



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

August 20, 2023 at 6:00 PM

The Twelfth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

An Addition to Our Columbarium

Honoring our local Communion of Saints

Located in the Memorial Chapel of the church (to the left of the main altar) is our Columbarium. That strange-sounding word describes any kind of structure, indoors or outside, used as a final resting place for funerary urns holding cremains (the ashes from cremation) of our beloved dead. Columbarium comes from the Latin, *columba* (dove), and originally referred to compartmentalized housing for doves and pigeons, also called dovecotes.

The original Holy Trinity Columbarium was built by parishioner David Starling, who has since moved upstate and no longer does his beautiful woodworking. When we needed an addition, it became difficult to find a cabinet maker who wanted to deal with the company that provides the bronze niches, and that company could not recommend a woodworker.

We eventually found Egan Restorations, and with the coordination of Bob Egan, subcontractors were found who were able to construct an almost-perfect match to our original columbarium. The primary difference is that we chose to keep the coloring of the niches the same color, rather than have variations.

When the Vestry meets in September, we will finalize a new fee schedule for the Columbarium, update our documentation, and make the new spaces available to those who might wish to pre-plan.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Laudate Dominum

Welcome

Opening Song

Will We Ever Rise (Broken People)

All who are able, are invited to stand

Verse 1 Will we ever rise / will we ever rise above / the fear
 Can we learn to see the need / can we share humanity
 I can see another day come

Chorus Broken people we can be made whole
 We can be made whole / we can be made whole
 As we lay down our weapons / open up our hearts
 Love is breaking us / love remaking us

Verse 2 Will we ever rise / will we ever rise above / the pain
 Can we learn another way / forgive as you forgave
 I can see another day come

Bridge Come heal now / take away the blindness / so we can see
 As we were meant to see / I feel light / devastating darkness
 For I can see another day come / I can see another day come

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The First Lesson from Scripture

Isaiah 56: 1, 6-8

Lector A reading from the Book of Isaiah

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Laudate Dominum

Laudate Dominum / laudate Dominum / omnes gentes / alleluia

(Praise the Lord / praise the Lord / all peoples / alleluia)

(x3)

The Gospel

Matthew 15: 10-20, 21-28

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

All may be seated

The Rev. Deacon Pamela Tang

Deacon at The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ’s peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

Transfiguration

All may be seated

Verse 1 From the cloud you speak / what was veiled now is seen
 Jesus the image of the invisible God

Verse 2 Divinity confirmed / in the transfigured Word
 A kingdom once concealed / on the earth now revealed

Chorus Holy is the Lord / revealed before our eyes
 And our burning hearts / can scarcely take it in
 As we behold your beauty / with unworthy eyes
 The only song our souls can find to sing / is hallelujah / hallelujah / hallelujah our King

Verse 3 Lead my longing heart / to the high ground to a clear view
 And in awe I'll be there / beholding you

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant ...lifting our voices to magnify you as we sing.:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

New Humanity

- Verse 1 A garden once was ours / but we got lost in wars / forgetting we were yours
 Creation felt the sting / and all the suffering / is seen in everything
- Prechorus So we pray / let your kingdom come
 We pray for the day / that justice will be done
- Chorus Let a new humanity / begin a new humanity / begin
- Verse 2 A broken world / a broken Lord
 You took the cup and poured / that life might be restored
 And in return we now / are broken and poured out
 Oh hear us crying out
- Bridge When all the saints and all the poor / will never want for anymore
 That we won't hide our daily bread / but give with gratitude instead
 Oh that your church would come alive / and be the image of a bride / we're your bride

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

God of This City

Verse 1 You're the God of this city / you're the king of these people
 You're the Lord of this nation / you are
 You're the light in this darkness / you're the hope to the hopeless
 You're the peace to the restless / you are

Prechorus There is no-one like our God (x2)

Chorus 1 Greater things have yet to come / greater things are still to be done / in this city
 Greater things have yet to come / greater things have still to be done / here

Verse 2 You're the Lord of creation / the creator of all things
 You're the king above all kings / you are
 You're the strength in our weakness / you're the love to the broken
 You're the joy in the sadness / you are

Prechorus There is no-one like our God (x2)

Chorus 2 Greater things have yet to come
 Greater things have still to be done / in this city
 Where glory shines from hearts alive / with praise for you and love for you / in this city
 Greater things have yet to come / greater things have still to be done / in this city
 Greater things have yet to come / greater things have still to be done / here

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

IN OUR PRAYERS

We pray for James, John, Patsy, Stephen, Barbara, Cynthia, Melissa, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Sean, Jean, Andrew, Margo, Bob, Rhonda, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Lois, Kathy, Sunny, Madge, Esmeralda, Monserrat, and Michael.

The love and sympathy of the parish are extended to Catherine Henihan upon the death of her sister Frances. Pray for the repose of the soul of Frances, for Catherine and their families, and for all who mourn.

The love and sympathy of the parish are extended to Kathryn Franklyn upon the death of her mother Tessie Bralczyk. Pray for the repose of the soul of Tessie, for Kathryn and her family, and for all who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, August 13 Attendance: 8:00 AM: 6; 11:00 AM: 66; 6:00 PM: 22 . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) We previously met on June 27 and July 25. Our final

meeting will be: *Tuesday, August 29, 7:00 PM to 8:00 PM* Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

Several Options for Compost:

1. Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM, *Items accepted:* fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells, nuts, cut flowers & houseplants, soiled brown paper products, potting soil. *Not accepted:* meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil.

2. Look for the Orange Compost Bins on Corners

Drop-off composting sites across the city can turn your

food scraps and plant waste into compost and clean energy while reducing the amount of waste sent to landfills. You'll need to download the NYCgov app in order to open the bins, but once open, you can compost ALL food scraps, plant waste, and food-soiled paper. This includes meat, bones, dairy, prepared foods, and greasy uncoated paper plates and pizza boxes.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, August 12, HTNC served 74 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. There will be no Yoga during the month of August. It will return in person at a new time and day: Tuesdays at 12:30 PM in the church, beginning September 12, 2023. Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity

Tours of the church will resume September 10, 2023.

Join us for an in-person 15 Minute Guided Tour.

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the

NY Landmarks Preservation Conservancy Annual Sacred Sites Open House. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are located on the wall near the main

entrance. For further information, please visit the church website. Our windows are featured prominently in the new book *Henry Holiday: His Stained Glass Windows for Gilded Age New York* (New York: Northern Lights, 2023).

Triangle Theatre Acting Workshop

The Triangle Theatre at The Church of the Holy Trinity invites actors of all levels of experience to join the Autumn 2023 Acting Workshop. Scene study and monologues will be taught by Lynne Otis, who coached last Spring, and has taught and coached actors for over 25 years. She has an extensive acting training background with noted teachers including Stella Adler, Jean Shelton, Michael Howard and Patsy Rodenburg. She has trained at the London Academy of Music and Drama and at U.C. Berkeley!

The workshop will meet on Saturdays, September 16 through November 11, 2023, from Noon until 3:00 PM at The Church of the Holy Trinity. The workshop will work on monologues and scenes.

The fee for the 8 classes is \$150.00, and must be paid in advance. Please register with Erlinda Brent at triangletheatre316@gmail.com, and send the payment to her attention: *Triangle Theatre at The Church of the Holy Trinity, 316 East 88th Street, New York, NY 10128-4909. Please make your check out to Triangle Theatre.*

The class will present a performance of scenes and monologues on Friday, November 17, 2023 at 7:00 PM in Draesel Hall, followed by a reception. There will be a dress rehearsal for the performance the previous week.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

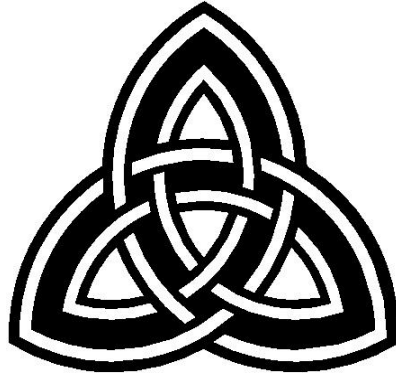
Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org