



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 30, 2023 at 6:00 PM

**The Fourth Sunday of Easter**

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## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Alleluia. Christ is risen!

***The Lord is risen indeed. Alleluia!***

For Christians, Easter is more than just one day, it's a whole season, lasting from Easter day until the Day of Pentecost, this year on May 28. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

A continued Happy Easter to all!

*The Reverend John F. Beddingfield, Rector*

**THE WORD OF THE LORD**

**Prelude**

*Ubi Caritas*

**Welcome**

**Opening Song**

*Savior Like a Shepherd Lead Us*

*All who are able, are invited to stand*

Verse 1                    Savior / like a shepherd lead us / much we need thy tender care  
                                  In thy pleasant pastures feed us / for our use thy folds prepare  
                                  Blessed Jesus / blessed Jesus / thou hast bought us / thine we are  
                                  Blessed Jesus / blessed Jesus / thou hast bought us / thine we are

Verse 2                    We are thine / thou dost befriend us / be the guardian of our way  
                                  Keep thy flock / from sin defend us / seeks us when we go astray  
                                  Blessed Jesus / blessed Jesus / hear / o hear us when we pray  
                                  Blessed Jesus / blessed Jesus / hear / o hear us when we pray

Verse 3                    Thou hast promised to receive us / poor and sinful though we be  
                                  Thou hast mercy to relieve us / grace to cleanse and pow'r to free  
                                  Blessed Jesus / blessed Jesus / we will early turn to thee  
                                  Blessed Jesus / blessed Jesus / we will early turn to thee

**Opening Acclamation**

*All who are able, are invited to stand*

CELEBRANT            Alleluia. Christ is risen.

PEOPLE                **The Lord is risen indeed. Alleluia.**

## **Trisagion**

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

## **The Collect of the Day**

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Let us pray

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

PEOPLE Amen

## **The First Reading**

*1 Peter 2:19-25*

*All, except the lector, may be seated*

LECTOR A reading from the First Letter of Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

LECTOR The Word of the Lord

PEOPLE **Thanks be to God**

**Gradual**

*Ubi Caritas*

Ubi Caritas / et amor / ubi caritas / Deus ibi est

(x3)

*(Where there is charity / and love / where there is charity / God is there)*

**The Gospel**

*John 10:1-10*

*All who are able, are invited to stand*

GOSPELER            The Holy Gospel of our Lord Jesus Christ according to Saint John

PEOPLE                **Glory to you, Lord Christ**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

GOSPELER            The Gospel of the Lord

PEOPLE                **Praise to you, Lord Christ**

## **The Sermon**

*All may be seated*

**The Rev. Deacon Pamela Tang**

*Deacon at the Church of the Holy Trinity*

## **Prayers of the People**

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain*

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Refrain

**Kyrie eléison / Christe eléison / Kyrie eléison**

*(Lord have mercy / Christ have mercy / Lord have mercy)*

## **The Peace**

CELEBRANT

The peace of the Lord be always with you

PEOPLE

**And also with you**

*A sign of Christ's peace is offered without touch and while keeping distance.*

## **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Song**

*Brother Sun (Giving Glory!)*

*All may be seated*

Verse 1

Brother sun / sister moon / your light shines from the heavens

Giving glory / all the glory / to the maker

Verse 2

Gentle wind / welcome home / you've been traveling with your song

Singing glory / all the glory / to the maker

Chorus                   Hallelujah / hallelujah / singing glory  
Hallelujah / hallelujah / singing glory / to the maker  
Hallelujah

Verse 3                   Sweetest rain / serenade / pouring down from the heavens  
Bring all your blessings / every blessing / from the maker

Verse 4                   All you people / join in the song / there is work / to be done  
For the glory / all the glory / of the maker

### **The Great Thanksgiving**

*All who are able, are invited to stand*

CELEBRANT           The Lord be with you

PEOPLE               **And also with you**

CELEBRANT           Lift up your hearts

PEOPLE               **We lift them to the Lord**

CELEBRANT           Let us give thanks to the Lord our God

PEOPLE               **It is right to give God thanks and praise**

CELEBRANT           ...lifting our voices to magnify you as we sing:

PEOPLE               **Holy holy holy / God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest / hosanna in the highest**

CELEBRANT           ...therefore we proclaim the mystery of faith:

PEOPLE               **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **Breaking of the Bread**

CELEBRANT Alleluia, Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast, alleluia.**

### **Eucharistic Song**

*New Humanity*

Verse 1 A garden once was ours / but we got lost in wars / forgetting we were yours  
Creation felt the sting / and all the suffering / is seen in everything

Prechorus So we pray / let your kingdom come  
We pray for the day / that justice will be done

Chorus Let a new humanity / begin a new humanity / begin

Verse 2 A broken world / a broken Lord  
You took the cup and poured / that life might be restored  
And in return we now / are broken and poured out  
Oh hear us crying out

Bridge

When all the saints and all the poor  
Will never want for anymore  
That we won't hide our daily bread  
but give with gratitude instead  
Oh that your church would come alive  
and be the image of a bride / we're your bride

### **Post-Communion Prayer**

*All who are able, are invited to stand*

CELEBRANT Let us pray.

PEOPLE **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

*The Celebrant blesses the People, and the People respond: Amen.*

### **Closing Song**

*God of This City*

*All who are able, are invited to stand*

Verse 1

You're the God of this city / you're the king of these people  
You're the Lord of this nation / you are  
You're the light in this darkness / you're the hope to the hopeless  
You're the peace to the restless / you are



Prechorus            There is no-one like our God (x2)

Chorus 1            Greater things have yet to come  
Greater things are still to be done / in this city  
Greater things have yet to come  
Greater things have still to be done / here

Verse 2            You're the Lord of creation / the creator of all things  
You're the king above all kings / you are  
You're the strength in our weakness  
You're the love to the broken  
You're the joy in the sadness / you are

Prechorus            There is no-one like our God (x2)

Chorus 2            Greater things have yet to come  
Greater things have still to be done / in this city  
Where glory shines from hearts alive  
With praise for you and love for you / in this city  
Greater things have yet to come  
Greater things have still to be done / in this city  
Greater things have yet to come  
Greater things have still to be done / here

**The Dismissal**

*The People respond:    Thanks be to God. Alleluia. Alleluia*

**Postlude**

*An Act of Kindness by Bastille*

## IN OUR PRAYERS

We pray for Craig, Joan, Anahi, John, Michael, Liping, Alden, Helen, Emma, LeAnn, Libby, Alex, Bob, Joe, Sansavini family, Mayra, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Ivan, Margo, Etelka, Ruth, Eileen, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, Katherine, Pat, Angela, Rosa, Virginia, Mercedes, Haydee, Blanca, Caryl, Andrea, Madge, Jane, Kathy, Sunny, Marzena, Yvonne, Ken and Ashley.

## Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, April 23 Attendance: 8:00 AM:5; 11:00 AM:63; 6:00 PM: 16 . . . Join us this afternoon at 4:00 PM as we celebrate the 150th Anniversary with our neighbors at St. Joseph's Roman Catholic Church . . . Please notice that we have brought back our (pre-pandemic) rug, rocking chair, and family-welcoming space in the back of the church. We hope this will be a visible welcome to visitors and families with young children . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for previous Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

**The Ordination & Consecration of the Bishop Coadjutor.** Saturday, May 20, The Cathedral of St. John the Divine. (110th Street and Amsterdam Avenue) All are invited to the Ordination and Consecration of The Rev. Matthew Foster Heyd. Procession begins at 10:15 a.m. but plan to be seated by 10 a.m. All are invited – general seating is open. (The Coadjutor is the “next bishop” and will become Bishop of New York after Bishop Dietsche’s retirement in spring 2024.)

## WORSHIP AND MUSIC

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the May/Jun/Jul edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

**Christians in the Middle East.** May 7, 14, and 21 Join us at 9:30 AM in Draesel Hall as we explore the history and current issues affecting Christian communities in the Middle East. We will use these Sunday mornings to educate ourselves about this important part of the world and also to prepare for the May 22 dinner and a discussion with the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. You can also join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

## **OUTREACH & SOCIAL JUSTICE**

### **(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

**Christians in the Middle East Dinner & Presentation.** Monday, May 22, 2023, 6:00 PM - 9:00 PM, Draesel Hall. Join us for dinner and a discussion as we welcome the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. We'll share a meal and learn about the vibrant and challenging life of Christians in this part of the Middle East. This event is made possible by our relationship with SWIC, Stand with Iraqi Christians.

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## **COMMUNITY LIFE**

**Triangle Theatre.** An Evening of Monologues and Scenes. Friday, May 19, 2023, 7:00 PM. Presented by The Spring 2023 Acting Workshop, Nick Dussault, Lynne Otis, coaches. Performance in Draesel Hall at The Church of the Holy Trinity, Donation: \$10 - A reception follows.

**Yoga (online).** Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com). Note: Yoga will not meet on Wednesdays, May 10 & 17.

## **GET INVOLVED**

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi; [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,

jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon

pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,

Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,

Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist

212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,

calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

**The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

## A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

Join us as we move towards our quasiquicentennial, or 125th Anniversary of Holy Trinity in Yorkville.



The Church of the Holy Trinity  
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