



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

October 22, 2023 at 6:00 PM

The Twenty-first Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

In Praise of Complexity

One important aspect of Anglicanism

The Elizabethan Settlement refers to the efforts of Queen Elizabeth I of England to establish a “middle way” between Catholics and Protestants. The “Settlement” did not happen immediately, but most policies were put into place between 1559 and 1563. Though critics on the edges of both traditions criticized the middle, an Anglican ethos developed that has sought to hold together opposing thoughts, beliefs, and sentiments. A seminary professor of mine once pointed out that within the Eucharistic prayers of our Prayer Book, there is language supporting at least three different theologies of Holy Communion.

The Anglican Tradition should never be used as an excuse for being lazy or fuzzy-minded, but our history can remind us of the complexity that exists in our world. One can, and often should, hold together opposing views and beliefs, allowing God to be responsible for the tension. For example, while I deplore terrorist violence and destruction, I also deplore state-based and institutionalized violence and destruction. Spiritually, parts of me are extremely Catholic, while other parts are fiercely Protestant. Whether the issue is political, racial, economic, spiritual, sexual, or any divisive issue, we can invite the Holy Spirit to work through us to defend the *via media*, a middle way that allows for difference while insisting on respect.

The Rev. John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Cantate Domino, Canticum Novum

Welcome

Opening Song

All The Poor And Powerless

All who are able, are invited to stand

Verse 1 All the poor and powerless / and all the lost and lonely / and all the thieves will come confess
 And know that you are holy / and know that you are holy

Chorus And all will sing out hallelujah / and we will cry out hallelujah

Verse 2 All the hearts who are content / and all who feel unworthy / all who hurt with nothin' left
 Will know that you are holy / will know that you are holy

Bridge Shout it / go on and scream it from the mountains
 Go on and tell it to the masses / that he is God

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson from Scripture

Isaiah 45:1-7

Lector A reading from the Book of Isaiah

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Cantate Domino, Canticum Novum

Cantate Domino / canticum novum / alleluia / alleluia

Cantate Domino / omnis terra / alleluia / alleluia

(Sing to the Lord a new song / alleluia / alleluia

sing to the Lord all the earth / alleluia / alleluia)

(x3)

The Gospel

Matthew 22:15-22

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

All may be seated

The Rev. John F. Beddingfield

Rector of The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

God Of Grace And Mystery

All may be seated

Verse 1 God of grace and mystery / from your fullness overflows

More than we can ever hold / fill us with a melody

Rising up to greet the dawn / joining in creation's song

Holy / Holy / Holy

Verse 2 God of hospitality / here within the world you make

Every creature finds its place / as we hear your symphony

Call us now to join the dance / held and led within your hands

Holy / Holy / Holy

Verse 3 God creating all we see / all that lives beyond our gaze
Fill the earth with breath and praise / call us into harmony
Teach us how to join with you / ever making all things new
Holy / Holy / Holy

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant ...lifting our voices to magnify you as we sing.:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy
Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

New Humanity

Verse 1 A garden once was ours / but we got lost in wars / forgetting we were yours
Creation felt the sting / and all the suffering / is seen in everything

Prechorus So we pray / let your kingdom come / we pray for the day / that justice will be done

Chorus Let a new humanity / begin a new humanity / begin

Verse 2 A broken world / a broken Lord / you took the cup and poured / that life might be restored
And in return we now / are broken and poured out / Oh hear us crying out

Bridge When all the saints and all the poor / will never want for anymore
That we won't hide our daily bread / but give with gratitude instead
Oh that your church would come alive / and be the image of a bride / we're your bride

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

Us For Them

Verse 1 When the lines are drawn / when you're in or out / when it's us or them / and we shame the doubt
It is all a lie / all we ever really need is love / there's no need to shed more blood
Look upon the cross / look upon the cross

Chorus 1 See the face of Christ / see the mercy in his eyes
Every valley shall be lifted high / now our enemies are blessed
The heavy laden rest / for his judgment is love / his judgment is love

Verse 2 There is no more guilt / there is no more shame / all our darkest sin / all our deepest pain
Blessed are the poor / all the lonely broken lost and torn / see a kingdom comes to us
A war that's fought with love / our only war is love

Chorus 2 Prepare the way of the Lord / wielding mercy like a sword
Every mountaintop will be made low / know / he holds the earth like dust
And his judgment comes to us / and his judgment is love / his judgment is love

Bridge We will not fight their wars / we will not fall in line
Cause if it's us or them / it's us for them / it's us for them
We reject the either or / they can't define us anymore
Cause if it's us or them / it's us for them / it's us for them

Chorus 3 Prepare the way of the Lord / wielding mercy like a sword
Every mountaintop will be made low / know/ he holds the earth like dust
And his judgment comes to us / and his judgment is love / may our judgment be love

The Dismissal

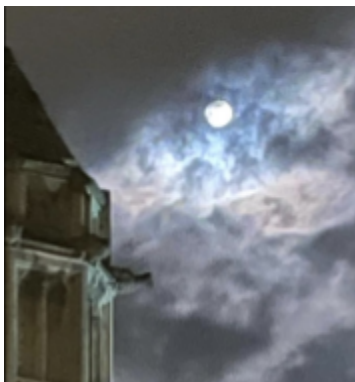
A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

Better Things by Karine Polwart



Music & Readings for All Hallows' Eve
Tuesday, October 31 at 7:00PM
Spooky Music and Creepy Readings
Costumes are welcome!
Donations to Music at Holy Trinity are welcome!
Saints, sinners, and everyone in-between is welcome!
A ghoulishly light reception will follow!

IN OUR PRAYERS

We pray for Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Jean, Andrew, Margo, Bob, Helen, Emma, Matthew, Ann, Judy, Mary, Steve, Megan, Jackie, David, Matthew.

The sympathy and love of the parish are extended to Fabio Mejia upon the death of his father, Fabio Sr. Pray for the repose of the soul of Fabio Sr., for Fabio and his family, and for all who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, October 15, 2023 attendance: 8:00 AM: 9; 11:00 AM: 94; 4:00 PM: 104, 6:00 PM: 19 . . . Thanks to all who helped make Choral Evensong so successful on Sunday . . . Last Saturday, HTNC we welcomed 92 supper guests. . . . Policies for the new section of the columbarium can be found in the Funerals & Memorial section of the website. Also on that page are resources for advance planning.

WORSHIP AND MUSIC

All Saints' Sunday, November 5

All Saints' Sunday is a day when the Church gives thanks for the famous saints, but also our own familiar friends and family who have died but live still in Christ. If you wish to have particular people remembered, please list their first and last names on the form below and submit to the parish office by Wednesday, November 1, 2023. Paper

forms are in the back of the church, or you may fill out the form online.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

STEWARDSHIP

The season of stewardship is a time to prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024 by Sunday, November 26th. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us to answer the call to serve our local community, New York City, and the world at large through our outreach programs. Stewardship packets have been mailed to most households, more are in the back of the church, and it's also possible to make a pledge for 2024 on the church website.

The Trefoil Society - Planned Giving Opportunity

Please keep an eye out for a mailing about Holy Trinity's Trefoil Society, which provides ongoing support for the future well-being of our church. Gifts and bequests go to the Property Preservation Trust, an endowment fund that provides for repairs and upkeep of our historic buildings. This is a great estate planning goal.

LEARNING AND GROWING

Adult Christian Education: Teresa of Ávila Study

Sundays in October at 9:30 AM in Draesel Hall

Using the Study Guide *Teresa of Ávila: Inner Joy*, by Dale and Sandy Larsen, we will spend five weeks in October reflecting on the words of Teresa paired with scripture passages that amplify her thoughts. The booklet is out of print, so sections are photocopied and available in each of

the Sunday's Upcoming Listing on our website. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Upcoming

November 5 - No Adult Christian Education (All Saints' Sunday, NYC Marathon)

November 12 and 19 - Discussion of "Laudate Deum," the recent letter of Pope Francis

November 26 - Christ the King Sunday - Discussion of Kingship with Deacon Pam Tang

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

OUTREACH & SOCIAL JUSTICE (Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 92 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Poetry Reading. October 28 at 3:00 PM, Draesel Hall. Parishioner Christine Baldino O'Hanlon and three

other poets will share their voices and stories. All are welcome.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes: Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025)

Lydia Colon (2025), Leona Fredericks (2023)

Jean Geater (2023), Scott Hess (2024)

Joseph Lipuma (2024), Marlin Mattson (2025)

Fabio Mejia (2025), Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

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www.holytrinity-nyc.org