



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

May 14, 2023 at 11:00 AM

The Sixth Sunday of Easter

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Maternal Images for God

Praying around Mother's Day

When The Rt. Rev. Katharine Jefferts Schori was elected Presiding Bishop of the Episcopal Church in 2006, she offended some people by including in her first sermon a reference to “Jesus our Mother.” The Bishop’s critics wrote, spoke, and blogged about her “radical” nature without noticing that the Presiding Bishop was, in fact, quoting Anselm, the 12th century Archbishop of Canterbury. I doubt those critics of Bishop Jefferts Schori noticed when the “Song of Anselm” was included in the Church of England’s worship resources, published in 2005:

Jesus, like a mother you gather your people to you;
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride,
tenderly you draw us from hatred and judgement.
You comfort us in sorrow and bind up our wounds,
in sickness you nurse us,
and with pure milk you feed us.
Jesus, by your dying we are born to new life;
by your anguish and labour we come forth in joy.

Many will be celebrating Mother’s Day on Sunday, May 14. We can give thanks for mothers and those (of all ages and genders) who have been like mothers to us. But also, we can pray with Anselm to God who is beyond all gender, but who will always meet us with nurturing, sustaining love.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Liebster Jesu, wir sind hier, BWV 731
(1685-1750)

Johann Sebastian Bach

Dearest Jesus, we are here to listen to You and Your Word.

Welcome

Those who are able are invited to stand for the singing of the hymn.

Hymn

Kingsfold



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;


5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People 
 A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Acts 17:22-31

Lector A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

Jubilate Deo

Chant: Jerome Webster Meachen (1930-2015)

All join in singing, alternating with the choir, changing tones as indicated by the boldfaced, underlined text.



Choir

7. Bless our God, you peoples; *
make the voice of his praise to be heard;
8. Who holds our souls in life; *
and will not allow our feet to slip.

All

9. For you, O God, have proved us; *
you have tried us just as silver is tried.
10. You brought us into the snare; *
you laid heavy burdens upon our backs.

Choir

11. You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of re-freshment.
12. I will enter your house with burnt-offerings and will pay you my vows; *
which I promised with my lips and spoke with my mouth when I was in trouble.

All

13. I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
14. Come and listen, all you who fear God; *
and I will tell you what he has done for me.

Choir 15. I called out to him with my mouth, *
and his praise was on my tongue.
16. If I had found evil in my heart, *
the Lord would not have heard me;

All 17. But in truth God has heard me; *
he has attended to the voice of my prayer.
18. Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

The Second Lesson from Scripture

1 Peter 3:13-22

Lector A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Dunedin



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Gospel

John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

If Ye Love Me

Philip Wilby (b. 1949)

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:

Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

Text: John 14:15-18

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-
-low; O praise him, Al-le-lu-ia! Praise him a-
-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost,
O praise him, O praise him, Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia!

The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Richard Proulx (1937-2010)

All join in singing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Celebrant We praise you, we bless you:

Celebrant and People

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

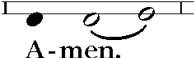
The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin

Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,


Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

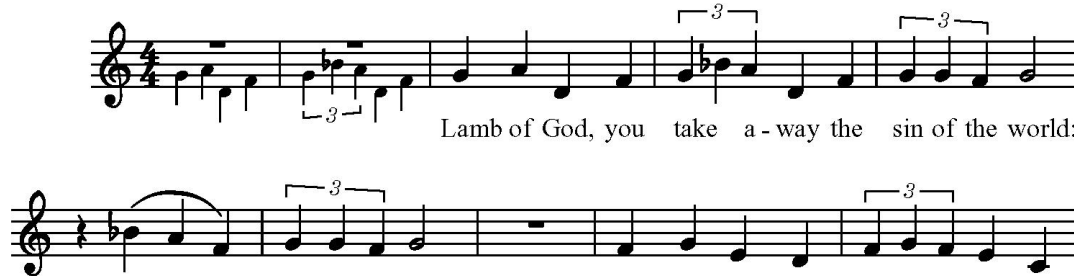
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing


Lamb of God, you take a - way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a - way the

sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

I Will Not Leave You Comfortless

Everett Titcomb (1884-1968)

I will not leave you comfortless; I will come to you yet again. Alleluia.
And your heart shall be joyful. Alleluia.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal

Deacon Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

Voluntary

Fugue in G Major, BWV 576

Johann Sebastian Bach

(1685-1750)

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Music notes...

The hymns we sing each Sunday typically have two titles. The tune for our final hymn today is *Hyfrydol*, and the text is *Alleluia! Sing to Jesus*. *Hyfrydol* means "tuneful" or "pleasant," and is a Welsh hymn tune that was composed by Roland H. Pritchard (1811-1887). *Hyfrydol* was originally published as part of his collection, *Cyfaill y Cantorion, The Singer's Friend*, which was a song book for children. The meter, (which indicates the number of syllables for each line of the hymn), of this hymn is 87.87.D. The 'D' stands for double, which will indicate a repeat of the first pattern. Other hymn texts sung to this same meter include *Love Divine*, *All Loves Excelling*, and *Come, Thou Long Expected Jesus*. The version we are singing is on page 460 of *The Hymnal 1982*. If you look at page 461, you will notice that the

same text is sung to the tune *Alleluia*, which also has the meter of 87.87.D. Meter allows us to interchange words and tunes; have you ever sung *Amazing Grace* to the *Gilligan's Island* theme song? If not, give it a try! *Adam Koch*

SERVING TODAY

Ushers: Jeff McCulley, Donald Schermerhoen

Subdeacon: Joel Spearman

Altar Guild: Fabio Mejia

Lector: Carolyn Reus

Celebrant & Preacher:

The Rev. John F. Beddingfield

Deacon: The Rev. Pam Tang

Assisting: The Rev. Canon J. Douglas Ousley

Coffee Hour: Yvonne O'Neal, Barbara Whitney

IN OUR PRAYERS

We pray for Maddie, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Bob, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, and Jackie.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 7: Attendance: 8:00 AM: 6; 11:00 AM: 54; 6:00 PM: 26 . . . The Rev. Graham Buckle, vicar of St. Stephen's Church, Westminster (our link parish in the Diocese of London) will be visiting New York from May 19 through May 25. Father Graham will be preaching at all three services on May 21 (though his swimming, biking, visiting, and pub-crawling schedule is not yet known :) . . . Please notice that we have

brought back our (pre-pandemic) rug, rocking chair, and family-welcoming space in the back of the church. We hope this will be a visible welcome to visitors and families with young children . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for previous Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

The Ordination & Consecration of the Bishop Coadjutor. Saturday, May 20, The Cathedral of St. John the Divine. (110th Street and Amsterdam Avenue) All are invited to the Ordination and Consecration of The Rev. Matthew Foster Heyd. Procession begins at 10:15 AM. but plan to be seated by 10:00 AM. All are invited – general seating is open. (The Coadjutor is the “next bishop” and will become Bishop of New York after Bishop Dietsche’s retirement in spring 2024.)

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day*

are available on the wall shelves in the church.

Children's Sunday School. Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

Christians in the Middle East. May 14, and 21 Join us at 9:30 AM in Draesel Hall as we explore the history and current issues affecting Christian communities in the Middle East. We will use these Sunday mornings to educate ourselves about this important part of the world and also to prepare for the May 22 dinner and a discussion with the Rev. Canon Faiz Basheer Jerjes, clergy for St. George's Church in Baghdad, Iraq, and Sinan Hanna, Chief Administrator at St. George's. You can also join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Christians in the Middle East Dinner & Presentation. Monday, May 22, 2023, 6:00 PM - 9:00 PM, Draesel Hall. Join us for dinner and a discussion

as we welcome the Rev. Canon Faiz Basheer Jerjes, clergy for St. George's Church in Baghdad, Iraq, and Sinan Hanna, Chief Administrator at St. George's. We'll share a meal and learn about the vibrant and challenging life of Christians in this part of the Middle East. This event is made possible by our relationship with SWIC, Stand with Iraqi Christians.

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

COMMUNITY LIFE

Triangle Theatre. *An Evening of Monologues and Scenes.* Friday, May 19, 2023, 7:00 PM. Presented by The Spring 2023 Acting Workshop, Nick Dussault, Lynne Otis, coaches. Performance in Draesel Hall at The Church of the Holy Trinity, Donation: \$10 - A reception follows.

Henry Holiday: His Stained Glass Windows. Talk & Tour, May 21, 3:00 PM. As part of the Sacred Sites Open House weekend, George B. Bryant, Historian & Retired Architect, will present an illustrated introduction to the work of English artist Henry Holiday and his stained glass windows designed for the United States, 17 of which are located in The Church of the Holy Trinity. An informal tour of the church windows will follow. This event celebrates the forthcoming book by Mr. Brant, *Henry Holiday: His Stained Glass Windows*. The event is free, but we are asking people to reserve a place through Eventbrite, which can be found on the Holy Trinity website under Upcoming Events. If you want to come and can't navigate the technology, just call the parish office and we will register you.

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com. Note: Yoga will NOT meet May 17.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;

susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi; sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com Yoga will NOT meet on May 17.

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



The Church of the Holy Trinity

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