



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

June 25, 2023 at 6:00 PM

The Fourth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Christian Pride

Being right-sized in order to be faithful in the world.

True humility and Christian pride come together in faithful discipleship. When Jesus called the little children to himself, don't you suppose they felt an appropriate pride? When Jesus said to the many on the mount, “blessed are you...”, don't you imagine them just about bursting with pride? And as Jesus welcomed women, and outcasts, and those who had been thrown down and out by society, don't you think they might have felt pride for the first time in their lives?

In St. Paul's Second Letter to the Corinthians there is a masterful speech to the puffed up, self-congratulatory, egomaniacal in his midst. He uses irony to say, “You want boasting? I'll show you boasting...” And then Paul lets loose. He makes fun of the various things people boast about, the roots of their pride. He concludes, “If I must boast, I will boast of the things that show my weakness” (2 Cor. 11).

When we boast of weakness, we show solidarity with the poor, the children, the aged, the sick, the outcast, the misunderstood... and that's Christian pride. Through such pride, we can grow to understand ourselves to be accepted by God as good, blessed, and capable of great holiness. As LGBTQ+ people express pride this weekend, may we all be proud that we know and serve a God who welcomes all.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

O Lord Hear My Prayer

Welcome

Opening Song

Wisdom and Grace

All who are able, are invited to stand

Chorus Teach us to number our days / that we may apply our hearts to your ways
Teach us to number our days / with wisdom and grace

Verse 1 You've been our home and our dwelling / our place in all generations
Before the earth or the mountains were formed / Lord you were God

Verse 2 Now the span of our lives / it is made of sorrow and labor
As the days pass away like the grass / how soon we are gone

Verse 3 O establish the work of our hands / set your favor upon us
O establish the word of our hands / may your kingdom come

Trisagion

CELEBRANT

Holy God,

PEOPLE

Holy and Mighty. Holy Immortal One. Have mercy upon us.

The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE **Amen**

The First Reading

Jeremiah 20:7-13

All, except the lector, may be seated

LECTOR A reading from the Book of Jeremiah

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

LECTOR The Word of the Lord

PEOPLE **Thanks be to God**

Gradual

O Lord Hear My Prayer

O Lord hear my prayer / o Lord hear my prayer / when I call answer me

O Lord hear my prayer / o Lord hear my prayer / come and listen to me

(x3)

The Gospel

Matthew 10:24-39

All who are able, are invited to stand

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

PEOPLE **Glory to you, Lord Christ**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

GOSPELER The Gospel of the Lord

PEOPLE **Praise to you, Lord Christ**

The Sermon

All may be seated

John Beddingfield

Rector, The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain

Kyrie eléison / Christe eléison / Kyrie eléison

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

CELEBRANT

The peace of the Lord be always with you

PEOPLE

And also with you

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

All Belong Here

All may be seated

Verse 1

When you're not sure who you really are / when all you feel is the shape of your scars

And you have more wounds than you can count / Open your eyes / look all around

You aren't alone / this is your home

Chorus Come and remember who you are here / do this to remember who I am
Come and remember you belong here / all belong here

Verse 2 When you don't know how to forgive / when locked doors seem like the only way to live
And you've got more questions than you can count / open your eye / s look all around
You aren't alone / this is your home

Bridge At this table come as you are / broken and bleeding's ok
At this table eat and be filled / come and drink in this grace

The Great Thanksgiving

All who are able, are invited to stand

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Lift up your hearts

PEOPLE **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

CELEBRANT Alleluia, Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Little Things With Great Love

Verse 1
In the garden of our savior / no flower grows unseen
His kindness reigns like water / on every humble seed
No simple act of mercy / escapes his watchful eye
For there is one who loves me / his hand is over mine

Verse 2
In the kingdom of the heavens / no suffering is unknown
Each tear that falls is holy / each breaking heart a throne
There is a song of beauty / on ev'ry weeping eye
For there is one who loves me / his heart it breaks with mine

Bridge Oh the deeds forgotten / oh the works unseen
Every drink of water / flowing graciously
Every tender mercy / you're making glorious
This you have asked us / do little things with great love
Little things with great love

Verse 3 At the table of our Savior / no mouth will go unfed
His children in the shadows / stream in and raise their heads
Oh give us ears to hear them / and give us eyes to see
For there is one who loves them / I am his hands and feet

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT Let us pray.

PEOPLE **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

*The Celebrant blesses the People, and the People respond: **Amen.***

Closing Song

His Banner Over Me

All who are able, are invited to stand

Verse 1 He brought me to his banqueting table
 (He brought me to his banqueting table)
 He brought me to his banqueting table
 (He brought me to his banqueting table)
 And his banner (and his banner) / over me (over me) / is love

Verse 2 I am my beloved's and he is mine
 (I am my beloved's and he is mine)
 I am my beloved's and he is mine
 (I am my beloved's and he is mine)
 And his banner (and his banner) / over me (over me) / is love

Chorus And we can feel the love of God in this place
 We believe your goodness / we receive your grace
 We delight ourselves / at your table oh God
 You do all things well / just look at our lives

The Dismissal

The People respond: **Thanks be to God.**

Postlude

IN OUR PRAYERS

We pray for Julie, Arden, Larry, Jean, Margo, Bob, Rhonda, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, June 18 Attendance: 8:00 AM: 12; 11:00 AM: 50; 6:00 PM: 9 . . . A memorial service will be held for Marion (Betsy) Morey on Wednesday, July 5, at 11:00 AM at the Church of the Heavenly Rest, Fifth Avenue at 90th Street . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Voices of Gotham -Thursday, June 29, 8:00 PM

Voices of Gotham will return to the International competition stage this July, and we are celebrating with an international evening of music featuring Pacific Connection, coming all the way from New Zealand!

Be prepared Thursday, June 29 at 8:00 PM for unforgettable performances from Voices of Gotham and Pacific Connection as well as our friends Sirens of Gotham. We are also featuring special quartet performances from our competing chapter quartets Smoke Ring and B-Side and Pacific Connection's chapter quartets 5th Melody and Synergy.

Join us and support our Choruses and Quartets who are competing in Louisville, some coming from the opposite side of the planet! This is an event you won't want to miss! For ticket information, please visit their website: <https://www.voicesofgotham.org/>

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School has ended for the season. We offer enormous thanks to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, Kiye, and to all who have offered help. Have a good and safe summer!

Summer Reading

Join us as we read and then gather for three online discussions

We'll be reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies have been ordered and will be for sale half-price in the back of the church, but you can also purchase a paper or digital copy from Amazon, or Barnes & Noble. The conversations will be coordinated by Father Beddingfield.

The Most Rev. Michael Curry, Presiding Bishop of the Episcopal Church writes this about the book:

In sharing her story and that of others who have faced real challenges with 'grit and grace,' . . . Mariann Budde reminds us that extraordinary courage is possible for ordinary people. To help us she offers both the faith and the tools that make such courage possible for us.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Introduction, Chapter 1: "Deciding to Go," Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

July 5 - Hymn Sing

Follow your nose from the grills in the church yard into Draesel Hall for a hymn sing. We'll invite you to request a song for us to sing, and Adam Koch might have a few hymns he wants us to know. We'll be grilling that night, so feel free to bring desserts or fruit as sides.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM - 3:30 PM. To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnccnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille;
highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity
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