



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 12, 2003, 6:00 PM

The Third Sunday in Lent

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Lent

A season of giving over and taking up

The Season of Lent is a forty-day period (excluding Sundays) that leads to Easter. Traditionally, it was used as a season for preparing new Christians to receive baptism and their first Communion at Easter. All Christians are invited to use this season as a time of spiritual “spring cleaning,” praying about the things in our life that get in the way of love, in the way of following Christ more closely, and in the way of our being the people God wants us to be.

Often, people focus on “giving up” something for Lent. That might be the right choice for you, but I also encourage you to consider “taking up” some practice that helps you grow spiritually. Perhaps it is attending a new service of worship, reading a book about prayer or some other aspect of the Christian life, or volunteering to help someone. Whatever you feel the Spirit suggesting, I hope you’ll pray for spiritual growth this season— for yourself and for others.

The Reverend John F. Beddingfield, Rector

We’re having a little work done. The scaffolding in the church is to address electrical problems and to repair plaster. If you would like to make a gift to help us in this effort, please know that we are grateful. Just mark your gift “capital repairs” and we will use it wisely, with good stewardship.. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9)

THE WORD OF GOD

Prelude

Let All Who Are Thirsty Come

Welcome

Opening Song

Who am I

All who are able, are invited to stand

Verse 1 Who am I / that the Lord of all the earth
 Would care to know my name / would care to feel my hurt
 Who am I / that the bright and morning star
 Would choose to light the way / for my ever wand'ring heart

Pre-chorus Not because of who I am
 But because of what you've done
 Not because of what I've done / but because of who you are

Chorus I am a flower quickly fading / here today and gone tomorrow
 A wave tossed in the ocean / a vapor in the wind
 Still you hear me when I'm calling / Lord you catch me when I'm falling
 And you've told me who I am / I am yours

Verse 2 Who am I / that the eyes that see my sin
 Would look on me with love / and watch me rise again
 Who am I / that the voice that calmed the sea
 Would call out through the rain / and calm the storm in me

Opening Acclamation

All who are able, are invited to stand

CELEBRANT Blessed be God: Father, Son and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE And also with you

CELEBRANT Let us pray

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE Amen

The First Reading

Exodus 17:1-7

All, except the lector, may be seated

LECTOR A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on

ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

LECTOR The Word of the Lord
PEOPLE Thanks be to God

Gradual

Let All Who Are Thirsty Come

Let all who are thirsty come / let all who wish receive the water of life / freely

Amen / come Lord Jesus / amen / come Lord Jesus

(x3)

The Gospel

John

4:5-42

All who are able, are invited to stand

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John
PEOPLE Glory to you, Lord Christ

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

GOSPELER The Gospel of the Lord

PEOPLE Praise to you, Lord Christ

The Sermon

All may be seated

The Rev. J. Douglas Ousley

Honorary Assistant Priest at the Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

CELEBRANT The peace of the Lord be always with you

PEOPLE **And also with you**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

Be Still My Soul

All may be seated

Verse 1 Be still my soul / the Lord is on thy side
 Bear patiently / the cross of grief or pain
 Leave to thy God / to order and provide
 In ev'ry change / God faithful will remain
 Be still my soul / thy best thy heav'nly friend
 Through thorny ways / leads to a joyful end

Verse 2 Be still my soul / thy God doth undertake
 To guide the future / as God has the past
 Thy hope thy confidence / let nothing shake
 All now mysterious / shall be bright at last
 Be still my soul / the waves and winds still know
 His voice who ruled / them while he dwelt below

The Great Thanksgiving

All who are able, are invited to stand

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Lift up your hearts

PEOPLE **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you
 be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,
PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will
be done, on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours now
and for ever. Amen.**

Breaking of the Bread

CELEBRANT Christ our Passover is sacrificed for us;
PEOPLE **Therefore let us keep the feast.**

Eucharistic Song

Miracle of Grace

Verse 1 Miracle of grace / mystery of faith
 Calling us to venture to the deep
 Though our senses fail / your graces still prevail
 And we become the love that we receive

Chorus Bread of life / bread of life
 Those who eat this bread shall live and never die
 Bread of life / bread of life
 Your true presence in this holy sacrifice / bread of life

Verse 2 Unworthy though we are / you feed the hungry heart
 With bread come down from heaven above
 And like a grain of wheat / we fall down at Your feet
 Dying here with you oh let us rise

Verse 3 Your faithfulness revealed / in this covenant you've sealed
 With your very body and your blood
 Come claim your bride again / with love that cannot end
 For what God joins no one can divide

Chorus Bread of life / bread of life
 Those who eat this bread shall live and never die
 Bread of life / bread of life
 Your true presence in this holy sacrifice / bread of life

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT Let us pray.

PEOPLE **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

*The Celebrant blesses the People, and the People respond: **Amen.***

Closing Song

Turning Over Tables

All who are able, are invited to stand

Verse 1 Fear runs deep / spreading like a virus
 Hate is cheap / from afar it costs you nothing
 Sister take my hand / brother we will stand
 Open up your heart / and find

Chorus Love is turning over tables / breaking off chains
 When I see you in the stranger / I'm no longer a slave
 Turning over tables / tearing down walls
 Building up the bridges / between us all

Verse 2 Let courage be / my willingness to listen
 So I can feel / the wound inside my heart
 Let seeds of peace / grow in hearts around us
 That trees of hope / bring shade to all mankind
 You can take my hand / together we will stand
 Open up your heart / and find

Verse 3 None can separate / all that love has made
 We are ev'ryone / the same
 We refuse to be / our brother's enemy
 We will stand for all mankind
 Sister take my hand / brother we will stand
 Open up your heart / and find

The Dismissal

The People respond: Thanks be to God.

Postlude

More Like Love by Ben Rector

IN OUR PRAYERS

We pray for Margaret, Andrea, Jane, Yvonne, Mercedes, Marzena, Caryl, Ruth, Anne, Bill, Lori, Matthew, Laudelina, Nikki, Hannah, Camille, Ann, Ivan, Wendy, Margo, Etelka, Alden, Ruth, Eileen, Helen, Patsy, Mary Jane, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Vanessa, Christopher, Mary, Steve, Megan, Jackie, Katherine, and Pat.

The sympathy and love of the parish are extended to Phoebe Griswold and her family upon the death of the Right Reverend Frank Tracy Griswold III, 25th Presiding Bishop of the Episcopal Church, who died on March 5 at the age of 85. Between 1998 and 2006, Bishop Griswold was based in New York and was frequently seen attending local parishes. Plans are pending for a formal thanksgiving for his life. Pray for the repose of the soul of Frank, for his friends, family, and the church, and for all who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

THIS WEEK

The Daily Office (In Church and Online)

Morning Prayer, Monday through Friday, 8:30 AM In person and online through Zoom: <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Evening Prayer on Wednesdays at 6:00 PM in person and online. The Holy Eucharist follows Wednesday Morning and Evening Prayer.

Stations of the Cross, 6:00 PM, beginning Friday, February 24, and continuing on Fridays in Lent.

HOLY GOSSIP

Attendance for Last Sunday, 5 March, 2023:
8:00 AM: 18; 11:00 AM: 65; 6:00 PM: 22...

While Father John is on vacation from March 12 - 18, the Reverend Canon J. Doug Ousley will be celebrating and preaching on Sunday and Wednesday. Morning Prayer will be said online, led by volunteers ..In the church, the scaffolding continues to be moved as work is accomplished. All four hanging lights are now working, and electrical connections have been grounded in new ways. Work continues on the plaster up high, around the main altar, in what is called the apse of the church . . . The 2022 Annual Report is available in the back of the Church...Please make a pledge for 2023 if you have not . . . Check for recordings of our Sunday Worship Services:
<https://facebook.com/holytrinitynyc>.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holyltrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Online Book Discussion. Thursdays in Lent (February 23 through March 23) from 7:00 PM to 8:00 PM. We had 11 people for our first discussion on February 23! Join us in studying Franciscan Friar Richard Rohr's *Divine Dance: The Trinity and Your Transformation*. Join us at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Lenten Art Meditation, with our link parish of St. Stephen's with St. John's, London. The past few years we have produced a wonderful reflective booklet to use each day with our friends from the Church of the Holy Trinity NYC. This year we are going to try something different. Each week during Lent, and into Easter, we will ponder a painting online and in church chosen by our friend in London, Marc Woodwood (lecturer at the National Gallery of Art, London).

Everyone is invited to comment through thoughts, prayers, and observations. These can be posted online by following the link on the parish website, or in a more physical way by writing a note on a post-it and placing it around the painting in the back of Holy Trinity.

Friend Somebody: The Meaning of Friendship in the Gospel of John
Sundays March 12, 19, and 26 at 9:30 AM.
With the advent of social media...Facebook, Instagram, etc., the meaning of friendship in the 21st century has morphed into something quite different than it has been in the past. People today boast of having 200,000 "friends," or a million "hits." John's Gospel uniquely invites us into the world of Jesus' friendships through stories of encounters with a remarkable group of carefully drawn characters whom we are invited to get to know. At the end of John's Gospel, Jesus teaches us very specifically what it means to "friend somebody."

Join Helen Goodkin and Father John as we peer into the meaning of friendship in John's Gospel through a careful reading of the Gospel texts. The final session will focus on the statement unique to John, "I have called you friends," spoken at his final meal before the Crucifixion, a meal attended not just by the Apostles, but a larger group of friends that may have included women!

STEWARDSHIP

To date, we have 78 pledges, totaling \$319,454.80.

Our goal for 2023 is \$341,829. OVER 90% OF OUR GOAL!

Members and friends of Holy Trinity are asked to express a part of their faithfulness by making a pledge (of time, talent, and treasure) to God's mission, especially as it is rooted and flows from East 88th Street. By pledging you help provide the Vestry with a clearer picture of what our annual income will be in 2023 and empower us to plan accordingly. Pledge packets may be found in the back of the church or you may pledge online through the church website.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - Are you interested in

volunteering? Holy Trinity Neighborhood Center serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To volunteer or learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Help Newly Arrived Refugees. The family Humanitarian Emergency Response and Relief Center alone has 2000 guests and has been seeing babies without adequate clothing, kids without shoes, people in shorts and flip flops who do not have a change of clothing, parents

without strollers, no one has coats, no one has luggage (everyone arrives with Fresh Direct or plastic bags containing all of their belongings – which isn't much).

All sizes for men, women, and children

-winter clothing: hats, gloves, jackets, coats,

hoodies, sweatpants

-socks & underwear

-shoes & sneakers

-infant car seats

-strollers

-rolling

backpacks

nothing 20 years or older

Bring items to church and place them in the back of the church.

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to

<https://www.episcopalrelief.org/>

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector

jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley, Hon.
Asst.

ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle, Hon.
Asst.

mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201

ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejua (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan

Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty;

alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00

AM choir: apkoch@holytrinity-nyc.org.

Calvyn du Toit leads the 6:00 PM band and

can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center

(Saturday dinner or other programs):

www.htnyc.org

Lectors (serve as readers in worship services):

Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi;

sennyb@yahoo.com

Trinity Cares (assists with such tasks as

grocery shopping, dog walking, or escort to a

doctor, or to church): Patsy Weille;

highlandmb4@gmail.com

Ushers (volunteer to greet people at worship

services and offer hospitality): Liz Poole;

lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00

PM) Liz Poole: lizpoolenyc@hotmail.com

HOLY WEEK & EASTER, April 2 – APRIL 9

Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM

Monday–Friday, Morning Prayer at 8:30 AM

Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM

Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM

Good Friday

The Great Three Hours (Music, Prayer, Scripture & Silence), Noon – 3:00 PM
The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM

Holy Saturday, Easter Eve Garden Communion 7:00 PM

EASTER DAY

Sunrise Communion 6:00 AM at Carl Schurz Park Promenade
Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)



THE CHURCH OF THE
HOLY TRINITY

The Church of the Holy Trinity

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www.holytrinity-nyc.org