



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 9, 2023 - 6:00 PM

**EASTER DAY**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Alleluia. Christ is risen!

*The Lord is risen indeed. Alleluia!*

Today is a central feast of the Christian Church: The Resurrection of Our Lord Jesus Christ. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

Happy Easter to all!

*The Reverend John F. Beddingfield, Rector*

# The Word of the Lord

## Prelude

*Alleluia 7*

Taizé

## Welcome

## Remembrance of our Baptism

Celebrant Christ is risen from the dead. Alleluia.

People **The Lord is risen indeed. Alleluia.**

Celebrant Let us pray.

Most gracious God, as we have been baptized into the death of your Son our Savior, Jesus Christ, grant in your mercy that we, being dead to sin, may be buried with him: and that through the grave and gate of death we may pass with him into newness of life; for his sake who died and was buried and rose again for us, the same Jesus Christ our Lord.

People **Amen.**

*During the hymn, the people are sprinkled with Holy Water as a reminder of their baptism.*

## Hymn

*All Who Are Thirsty*

Verse All who are thirsty / all who are weak  
Come to the fountain / dip your heart in the stream of life  
Let the pain and the sorrow / be washed away  
In the waves of his mercy / as deep cries out to deep

Chorus Come Lord Jesus come / Come Lord Jesus come

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

## Hymn

*Christ is Risen*

Verse 1 Let no one caught in sin remain / inside the lie of inward shame  
But fix our eyes / upon the cross / and run to him / who showed great love  
And bled for us / freely you've bled for us

Chorus Christ is risen from the dead / trampling over death by death  
Come awake / come awake / come and rise up from the grave  
Christ is risen from the dead / we are one with him again  
Come awake / come awake / come and rise up from the grave

Verse 2 Beneath the weight of all our sin / you bowed to none but heaven's will  
No scheme of hell / no scoffer's crown / no burden great / can hold you down  
In strength you reign / forever let your church proclaim

Bridge O death where is your sting / o hell where is your victory  
O church come stand in the light / the glory of God has defeated the night  
O death where is your sting / o hell where is your victory  
O church come stand in the light / our God is not dead / he's alive / he's alive

## The Collect of the Day

Celebrant     The Lord be with you.  
People         **And also with you.**  
Celebrant     Let us give thanks to the Lord our God.  
People         **It is right to give our thanks and praise.**

*The Celebrant continues*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People         **Amen.**

*All, except the lector, may be seated*

## The First Lesson from Scripture

Colossians 3:1-4

Lector         A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector         The Word of the Lord.  
People         **Thanks be to God.**

## Gradual

*Alleluia 7*

Alleluia / alleluia / alleluia / alleluia

(x3)

*All who are able, are invited to stand for the reading of the Gospel*

## The Gospel

John 20:1-18

Lector           The Holy Gospel of our Lord Jesus Christ according to John.

People           **Glory to you, Lord Christ.**

Lector           Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

## The Sermon

The Rev. John F. Beddingfield, *Rector*

## The Prayers of the People

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain.*

Refrain      **Kyrie eléison / Christe eléison / Kyrie eléison**  
*(Lord have mercy / Christ have mercy / Lord have mercy)*

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## The Peace

Celebrant      The Peace of the Lord be always with you.  
People      **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## Announcements

*The People are seated for the announcements.*

## The Holy Communion

### The Offertory Sentence

*As the hymn is sung, an offering is received for the work and mission of the Church.*

### At the Offertory, Hymn

*Will We Ever Rise (Broken People)*

Verse 1      Will we ever rise / will we ever rise above / the fear  
Can we learn to see the need / can we share humanity  
I can see another day come

Chorus        Broken people we can be made whole  
                 We can be made whole / we can be made whole  
                 As we lay down our weapons / open up our hearts  
                 Love is breaking us / love remaking us

Verse 2        Will we ever rise / will we ever rise above / the pain  
                 Can we learn another way / forgive as you forgave  
                 I can see another day come

Bridge         Come heal now / take away the blindness / so we can see  
                 As we were meant to see / I feel light / devastating darkness  
                 For I can see another day come / I can see another day come

## **The Great Thanksgiving**

*All who are able, are invited to stand*

Celebrant     The Lord be with you.

People        **And also with you.**

Celebrant     Lift up your hearts.

People        **We lift them to the Lord.**

Celebrant     Let us give thanks to the Lord our God.

People        **It is right to give God thanks and praise.**

Celebrant     "...lifting our voices to magnify you as we sing:

People        **Holy holy holy / God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord**

**Hosanna in the highest / hosanna in the highest**

Celebrant “...Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant “...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## **Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

## **The Reception of Communion**

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*



## **At the Communion, Hymn**

*All the Poor and Powerless*

Verse 1      All the poor and powerless / and all the lost and lonely  
                  And all the thieves will come confess  
                  And know that you are holy / and know that you are holy

Chorus        And all will sing out hallelujah / and we will cry out hallelujah

Verse 2      All the hearts who are content / and all who feel unworthy  
                  And all who hurt with nothin' left / will know that you are holy  
                  Will know that you are holy

Bridge        Shout it / go on and scream it from the mountains  
                  Go on and tell it to the masses / that he is God

## **Post Communion Prayer**

*All who are able, are invited to stand. The Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*The Celebrant blesses the People, and the People respond **Amen.***

## Hymn

### *Alive*

Verse 1        This is a call to all the dead and disappointed  
                  The ones who feel like they are done  
                  This a word to all the ones who feel forgotten  
                  You are not / you are not

Chorus         We're alive / alive / alive and we're singin'  
                  We're alive / alive / alive / and we're shakin'  
                  We're alive / alive / alive / alive in you

Verse 2        We are soaked in all the grace that we've been given  
                  Unchained from all that we have done  
                  Your mercy's risin' like the sun on the horizon  
                  We're comin' home / we're comin' home

## The Dismissal

The People respond: **Thanks be to God. Alleluia. Alleluia.**

## Postlude

### *Wake Up Sleeper*

Wildwood Kin

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Adult Christian Education

**Will take two weeks off.** We will resume on Sunday, April 30, as we view and discuss Presiding Bishop Michael Curry's recent sermon at the funeral of Presiding Bishop Frank T. Griswold. Bishop Curry reflects on John 14:1-6.

**Children's Sunday School.** Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

## OUTREACH & SOCIAL JUSTICE

### (Holy Trinity Neighborhood Center, Inc.)

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi; [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity  
316 E 88th Street  
New York, New York 10128  
212-289-4100  
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## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,  
jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

### **The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).