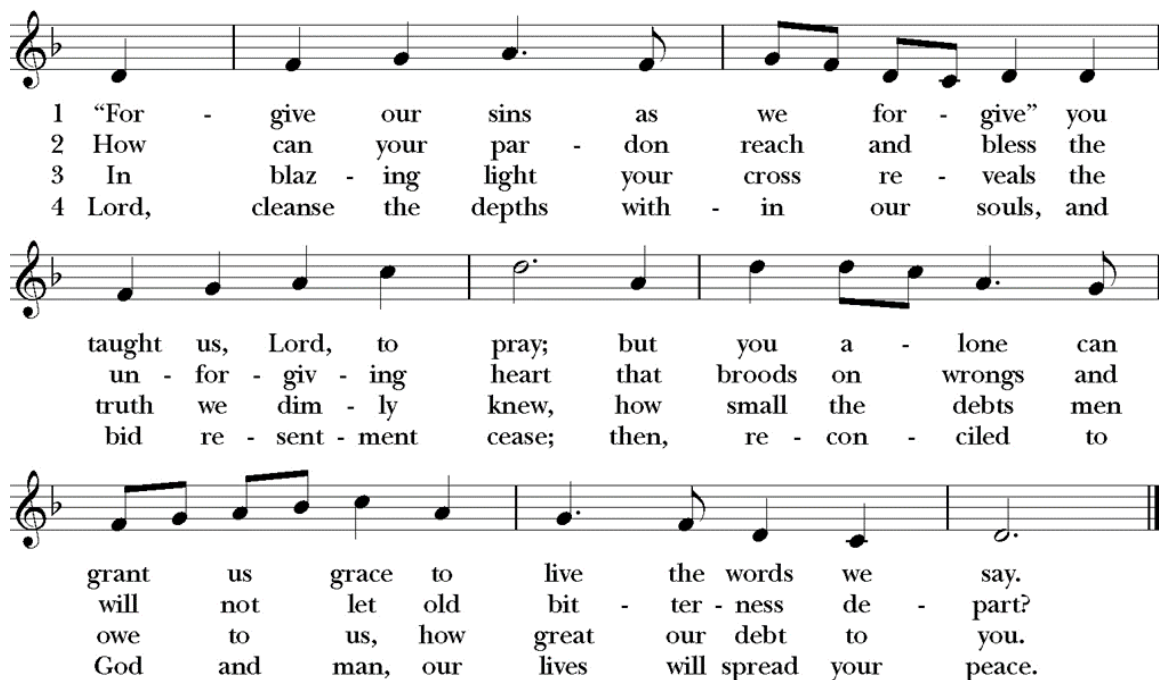
Lector The Word of the Lord.

People **Thanks be to God.**

*Those who are able, please stand for the hymn and the reading of the Gospel.*

## The Hymn at the Sequence

*Detroit*



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and  
taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to  
grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

## The Gospel

John 2:13-22

Minister      The Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The religious leaders then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." They then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Minister      The Gospel of the Lord.  
People        **Praise to you, Lord. Christ.**

## The Sermon

The Rev. John Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Form I*

*A Minister bids the prayers and the people, which are then led by the lector.*

- Minister      With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
- Lector        For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For our Bishops and for all the clergy and people, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For the City of New York, for every city and community, and for those who live in them, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . . let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People        **Lord, have mercy.**
- Lector        For all who have died in the hope of the resurrection, and for all the departed, especially those we name aloud or in silence . . . [silence] . . . let us pray to the Lord.
- People        **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
People **Lord, have mercy.**  
Lector That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.  
People **Lord, have mercy.**  
Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,  
parishioners, visitors, and programs, let us pray to the Lord.  
People **Lord, have mercy.**  
Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **The Peace**

Celebrant The Peace of the Lord be always with you.  
People **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **Announcements**

*The People are seated for the announcements.*

# The Holy Communion

## The Offertory Sentence

*As the anthem is sung, an offering is received for the work and mission of the Church.*

## At the Offertory, Anthem

*The Call of Wisdom*

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages. I am here, I am with you. I have called: do you hear me? I am here, I am here, I am with you.

Text: Based on Proverbs 8

## At the Presentation, The Doxology

*As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.*

*Erhalt uns, Herr*

\*5 O Fa - ther, Son, and Spi - rit blest, to  
5 thee be ev - ery prayer ad - dressed, who art in three - fold  
5 Name a - dored, from age to age, the on - ly Lord.

## The Great Thanksgiving

*Eucharistic Prayer A*



The musical notation consists of four staves, each with a bass clef and a flat key signature. The lyrics are: *Celebrant* The Lord be with you. *People* And al - so with you. *Celebrant* Lift up your hearts. *People* We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

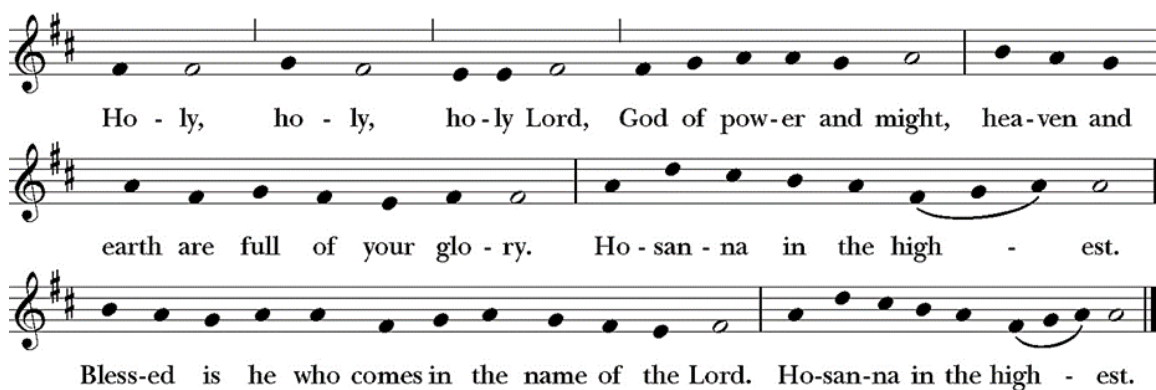
### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*New Plainsong, David Hurd (b. 1950)*

*All join in singing.*



The musical notation is in treble clef with a key signature of one sharp (F#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.


*The People may stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

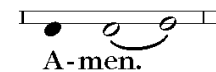


Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son, Jesus Christ.

By him, and with him, and in him, and in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

## Fraction Anthem

*Ambrosian Chant*

Celebrant Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast.

## Agnus Dei

*New Plainsong, David Hurd*

*All join in singing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## At the Communion, Anthem

*Ave verum corpus*

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum de Maria virgine;  
 Vere passum, immolatum in cruce pro homine:  
 Cuius latus perforatum unda fluxit et sanguine:  
 Esto nobis praegustatum in mortis examine.

Hail, true body, born of the virgin Mary  
 Who has truly suffered on the cross for humanity:  
 From whose side was pierced, water and blood flowed.  
 Be for us a foretaste (of heaven) in the trial of death.

Text: 14th Century, Attributed to Pope Innocent IV

## At the Communion, Hymn

*Tomter*

*All are invited to join in singing.*



1 In the cross of Christ I glo - ry, tower - ing o'er the  
 2 When the woes of life o'er - take me, hopes de - ceive, and  
 3 When the sun of bliss is beam - ing light and love up -  
 4 Bane and bless - ing, pain and plea - sure, by the cross are  
 \* 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred  
 2 fears an - noy, nev - er shall the cross for -  
 3 on my way, from the cross the ra - diance  
 4 sanc - ti - fied; peace is there that knows no  
 5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.  
 2 sake me: lo, it glows with peace and joy.  
 3 stream - ing adds new lus - ter to the day.  
 4 mea - sure, joys that through all time a - bide.  
 5 sto - ry gath - ers round its head sub - lime.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

## The Blessing

*The Celebrant blesses the People, and the People respond Amen.*

## Hymn

*In Babilone*

*All are invited to join in singing the hymn.*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic





Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



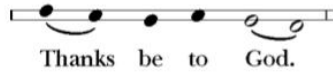
we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

*A Minister dismisses the People.*

Minister Let us go forth in the name of Christ.

People



## Voluntary

Concerto in B Minor LV 133 (after Vivaldi RV 275)

Johann Gottfried Walther (1684-1748)

I. Allegro

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## Notes on today's music...

During this season of Lent, we are learning a new hymn, or more accurately, a new hymn tune to sing the words of the much-loved hymn, *In the Cross of Christ I Glory*. The text was written by linguist Sir John Bowring (1792-1872), who was believed to have been able to converse in more than 100 languages. Bowring was also known as a biographer, literary translator, naturalist, financier, statesman, and philanthropist. He served two terms in the House of Commons, and in 1854 was knighted by Queen Victoria (1819-1901) for his outstanding service to his country, and was appointed governor of Hong Kong. In addition to writing the text of *In the Cross of Christ I Glory*, Bowring also wrote the text to the hymn *Watchmen, tell us of the Night*, which is found on page 640 of *The Hymnal 1982*.

It is said by many that Sir John Bowring wrote the text to the hymn *In the Cross of Christ I Glory* after a visit to Macao, a Portuguese colony near Hong Kong. While there he was overwhelmed by a bronze cross towering over the remains of what was once a grand cathedral. The cathedral, which overlooked the harbor, was destroyed by a typhoon – except for a cross, towering over the wreckage. While the validity of this historical account is questionable, it is certain that this hymn has become a favorite of many and is most often sung to the tune *Rathbun*, which is on page 441 of *The Hymnal 1982*. As we sing this hymn during Communion through the season of Lent, we will be doing so to the tune *Tomter*, which was composed by Bruce Neswick (b. 1956). Bruce Neswick was the Canon for Cathedral Music at Trinity Cathedral in Portland, Oregon; Associate Professor of Music in Organ and Sacred Music at the Jacobs School of Music at Indiana University, Bloomington, Indiana; and was Director of Music at the Cathedral of St. John the Divine, New York, New York. ~ *Adam Koch*

## SERVING TODAY

*Ushers:* Fabio Mejia, Kristen Ursprung

*Subdeacon:* Joel Spearman

*Altar Guild:* Jaya Gulhaugen

*Lector:* Jackie Price

*Celebrant & Preacher:* The Rev. John F. Beddingfield

Coffee Hour: Ryllis Hunt, Erlinda Brent

Sunday Tours: Mary Jane Gocher

## IN OUR PRAYERS

**We pray for** Sidney, Roman, Herbert, Tom, Sedrudin, Gulshan, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Victoria, Joe, Sandra, John, Bea, Emma, Mary, Megan, Jackie.

**Praying with our Link Parish in London** of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

**The prayers and love of the parish** are extended to the family of Adeline “Addie” Pirinea, who died February 26 2024. Pray for the repose of the soul of Addie, her family, and for all who mourn.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, February 25, 2024 attendance: 8:00 AM: 12; 11:00 AM: 96; 6:00 PM 15... This Lent: see information for Stations of the Cross, Education, Easter flowers, Music and more.

## LOOKING AHEAD

### Fridays in Lent, February 16 - March 22

Join us on Friday nights in Lent as we walk the Stations of the Cross, a simple service, lasting about 40 minutes.

## WORSHIP AND MUSIC

### Easter Memorials

On Easter Day our church will be festooned with lovely hydrangeas, lilies, and azaleas, and our music will be appropriately extravagant. We invite you to dedicate the flowers and music to the memory of your loved ones, or in thanksgiving for particular people or blessings (there are many!) Please use a yellow Easter Memorial Gift envelope or contribute online. (Envelopes will be on the information tables in the back of the church.) Please include the names to be listed “In Memory of...” or “In Thanksgiving for.” The list will be included in the Easter bulletins. Please place your envelope in the Sunday collection or send it to the parish office no later than Tuesday, March 26. Thank you!

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

**Choir and Music Sponsorship.** If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Lenten Book Discussion

#### *Sunday mornings at 9:30 AM in Draesel Hall*

This Lent, we'll be joining our link parish, St. Stephen's Rochester Row, London, to read a book the Archbishop of Canterbury chose especially for the Season of Lent several years ago. *Saying Yes to Life* lifts our focus from every day (and perfectly natural) concerns to issues that are impacting millions of lives around the world. As people made in the image of God, we are entrusted to look after what God has made - to share in the joy and creativity of God in making a difference for good.

## SUNDAY TOURS

Join us for an in-person 15 minute guided tour. Tours are free! Meet the tour guide in the Narthex (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity* and *The Windows of Holy Trinity*.

## STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 93 pledges totaling \$340,600.58 Our goal for 2024 is \$350,815.00

## OUTREACH & SOCIAL JUSTICE

### (Holy Trinity Neighborhood Center, Inc.)

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 87 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

## COMMUNITY LIFE

**Yoga at Holy Trinity.** Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com.

## GET INVOLVED

**Acolytes:** Susan Valdes-Dapena;  
susan@valdes-dapena.net

**Altar Guild:** Alden Prouty; alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): www.htncnyc.org

**Lectors** (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi  
sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** Liz Poole:  
lizpoolenyc@hotmail.com

## **PARISH CLERGY & STAFF**

**The Rev. John F. Beddingfield**, D.Min.,  
Rector jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music &  
Organist  
212-289-4100, ext. 209;

apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical  
Director, calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201,  
ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

## **The Vestry** (with year of term ending listed)

*Wardens:* Christopher Abelt (2026)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*



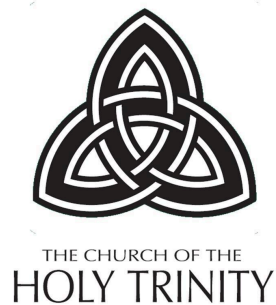
The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)



**HOLY WEEK & EASTER, MARCH 24 – MARCH 31**

**Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM**

**Monday–Friday, Morning Prayer at 8:30 AM**

**Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM**

**Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM**

**Good Friday**

**The Great Three Hours (Music, Prayer, Scripture & Silence) Noon – 3:00 PM**  
**The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM**

**Holy Saturday**

**Holy Saturday, Easter Eve Garden Communion 7:00 PM**

**EASTER DAY**

**Sunrise Communion 6:00 AM at Carl Schurz Park Promenade**  
**Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)**