



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 14, 2024, 6:00 PM

**The Third Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Ora et labora

### *Celebrating Monastic Influences*

The Latin phrase *ora et labora* means “pray and work.” It suggests that a healthy Christian life includes both work and prayer, in some kind of balance or harmony appropriate for each person. The phrase is derived from St. Benedict of Nursia (480-543), considered the Father of Western Monasticism.

Even though King Henry VIII dissolved the monasteries in Britain in the 1530s, the influence of faithful monks and nuns continued. At the Church of England’s separation from the Roman Catholic Church, Archbishop Thomas Cranmer compiled The Book of Common Prayer with an especially Benedictine spirit, and that spirit shapes our worship today.

As a part of our celebration of Holy Trinity’s 125<sup>th</sup> Anniversary, we can give thanks for the ways in which various monastic traditions have played a role in our community and our faithfulness in the world. May we pray and work more closely with Christ.

*The Reverend John F. Beddingfield, Rector*

**Safety and Preservation.** The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).



# THE WORD OF GOD

**Prelude**

*My Peace*

**Welcome**

**Opening Song**

*Open Up*

*All who are able, are invited to stand*

Verse 1        You heard the cry of our hearts / and you came down  
                      Freely you gave us your love / showing us how

Pre-chorus    Make me an instrument of your peace  
                      Where there is hatred / let me sow love  
                      Where there is darkness / let me shine light and

Chorus         May your love cause us to open up / cause us to open up our hearts  
                      May your light cause us to shine so bright / that we bring hope into the dark

Verse 2        All that we do without love / it means nothing  
                      Grant us the courage to give / as you're calling

Bridge         Hope for the hopeless / your love is  
                      Strength in our weakness / your love is  
                      May we love / as you love

## Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

## The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen**

## The First Lesson from Scripture

*1 John 3:1-7*

*All may be seated*

Lector            A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector            The Word of the Lord.

People            **Thanks be to God.**

## Gradual

*My Peace*

My peace I leave you / my peace I give you / trouble not your hearts

My peace I leave you / my peace I give you / be not afraid

(x3)

## The Gospel

*Luke 24:36b-48*

*All who are able, are invited to stand*

Minister        The Holy Gospel of our Lord Jesus Christ according to Luke.

People            **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Minister        The Gospel of the Lord

People         **Praise to you, Lord Christ.**

## **The Sermon**

*All may be seated*

**John Beddingfield**, *Rector, The Church of the Holy Trinity*

## **Prayers of the People**

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .*

Refrain        **Kyrie eléison / Christe eléison / Kyrie eléison**

*(Lord have mercy / Christ have mercy / Lord have mercy)*

## **The Peace**

Celebrant     The peace of the Lord be always with you.

People         **And also with you.**

*A sign of Christ’s peace is offered without touch and while keeping distance.*

## **Announcements**

## THE HOLY COMMUNION

### Offertory Song

*Rise Up*

*All may be seated*

Verse 1        Ever feel like nothing's gonna get any better  
                  Ever feel like nothing's right / and you can't change a thing

Pre-Chorus    But then one day / the stone is rolled away  
                  And Jesus rises up to show us / there's another way

Chorus                We can rise up / and live like there's hope to be found  
                          Rise up / and live like there's enough to go around  
                          Rise up / and be the change that we need  
                          We can rise up / and be / holy / hallelujah

Verse 2        Ever feel like no one cares about the ones that have no voice  
                  Ever feel like you go along cuz you don't have much choice

Bridge            What if we opened our eyes a little wider / what if we opened our hearts a little farther  
                  What if we believed Love gets the final word / I do believe. I do believe

### The Great Thanksgiving

*All who are able, are invited to stand*

Celebrant        The Lord be with you

People            **And also with you**

Celebrant        Lift up your hearts

People            **We lift them to the Lord**

Celebrant        Let us give thanks to the Lord our God

People            **It is right to give God thanks and praise**

Celebrant        ...lifting our voices to magnify you as we sing:

People           **Holy holy holy / God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest / hosanna in the highest**

Celebrant       ...therefore we proclaim the mystery of faith:

People           **Christ has died. Christ is risen. Christ will come again.**

Celebrant       ...through Christ and with Christ and in Christ, in the unity of the Holy  
Spirit, to you be honor, glory, and praise, for ever and ever.

People           **Amen.**

Celebrant       And now, as our Savior Christ has taught us, we are bold to say,

People           **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on  
earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **Breaking of the Bread**

Celebrant       Alleluia, Christ our Passover is sacrificed for us;

People           **Therefore let us keep the feast, alleluia.**

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*



## Eucharistic Song

*Hungry*

Verse 1        Hungry we come to you / for we know you satisfy  
                  We am empty / but we know your love does not run dry

PreChorus    So we wait for you / so we wait for you

Chorus        I'm falling on my knees / offering all of me  
                  Jesus / you're all this heart is living for

Verse 2        Broken we run to you / for your arms are open wide  
                  We are weary / but we know your touch restores our lives

## Post-Communion Prayer

*All who are able, are invited to stand*

Minister        Let us pray.

People        **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

*The Celebrant blesses the People, and the People respond: Amen*

## Closing Song

*Christ is Risen*

*All who are able, are invited to stand*

Verse 1        Let no one caught in sin remain / inside the lie of inward shame  
                  But fix our eyes / upon the cross / and run to him / who showed great love  
                  And bled for us / freely you've bled for us

Chorus         Christ is risen from the dead / trampling over death by death  
                  Come awake / come awake / come and rise up from the grave  
                  Christ is risen from the dead / we are one with him again  
                  Come awake / come awake / come and rise up from the grave

Verse 2        Beneath the weight of all our sin / you bowed to none but heaven's will  
                  No scheme of hell / no scoffer's crown / no burden great / can hold you down  
                  In strength you reign / forever let your church proclaim

Bridge         O death where is your sting / o hell where is your victory  
                  O church come stand in the light / the glory of God has defeated the night  
                  O death where is your sting / o hell where is your victory  
                  O church come stand in the light / our God is not dead / he's alive / he's alive

## The Dismissal

*A minister dismisses the people.*

Minister        Let us go forth in the name of Christ. Alleluia, alleluia.

People         **Thanks be to God. Alleluia, alleluia.**

## IN OUR PRAYERS

**We pray for** Hannah, Peter, Roseanne, Jean, Roman, Bob, Christopher, Vanessa, Kari, Margo, Victoria, Joe, John B, Sandra, Mark, Bea, Emma, Mary, Megan, Jackie, and for the repose of the soul of Timothy.

**Praying with our Link Parish in London** of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, April 7, 2024 attendance: 8:00 AM: 7; 11:00 AM: 90; 6:00 PM: 22. . . Plan to linger a little in our garden, as the magnolia tree continues its longest, slowest bloom in recent memory and the 1,250 daffodils are beginning to bloom, along with older daffodils, tulips, and other flowers and plants . . . First Quarter 2024 financial statements have been mailed. Please check your donations and if you have questions, call the parish office. As always, Holy Trinity is grateful for your support.

## WORSHIP AND MUSIC

**Sunday, April 14, 2024 Guest Preacher.** Join us in welcoming Sister Monica Clare, CSJB at 11:00 AM as our preacher and as our guest following the service for a Question & Answer lunch in Draesel Hall. Sister Monica Clare is a nun at the Community of St. John Baptist, an Episcopal religious order based in Mendham, New Jersey. She is the Superior of the convent and will soon be an ordained priest. She is a trained spiritual counselor specializing in religious trauma, mental illness, and addiction.

**Choir and Music Sponsorship.** If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch,

Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## Stephen Hamilton in Concert

Church of St. Ignatius Loyola, 900 Park Ave, NYC  
Sunday, April 28, 4:00 PM

Tickets are \$30, and can be purchased at the door.

## SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

## Adult Christian Education

### *Sunday mornings at 9:30 AM in Draesel Hall*

April 14: The Monastic Anglican Tradition

April 21: The Episcopal Church since 1899

## OUTREACH & SOCIAL JUSTICE

### **(Holy Trinity Neighborhood Center, Inc.) HTNC**

HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

## **HTNC Fundraiser with Whisky Tasting**

Saturday, April 20, 2024, 7:00 PM to 9:00 PM

Holy Trinity Rectory. Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center. The event takes place in the Rectory, a French Gothic landmark built in 1899 given (with the church) by Serena Rhineland, designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, (capacity is limited.) To purchase tickets or make a donation, please visit the website for the parish or HTNC.

## **COMMUNITY LIFE**

**Yoga at Holy Trinity.** Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

## **EAT YOUR VEGETABLES!**

Once again, Holy Trinity is a distribution site for the 88th Street CSA (Community Supported Agriculture) Here's how it works: You purchase a share of the produce. Each week features a variety of organic vegetables. You may purchase shares of fruits, mushrooms, coffee, bread, and beans in addition to the basic vegetable share. Pickups are on Mondays, beginning June 10 through November 4. *CHT is simply the distribution site.* We do not manage the shares. For details on joining the 88th Street CSA, please visit:

[https://www.stoneledge.farm/index.php?route=csa/csa/csa&ccsa\\_id=28](https://www.stoneledge.farm/index.php?route=csa/csa/csa&ccsa_id=28)

## **GET INVOLVED**

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;  
[susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
[lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Tuesdays at 12:30 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## **PARISH CLERGY & STAFF**

**The Rev. John F. Beddingfield**, D.Min., Rector,  
[jfbeddingfield@holytrinity-nyc.org](mailto:jfbeddingfield@holytrinity-nyc.org)  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
[pmtang38@gmail.com](mailto:pmtang38@gmail.com)

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., [ousleyjd@yahoo.com](mailto:ousleyjd@yahoo.com)

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. [mtuttle3054@gmail.com](mailto:mtuttle3054@gmail.com)

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209 [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org)

**Calvyn du Toit**, Sunday Evening Musical Director,  
[calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, [ebrent@holytrinity-nyc.org](mailto:ebrent@holytrinity-nyc.org)

**José Cornier and Ozell Ryant**, Sextons

## A Brief History of The Church of the Holy Trinity



More than 100 years ago, the Church of the Holy Trinity was established through the confluence of three events—Serena Rhinelanders's desire to create a memorial to her father and grandfather, the merger of the original Church of the Holy Trinity with St. James Church and the needs of St. James Mission on East 83rd Street. Serena Rhinelanders's grandfather, William Rhinelanders in 1798 purchased 72 acres stretching from Third Avenue to the East River for a summer home. The northward growth of the city led to the Rhinelanders selling much of that land. However, Serena Rhinelanders wanted as a memorial to her father and grandfather to donate not only the mid-block site on 88th Street, but also the cost of designing and constructing a church complex.

Serena Rhinelanders wanted to make this donation to St. James Church at 71st Street and Madison Avenue and have St. James become the sponsor of the new complex in what had become a working-class neighborhood. However, St. James Church could not accept her offer because they did not have the money to maintain the church. The maintenance money came from the original Church of the Holy Trinity. The church, located on Madison Avenue and 42nd Street, wished to move and decided to sell its property and unite with St. James.

On May 6, 1899 the Church of the Holy Trinity was consecrated. The following are excerpts from the sermon by Rev. Dr. William R. Huntington of Grace Church:

Holy Trinity was built to be a "settlement church" which aimed to "cultivate the best in man, physical, mental, social and spiritual ... not content to preach only to the soul ... but with its clubs and societies seeks to help and elevate the social conditions amongst its members and the neighborhood in which it stands."

The early parish newsletters, *The Chimes*, describe a large and active Christian community. At that time the programs included a coal cooperative, day nursery for children of working parents, sewing clubs, and Christian education including a Sunday School of over 1,000 children. There were also excursions, lectures, and amateur theatricals. Holy Trinity remained a chapel of St. James until 1951, when it became an independent parish.

In 1897 the intention of the "settlement church" was to minister to the physical and spiritual needs of the growing immigrant community surrounding it. Although we no longer call Holy Trinity a "settlement church", its mission has

not changed. It is still a landmark of architectural and social significance with its strong ministry to the people of Yorkville and East Harlem.



**125th ANNIVERSARY  
SPECIAL EVENTS INCLUDE**

**Sunday, April 21, 2024**

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching  
Rector of St. James Church

**Saturday, May 4, 2024**

Day of Service to the Community  
Various Locations

**Sunday, May 5, 2024**

**Festive Worship**

**11:00 AM**

**The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding**  
**Premiere of Commissioned Anniversary Anthem**  
*Special Reception Following*

**Saturday, May 18, 2024**

7:00 PM

Friends of Music Cabaret & Silent Auction

# HTNC Fundraiser with Whisky Tasting

Saturday, April 20, 2024, 7:00 PM to 9:00 PM  
Holy Trinity Rectory  
332 East 88<sup>th</sup> St, NYC



Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center.

The event takes place in the Holy Trinity Rectory, a French Gothic landmark built in 1899 given (with the church) by Serena Rhineland and designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, though capacity is limited.

To purchase tickets, or make a donation,  
please use the QR code:







THE CHURCH OF THE  
HOLY TRINITY

The Church of the Holy Trinity

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New York, New York 10128

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[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)