

The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 2, 2023 at 6:00 PM The Fifth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to "do justice, love kindness, and walk humbly with God."

Independence and Faith

Giving thanks for religious freedom.

James Madison, the fourth President of the United States, thought a lot about religion and the country he was helping to shape and lead. In an 1822 letter to Louisiana lawyer Edward Livingston, Madison reflected on the delicate balance needed between religion and government:

Religion and government will both exist in greater purity the less they are mixed together...We are teaching the world the great truth that governments do better without kings and nobles, than with them. The merit will be doubled by the other lesson that religion flourishes in greater purity, without than with the aid of government.

I think Madison's words should be read more frequently by preachers and by politicians. Issues that mix up state and religion have been with us forever. But I hope that all sides might reclaim the ability to argue, to hear the other side and rephrase its argument, and to put forth a case with equal parts of passion, faith, and reason.

Let us give thanks that we can worship freely and in peace. Blessings to all for a good and safe Fourth of July Weekend.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Welcome

Opening Song

All who are able, are invited to stand

I've tried to stand my ground / I've tried to understand Verse 1 But I can't seem to find / my faith again Like water on the sand / or grasping at the wind I keep on falling short Chorus Please be my strength / please be my strength 'Cause I don't have anymore / I don't have anymore Verse 2 I'm looking for a place / where I can plant my faith / one thing I know for sure I cannot create it / I can not sustain it / it's your love that's keeping me Verse 3 And at my final breath / I hope that I can say I fought the good fight of faith I pray your glory shine / in this doubting heart of mine And all would know / that you Chorus 2 You are my strength / you are my strength You and you alone / keep bringing me back home

Ubi Caritas

Please Be My Strength

Opening Acclamation

All who are able, are invited to stand

| CELEBRANT | Blessed be God: Father, Son and Holy Spirit. |
|---------------|---|
| PEOPLE | And blessed be God's kingdom, now and for ever. Amen. |
| | |
| AT • • | |

Trisagion

| CELEBRANT | Holy God, |
|-----------|---|
| PEOPLE | Holy and Mighty. Holy Immortal One. Have mercy upon us. |

The Collect of the Day

| CELEBRANT | The Lord be with you |
|-----------|----------------------|
| PEOPLE | And also with you |
| CELEBRANT | Let us pray |

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE Amen

The First Lesson from Scripture

Jeremiah 28:5-9

LECTOR A reading from the Book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many

countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

LECTORThe Word of the Lord.PEOPLEThanks be to God.

Gradual

Ubi Caritas

Ubi Caritas / et amor / ubi caritas / Deus ibi est (Where there is charity / and love / where there is charity / God is there)

(x3)

The Gospel

Matthew 10:40-42

MINISTERThe Holy Gospel of our Lord Jesus Christ according to Matthew.PEOPLEGlory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

| MINISTER | The Gospel of the Lord. |
|----------|-----------------------------|
| PEOPLE | Praise to you, Lord Christ. |

The Sermon

All may be seated

John Beddingfield

Rector, The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain.

| Refrain | Kyrie eléison / Christe eléison / Kyrie eléison |
|---------|---|
| | (Lord have mercy / Christ have mercy / Lord have mercy) |

The Peace

| CELEBRANT | The peace of the Lord be | always with you |
|-----------|--------------------------|-----------------|
|-----------|--------------------------|-----------------|

PEOPLE And also with you

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

| Offertory Song | | Oh Blessed |
|-------------------|---|------------|
| All may be seated | | |
| Intro | Oh blessed / oh blessed / oh blessed | |
| | | |
| Verse 1 | If you're a giver not a taker / walk the earth as a peacemaker | |
| | Oh blessed / oh blessed / oh blessed | |
| | When you feel at your weakest / still you keep your heart open | |
| | Oh blessed / oh blessed / oh blessed | |
| | | |
| Verse 2 | And you forgive when you are hurt / share your food give your shirt | |
| | Oh blessed / oh blessed / oh blessed | |
| | And you keep your heart pure / even when you're unsure | |
| | Oh blessed / oh blessed / oh blessed | |

| Chorus | And the words from the hill / they're speaking still |
|---------|--|
| | And they save me / over and again |
| | Oh blessed / oh blessed / oh blessed |
| | |
| Verse 3 | And the mercy you give away / well it comes back to stay |
| | Oh blessed / oh blessed / oh blessed |
| | If you ache for what's right / you will be satisfied |
| | Oh blessed / oh blessed / oh blessed |
| | |
| Verse 4 | If you let yourself mourn / your comfort will come |
| | Oh blessed / oh blessed / oh blessed |
| | If you've lost everything / the earth it shall be yours |
| | Oh blessed / oh blessed / oh blessed |

The Great Thanksgiving

All who are able, are invited to stand

| CELEBRANT | The Lord be with you |
|-----------|---|
| PEOPLE | And also with you |
| CELEBRANT | Lift up your hearts |
| PEOPLE | We lift them to the Lord |
| CELEBRANT | Let us give thanks to the Lord our God |
| PEOPLE | It is right to give God thanks and praise |
| CELEBRANT | lifting our voices to magnify you as we sing: |
| PEOPLE | Holy holy holy / God of power and might |
| | Heaven and earth are full of your glory |
| | Hosanna in the highest |

| | Blessed is he who comes in the name of the Lord |
|------------------------|---|
| | Hosanna in the highest / hosanna in the highest |
| CELEBRANT | therefore we proclaim the mystery of faith: |
| PEOPLE | Christ has died. Christ is risen. Christ will come again. |
| CELEBRANT | through Christ and with Christ and in Christ, in the unity of the Holy |
| Spirit, to you be hono | r, glory, and praise, for ever and ever. |
| PEOPLE | Amen. |
| CELEBRANT | And now, as our Savior Christ has taught us, we are bold to say, |
| PEOPLE | Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen. |

Breaking of the Bread

| CELEBRANT | Alleluia, Christ our Passover is sacrificed for us; |
|-----------|---|
| PEOPLE | Therefore let us keep the feast, alleluia. |

Eucharistic Song

All Belong Here

Verse 1 When you're not sure who you really are / when all you feel is the shape of your scars And you have more wounds than you can count / Open your eyes / look all around You aren't alone / this is your home

Chorus Come and remember who you are here / do this to remember who I am Come and remember you belong here / all belong here

| Verse 2 | When you don't know how to forgive / when locked doors seem like the only way to live |
|---------|---|
| | And you've got more questions than you can count / open your eye / s look all around |
| | You aren't alone / this is your home |
| | |
| Bridge | At this table come as you are / broken and bleeding's ok |
| | At this table eat and be filled / come and drink in this grace |

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT Let us pray.

PEOPLE Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

All the Poor and Powerless

All who are able, are invited to stand

| Verse 1 | All the poor and powerless / and all the lost and lonely / and all the thieves will come confess |
|---------|--|
| | And know that you are holy / and know that you are holy |
| Chorus | And all will sing out hallelujah / and we will cry out hallelujah |
| Verse 2 | All the hearts who are content / and all who feel unworthy / all who hurt with nothin' left Will know that you are holy / will know that you are holy |

Bridge Shout it / go on and scream it from the mountains Go on and tell it to the masses / that he is God

The Dismissal

The People respond: Thanks be to God.

Postlude

I Must Believe In The Morning by Tow'rs

IN OUR PRAYERS

We pray for Sean, Frances, Jean, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, and Sue.

The sympathy and love of the parish are extended to the family and friends of Mari Lyn Henry, upon her death. Please pray for the repose of the soul of Mari Lyn, her family, and for all who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, June 25 Attendance: 8:00 AM: 14; 11:00 AM: 74; 6:00 PM: 20 . . . A memorial service will be held for Marion (Betsy) Morey on Wednesday, July 5, at 11:00 AM at the Church of the Heavenly Rest, Fifth Avenue at 90th Street . . . Join us for our cookout, eating in Draesel Hall, and hymn sing in the church this Wednesday, July 5, beginning at 7:00 PM. If you're joining us for dinner, please bring a side or dessert to share . . . Father Doug Ousley will spend July as chaplain at St. Paul's Anglican Cathedral in Malta . . . Deacon Pam Tang will be on vacation July 6 - 16. We wish Deacon Pam and Father Doug safety and rest in their travels . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at https://facebook.com/holytrinitynyc. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

It's All About Love, July 9-12, is a festival for the whole Episcopal Church, that will be taking place in Baltimore, MD. The four days will include revival worship, plenary speakers, and 90+ workshops, panels, and practice opportunities around Evangelism, Racial Reconciliation, and Creation Care. Opportunities to join online for parts of the festival can be found at https://www.episcopalchurch.org/its-all-about-love/.

Congratulations to our own Yvonne O'Neal for coordinating a workshop on Eco-Womanism: Gender at the Intersection of Race and Climate, which will also include parishioner Christina Dhanaraj. Pray for Yvonne, Christina, and all those participating in the festival.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, How We Learn to Be Brave: Decisive Moments in Life and Faith. Some copies are for sale in the back of the church, but you can also purchase a paper or digital copy from Amazon, or Barnes & Noble. The conversations will be coordinated by Father Beddingfield. Join us online at https://zoom.us/j/8753617165 (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

July 5 - Hymn Sing

Follow your nose from the grills in the church yard into Draesel Hall, and then the church for a hymn sing. We'll be grilling that night, so feel free to bring shareable desserts or fruit as sides.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, June 24, HTNC served 105 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at https://zoom.us/j/8753617165 (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org 212-289-4100, ext. 204 The Rev. Deacon Pamela Tang, Deacon pmtang38@gmail.com The Rev. Canon J. Douglas Ousley, Hon. Asst., ousleyjd@yahoo.com The Rev. Margaret (Margie) Tuttle, Hon. Asst. mtuttle3054@gmail.com Adam P. Koch, Director of Music & Organist 212-289-4100, ext. 209; apkoch@holytrinity-nyc.org Calvyn du Toit, Sunday Evening Musical Director, calvyn@protonmail.com Erlinda Brent, Parish Secretary 212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed) Wardens: Christopher Abelt (2023) Jeanne Blazina (2025) General Members of the Vestry: Hal Barth (2024) Paul Chernick, secretary (2025) Lydia Colon (2025) Leona Fredericks (2023) Jean Geater (2023) Scott Hess (2024) Joseph Lipuma (2024) Marlin Mattson (2025) Fabio Mejia (2025) Liz Poole (2024) Donald Schermerhorn (2023) Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhinelander, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

HOW TO JOIN US MORE FULLY

"I'm already an Episcopalian."

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

"I was baptized, but not in an Episcopal Church."

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

"I'm Roman Catholic."

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are "received" into our parish. You remain "fully catholic," but are adopted into the Anglican Communion.

"I've never been baptized."

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity 316 E 88th Street New York, New York 10128 212-289-4100 www.holytrinity-nyc.org