



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

June 11, 2023 at 6:00 PM

**Corpus Christi Sunday**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holyltrinity-nyc.org](http://holyltrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Corpus Christi: The Body of Christ

### *Thinking about Holy Communion*

In the interest of clarity and welcome, I try to use different terms for the Sacrament of Holy Communion. Since the 1979 Book of Common Prayer, the Episcopal Church has often used the term, “Holy Eucharist.” “Eucharist” comes from the Greek word for thanksgiving, which helps us remember to receive Christ with grateful hearts. However, to many people in and out of the church, the word “Eucharist” sounds strange and removed. Prior to the 1979 Prayer Book, our church typically referred to the Lord’s Supper or Holy Communion, both of which seem more familiar to people in and out of the church. Whatever term we use, we might do well to consider what the Sacrament of Holy Communion means to us.

“Corpus Christi,” of course, is the Latin term for Body of Christ. Since at least the 12th century, the Thursday after Pentecost, and later, the Thursday after Trinity Sunday, was set aside as a special day for giving thanks for the joys and benefits of the Holy Eucharist. Many churches transfer this celebration to the next Sunday. Corpus Christi Sunday invites us to notice what we love about Holy Communion, what we don’t understand, and perhaps even to wonder at what we find difficult or challenging. This Sunday, and every day, we can give great thanks to God for coming to us, nurturing us, and strengthening us in this mystery.

*The Reverend John F. Beddingfield, Rector*

# THE WORD OF GOD

**Prelude**

*Cantate Dominum Canticum Novum*

**Welcome**

**Opening Song**

*All of Our Tomorrows*

*All who are able, are invited to stand*

Verse 1                    This spinning world by your own hand / hurls ever on around the sun  
The seasons march at your command / the old departs the new year comes  
And though celestial is your gaze / you search and care for all our ways  
We offer up to you this day / and all of our tomorrows

Verse 2                    May zealous youth and cautious age / determine not the steps we choose  
Great shepherd guide us through each day / oh how we want to follow you  
Come living way our way make clear / let perfect love drive out our fear  
Be thou our vision now and here / and all of our tomorrows

Verse 3                    When winter makes us reminisce / of warmer days so distant now  
Of cherished saints the sun once kissed / whose beauty passed behind the clouds  
Let all our fond and longing tears / remind us we are pilgrims here  
We trust you sovereign of our years / with all of our tomorrows

Verse 4                      Hands to the plow we're pressing on / and running hard to win the prize  
Empowered by the love of God / with grace before and grace behind  
For lo what hope before us stands / you finish all that you began  
Eternal joy is in your hands / and all of our tomorrows  
For lo what hope before us stands / You finish all that you began  
Eternal joy is in your hands / and all of our tomorrows / and all of our tomorrows

### **Trisagion**

CELEBRANT                Holy God,  
PEOPLE                    **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

### **The Collect of the Day**

CELEBRANT                The Lord be with you

PEOPLE                    **And also with you**

CELEBRANT                Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE                    **Amen**

### **The First Reading**

*Genesis 12:1-9*

*All, except the lector, may be seated*

LECTOR                    A reading from the Book of Genesis

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

LECTOR                      The Word of the Lord

PEOPLE                      **Thanks be to God**

**Gradual**

*Cantate Dominum Canticum Novum*

Cantate Dominum / canticum novum / alleluia / alleluia

Cantate Dominum / omnis terra / alleluia / alleluia

(Sing to the Lord a new song / alleluia / alleluia

sing to the Lord all the earth / alleluia / alleluia)

(x3)

**The Gospel**

*Matthew 9:9-13, 18-26*

*All who are able, are invited to stand*

GOSPELER                      The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

PEOPLE                      **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

GOSPELER            The Gospel of the Lord

PEOPLE              **Praise to you, Lord Christ**

### **The Sermon**

*All may be seated*

**The Rev. Canon J. Douglas Ousley**

*Honorary Assistant Priest at the Church of the Holy Trinity*

### **Prayers of the People**

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .*

Refrain              **Kyrie eléison / Christe eléison / Kyrie eléison**

*(Lord have mercy / Christ have mercy / Lord have mercy)*

### **The Peace**

CELEBRANT        The peace of the Lord be always with you

PEOPLE              **And also with you**

*A sign of Christ’s peace is offered without touch and while keeping distance.*

### **Announcements**

## THE HOLY COMMUNION

### Offertory Song

*God of Grace and Mystery*

*All may be seated*

Verse 1                    God of grace and mystery / from your fullness overflows  
More than we can ever hold / fill us with a melody  
Rising up to greet the dawn / joining in creation's song  
Holy / Holy / Holy

Verse 2                    God of hospitality / here within the world you make  
Every creature finds its place / as we hear your symphony  
Call us now to join the dance / held and led within your hands  
Holy / Holy / Holy

Verse 3                    God creating all we see / all that lives beyond our gaze  
Fill the earth with breath and praise / call us into harmony  
Teach us how to join with you / ever making all things new  
Holy / Holy / Holy

### The Great Thanksgiving

*All who are able, are invited to stand*

CELEBRANT            The Lord be with you

PEOPLE                **And also with you**

CELEBRANT            Lift up your hearts

PEOPLE                **We lift them to the Lord**

CELEBRANT            Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest / hosanna in the highest**

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **Breaking of the Bread**

CELEBRANT Alleluia, Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast, alleluia.**

## **Eucharistic Song**

*We Will Feast in the House of Zion*

Chorus                    We will feast in the house of Zion / we will sing with our hearts restored  
He has done great things we will say together / we will feast and weep no more

Verse 1                    We will not be burned by the fire / he is the Lord our God  
We are not consumed by the flood / upheld protected gathered up

Verse 2                    In the dark of night before the dawn / my soul be not afraid  
For the promised morning / oh how long / oh God of Jacob / be my strength

Verse 3                    Every vow we've broken and betrayed / you are the faithful one  
And from the garden to the grave / bind us together / bring shalom

## **Post-Communion Prayer**

*All who are able, are invited to stand*

CELEBRANT            Let us pray.

PEOPLE                    **Loving God, whether we are in your church or joining online from  
another place, we give you thanks for restoring us in your image and  
nourishing us with spiritual food in the Sacrament of Christ's Body and  
Blood. Now send us forth a people, forgiven, healed, and renewed; that we  
may proclaim your love to the world and continue in the risen life of Christ  
our Savior. Amen.**

## **The Blessing**

*The Celebrant blesses the People, and the People respond: Amen.*



## **Closing Song**

*Gravity of Love*

*All who are able, are invited to stand*

Verse 1                    I lift my eyes up to the hills / this my morning song  
                                  Where my strength comes from  
                                  I lift my eyes up to the hills / this my evening song  
                                  Where my help comes from

Chorus                    This is the gravity of love / just as the moon follows the sun  
                                  You're all around me / you're holding ev'rything  
                                  This is the hope of ev'ry land / just as the universe expands  
                                  Your love is reaching / you're holding ev'rything

Verse 2                    We lift our eyes up to the hills / when will our help come  
                                  Lord we cry how long / we lift our eyes up to the hills  
                                  Even as we run / hope is chasing us

## **The Dismissal**

*The People respond: Thanks be to God. Alleluia. Alleluia*

## **Postlude**

*To Make You Feel My Love by Bob Dylan*

## *Holy Trinity Summer Choir*

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

June 25th  
July 30th  
August 27

Rehearsal will be in the church at 9:45am.  
Come as you are, invite a friend,  
and lift your voice in song!

Please email Adam Koch with your name,  
voice part, and dates you will be singing at:  
apkoch@holytrinity-nyc.org.

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45am on each of the three Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir.

~Adam Koch

### **Praying with our Link Parish in London**

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

### **HOLY GOSSIP**

Sunday, June 4 Attendance: 8:00 AM: 5; 11:00 AM: 86; 6:00 PM: 21 . . . The Rector will be on vacation June 12--21, walking the *Camino Inglés*, the "English Way," from the Northwest coast of Spain to Santiago de Compostela, the traditional pilgrimage site for St. James the Apostle. Pilgrims from the British Isles would traditionally travel southward to Spain by ship and then walk by land, thus the nickname for this particular route . . . Thanks to Father Ousley for officiating at the services on Wednesday, June 14 and Sunday, June 18 . . . Congratulations to Nick Brodie, an usher here at CHT. Nick graduated from Grace Church School, and will be attending Middlebury College (Vermont) in September. He is the grandson of Alden Prouty. . . We invite members and friends to

### **IN OUR PRAYERS**

We pray for Lois, Susan, Margo, Bob, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

**The love and sympathy** of the parish are extended to Ozell Ryant and his family upon the death of his niece, Christina Ryant. Pray for the repose of the soul of Christina, and for her family, her friends, and all who mourn.

pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

## **WORSHIP AND MUSIC**

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

### **Voices of Pride: Music and Reflections**

**Friday, June 23, 7:00 PM**

While the Annual LGBTQ+ Pride events in New York include parades, parties, and fireworks, some of us also appreciate a quieter space for reflection and community. Join us Friday night of Pride Weekend, for an evening of music by diverse composers and performers, readings, prayers, and short reflections around integrating sexuality and spirituality, offered by members of the LGBTQ+ community and allies. A reception will follow.

### **Summer Sounds & Social**

**First Wednesdays (beginning in July),  
7:00 PM to 8:30 PM**

Join us three summer Wednesday nights to talk about music and then enjoy summer desserts.

**July 5 - Hymn Sing** (With a cookout in the garden, we'll gather in Draesel Hall for favorite hymns suggested by you.)

**August 2 - Marian Music** (Since August 15 is a feast day of the Virgin Mary, we'll explore music dedicated to Mary.)

**September 6 - A Byrd of Many Sounds** (2023 is the 400th anniversary of the death of Tudor composer William Byrd.)

## **LEARNING AND GROWING**

**Forward Day-By-Day.** Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

**Children's Sunday School has ended for the season.** Enormous thanks goes to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, to Kiye, and to all who have offered help. Have a good and safe summer!

### **Summer Centering & Meditation**

***Sundays from 10:00 AM to 10:30 AM***

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

### **Summer Reading**

**Tuesdays, June 27, July 25, and August 29 from  
7:00 PM to 8:00 PM**

Join us as we read and then gather for three online discussions. We'll be reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies have been ordered and will be for sale half-price in the back of the church, but you can also purchase a paper or digital copy. The conversations will be coordinated by Father Beddingfield.

## **OUTREACH & SOCIAL JUSTICE**

### **(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## **COMMUNITY LIFE**

**Yoga (online)**. Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

**Health Advocates for Older People** Jazz in the Garden at The Church of the Holy Trinity - Wednesday, June 7 - 6:00-9:00 PM : Music, dancing, cocktails and hors d'oeuvres! Health Advocates for Older People, Inc. offers numerous programs, free classes, and events in our building and other buildings on the Upper East Side.

For further information, please call 212.980.1700.

## **GET INVOLVED**

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;  
[susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music**: Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School**: Oluyemisi Ariyibi [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
[lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## **PARISH CLERGY & STAFF**

**The Rev. John F. Beddingfield**, D.Min., Rector,  
[jfbeddingfield@holytrinity-nyc.org](mailto:jfbeddingfield@holytrinity-nyc.org)  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
[pmtang38@gmail.com](mailto:pmtang38@gmail.com)

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., [ousleyjd@yahoo.com](mailto:ousleyjd@yahoo.com)

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. [mtuttle3054@gmail.com](mailto:mtuttle3054@gmail.com)

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209; [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org)

**Calvyn du Toit**, Sunday Evening Musical Director,  
[calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

**The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024); Paul Chernick, secretary (2025)

Lydia Colon (2025); Leona Fredericks (2023)

Jean Geater (2023); Scott Hess (2024)

Joseph Lipuma (2024); Marlin Mattson (2025)

Fabio Mejia (2025); Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

## A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)