



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 26, 2023, 6:00 PM

**The Fifth Sunday in Lent**

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## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Lent

*A season of giving over and taking up*

The Season of Lent is a forty-day period (excluding Sundays) that leads to Easter. Traditionally, it was used as a season for preparing new Christians to receive baptism and their first Communion at Easter. All Christians are invited to use this season as a time of spiritual “spring cleaning,” praying about the things in our life that get in the way of love, in the way of following Christ more closely, and in the way of our being the people God wants us to be.

Often, people focus on “giving up” something for Lent. That might be the right choice for you, but I also encourage you to consider “taking up” some practice that helps you grow spiritually. Perhaps it is attending a new service of worship, reading a book about prayer or some other aspect of the Christian life, or volunteering to help someone. Whatever you feel the Spirit suggesting, I hope you’ll pray for spiritual growth this season— for yourself and for others.

*The Reverend John F. Beddingfield, Rector*

**We’re having a little work done.** The scaffolding in the church is to address electrical problems and to repair plaster. If you would like to make a gift to help us in this effort, please know that we are grateful. Just mark your gift “capital repairs” and we will use it wisely, with good stewardship.. Thank you for joining us in worshipping God “in the beauty of holiness” (Psalm 96:9)

# THE WORD OF GOD

**Prelude**

*O Lord Hear My Prayer*

**Welcome**

**Opening Song**

*How Long*

*All who are able, are invited to stand*

Verse 1        How long / will you turn your face away  
                  How long / do you hear us when we pray  
                  On and on / still we walk this pilgrim way / how long

Verse 2        How long / 'til your children find their rest  
                  How long / 'til you draw them to your breast  
                  We go on / holding to your promises / how long

Chorus        'Til you wipe away the tears from ev'ry eye  
                  'Til we see our home descending from the sky  
                  Do we wait in vain / Jesus give us hope again

Verse 3        How long / 'til your word will still the storm  
                  How long / 'til you bare your mighty arm  
                  How we groan / 'til you snatch us from the thorns / how long

Verse 4        How long / sweet the dawn that ends the race  
                  How long / weak our hearts but strong our legs  
                  Looking on / great that cloud of witnesses / how long

## Opening Acclamation

*All who are able, are invited to stand*

CELEBRANT Blessed be God: Father, Son and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

## Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

## The Collect of the Day

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

PEOPLE Amen

## The First Reading

*Ezekiel 37:1-14*

*All, except the lector, may be seated*

LECTOR A reading from the Book of Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

LECTOR                    The Word of the Lord.

PEOPLE                    **Thanks be to God.**

**Gradual**

*O Lord Hear My Prayer*

O Lord hear my prayer / o Lord hear my prayer / when I call answer me

O Lord hear my prayer / o Lord hear my prayer / come and listen to me

(x3)

**The Gospel**

*John 11:1-45*

*All who are able, are invited to stand*

GOSPELER                The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE                    **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead

man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

GOSPELER            The Gospel of the Lord.

PEOPLE              **Praise to you, Lord Christ.**

### **The Sermon**

*All may be seated*

**John Beddingfield**

*Rector, The Church of the Holy Trinity*

### **Prayers of the People**

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .*

Refrain            **Kyrie eléison / Christe eléison / Kyrie eléison**

*(Lord have mercy / Christ have mercy / Lord have mercy)*

### **The Peace**

CELEBRANT        The peace of the Lord be always with you

PEOPLE            **And also with you.**

*A sign of Christ's peace is offered without touch and while keeping distance.*

### **Announcements**

## THE HOLY COMMUNION

### Offertory Song

*God the Maker*

*All may be seated*

Verse 1        We bring our time we bring our treasure  
                  We lay them down before your throne  
                  You will make them something greater  
                  More than we could ever know

Verse 2        We bring our gifts we bring our power  
                  Place them in your sov'reign hand  
                  You will take what we have given  
                  You will use it for your plan

Chorus        Glory be to God / the maker / glory be to God / creator  
                  Take our time use our treasure / turn them into something greater  
                  Glory be to God / the maker

Verse 3        Though our hearts are weak from failure  
                  Broken dreams and failed attempts  
                  Show us that in ev'ry season / you will fill our emptiness

### The Great Thanksgiving

*All who are able, are invited to stand*

CELEBRANT        The Lord be with you.

PEOPLE            **And also with you.**

CELEBRANT        Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

**Heaven and earth are full of your glory**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord**

**Hosanna in the highest / hosanna in the highest!**

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **Breaking of the Bread**

CELEBRANT Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast.**



## **Eucharistic Song**

*Holy Communion*

Verse 1            Gracious Father / we give you praise / and thanks for this Holy Communion  
                         The body and blood / of your beloved Son

Chorus            The body is broken / God's love poured open  
                         To make us new / Lord make us new

Verse 2            Abba Father / we bless your name / and take part in this Holy Communion  
                         Make us all one / to love like your Son

## **Post-Communion Prayer**

*All who are able, are invited to stand*

CELEBRANT        Let us pray.

PEOPLE            **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*The Celebrant blesses the People, and the People respond: **Amen.***

## **Closing Song**

*Gravity of Love*

*All who are able, are invited to stand*

Verse 1        I lift my eyes up to the hills / this my morning song  
                  Where my strength comes from  
                  I lift my eyes up to the hills / this my evening song  
                  Where my help comes from

Chorus        This is the gravity of love / just as the moon follows the sun  
                  You're all around me / you're holding ev'rything  
                  This is the hope of ev'ry land / just as the universe expands  
                  Your love is reaching / you're holding ev'rything

Verse 2        We lift our eyes up to the hills / when will our help come  
                  Lord we cry how long / we lift our eyes up to the hills  
                  Even as we run / hope is chasing us

## **The Dismissal**

*The People respond: Thanks be to God.*

## **Postlude**

*Gravedigger by Dave Matthews*

*Procession of clowns, jugglers, and revelers, to South African drumming.*

## **IN OUR PRAYERS**

**We pray for** Victoria, Margaret, Andrea, Jane, Yvonne, Mercedes, Marzena, Caryl, Ruth, Anne, Bill, Lori, Matthew, Laudelina, Nikki, Hannah, Camille, Ann, Ivan, Wendy, Margo, Etelka, Alden, Eileen, Helen, Patsy, Mary Jane, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Vanessa, Christopher, Mary, Steve, Megan, Jackie, Katherine, and Pat.

### **Praying with our Link Parish in London**

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

### **Celebrating the Life of Hart Fessenden**

Saturday, April 15, 2023 at 2:00 PM

Join us as we celebrate the life of long-time parishioner Hart Fessenden (April 6, 1927, December 31, 2022) A reception will follow.

## **THIS WEEK**

### **The Daily Office (In Church and Online)**

Morning Prayer, Monday through Friday, 8:30 AM In person and online through Zoom: <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Evening Prayer on Wednesdays at 6:00 PM in person and online. The Holy Eucharist follows Wednesday Morning and Evening Prayer.

**Stations of the Cross**, 6:00 PM, on Fridays in Lent.

## **HOLY GOSSIP**

Attendance for Last Sunday, 19 March, 2023: 8:00 AM: 8; 11:00 AM: 73; 6:00 PM: 12 . . In the church, the scaffolding continues to be moved as work is accomplished. All four hanging lights are now working, and electrical connections have been grounded in new ways. Work continues on the plaster up high, around the main altar, in what is called the apse of the church . . . The 2022 Annual Report is available in the back of the Church...Please make a pledge for 2023 if you have not . . . Check for recordings of our Sunday Worship Services: <https://facebook.com/holytrinitynyc>.

## **WORSHIP AND MUSIC**

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## **EASTER MEMORIAL GIFTS**

On Easter Day our church will be festooned with lovely hydrangeas and lilies, and our music will be enhanced with brass instruments. We invite you to dedicate the flowers and music to the memory of your loved ones, or in

thanksgiving for blessings (there are many!) Please use a yellow Easter Memorial Gift envelope. (They are on the information tables in the church.) Please include the names to be listed “In Memory of...” or “In Thanksgiving for,” and whether your contribution is to be used to support flowers, music, or both. The list will be included in the Easter bulletins. Please place your envelope in the Sunday collection or send it to the parish office no later than Tuesday, April 11. Thank you!

### **LEARNING AND GROWING**

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

**Lenten Art Meditation,** with our link parish of St. Stephen's with St. John's, London. The past few years we have produced a wonderful reflective booklet to use each day with our friends from the Church of the Holy Trinity NYC. This year we are doing something different. Each week during Lent, and into Easter, we will ponder a painting online and in church chosen by our friend in London, Marc Woodwood (lecturer at the National Gallery of Art, London).

Everyone is invited to comment through thoughts, prayers, and observations. These can be posted online by following the link on the parish website, or in a more physical way by writing a note on a post-it and placing it around the painting in the back of Holy Trinity.

### **STEWARDSHIP**

**To date, we have 79 pledges, totaling \$319,454.80.**

**Our goal for 2023 is \$341,829. OVER 90% OF OUR GOAL!**

Members and friends of Holy Trinity are asked to express a part of their faithfulness by making a pledge (of time, talent, and treasure) to God's mission, especially as it is rooted and flows from East 88th Street. By pledging you help provide the Vestry with a clearer picture of what our annual income will be in 2023 and empower us to plan accordingly. Pledge packets may be found in the back of the church or you may pledge online through the church website.

### **OUTREACH & SOCIAL JUSTICE**

**(Holy Trinity Neighborhood Center, Inc.)**

**HTNC - Are you interested in**

**volunteering?** Holy Trinity Neighborhood Center serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To volunteer or learn more, please contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

**Helping Newly Arrived Refugees.**

***Thank you for your contributions, but please don't bring any more.***

The Humanitarian Emergency Response and Relief Center is no longer accepting donations for refugees. If we learn of a need in the future,

we will invite contributions again. Thank you again for your generous offering

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to

<https://www.episcopalrelief.org/>

### PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min.,  
Rector

[jfbeddingfield@holyltrinity-nyc.org](mailto:jfbeddingfield@holyltrinity-nyc.org)

212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon

[pmtang38@gmail.com](mailto:pmtang38@gmail.com)

**The Rev. Canon J. Douglas Ousley**, Hon.

Asst.

[ousleyjd@yahoo.com](mailto:ousleyjd@yahoo.com)

**The Rev. Margaret (Margie) Tuttle**, Hon.

Asst.

[mtuttle3054@gmail.com](mailto:mtuttle3054@gmail.com)

**Adam P. Koch**, Director of Music & Organist

212-289-4100, ext. 209

[apkoch@holyltrinity-nyc.org](mailto:apkoch@holyltrinity-nyc.org)

**Calvyn du Toit**, Sunday Evening Musical

Director

[calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Erlinda Brent**, Parish Secretary

212-289-4100, ext. 201

[ebrent@holyltrinity-nyc.org](mailto:ebrent@holyltrinity-nyc.org)

**José Cornier and Ozell Ryant**, Sextons

### **The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejua (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

### GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan

Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty;

[alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holyltrinity-nyc.org](mailto:apkoch@holyltrinity-nyc.org).

Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

### **Holy Trinity Neighborhood Center**

(Saturday dinner or other programs):

[www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services):

Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi;  
[sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille;  
[highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
[lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## **HOLY WEEK & EASTER, April 2 – APRIL 9**

**Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM**

**Monday–Friday, Morning Prayer at 8:30 AM**

**Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM**

**Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM**

**Good Friday**

**The Great Three Hours (Music, Prayer, Scripture & Silence), Noon – 3:00 PM**  
**The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM**

**Holy Saturday, Easter Eve Garden Communion 7:00 PM**

**EASTER DAY**

**Sunrise Communion 6:00 AM at Carl Schurz Park Promenade**  
**Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)**



THE CHURCH OF THE  
HOLY TRINITY

The Church of the Holy Trinity  
316 E 88th Street  
New York, New York 10128  
212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)