



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

October 8, 2023 at 6:00 PM

The Nineteenth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Getting Involved in Mission

Titus Pressler’s book about Christian mission expanded my understanding of the term. He writes

God is the missionary at the heart of Christian mission – that is a central insight of scripture. Mission is not fundamentally something we do as Christians but a quality of God’s own being. It is not a program of ours but the path of God’s action in the world (Horizons of Mission, Cowley, 2001, p. 20).

It is with this spirit that Holy Trinity applied for, and received, a grant from the Global Mission Commission of the Diocese of New York for \$15,000, for SWIC, Standing with Iraqi Christians. The grant was used to restart three family chicken farms in Northern Iraq. The farms also generate employment and economic opportunities for the wider community of Muslims, Christians, and Yazidis.

On Saturday, October 14, Holy Trinity will make its final report on the grant at the 7th Global Mission Fair. The Fair is a great place to learn about mission and hear what God is doing around the world. This year’s theme has to do with exploring the ecological soul of mission and will feature Karena Gore, Founder and Executive Director of the Center for Earth Ethics. The Fair is at Trinity Church, Wall Street, and registration information can be found in the announcements at the back of the service leaflet. Join us if you can.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

The Lord Is My Light

Welcome

Opening Song

Wisdom and Grace

All who are able, are invited to stand

Chorus Teach us to number our days / that we may apply our hearts to your ways
 Teach us to number our days / with wisdom and grace

Verse 1 You've been our home and our dwelling / our place in all generations
 Before the earth or the mountains were formed / Lord you were God

Verse 2 Now the span of our lives / it is made of sorrow and labor
 As the days pass away like the grass / how soon we are gone

Verse 3 O establish the work of our hands / set your favor upon us
 O establish the word of our hands / may your kingdom come

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson from Scripture

Exodus 20:1-4, 7-9, 12-20

Lector A reading from The Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

The Lord Is My Light

The Lord is my light / my light and salvation

In God I trust / in God I trust

(x3)

The Gospel

Matthew 21:33–46

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

All may be seated

The Rev. Canon J. Douglas Ousley, *Honorary Assistant*

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

We Give You Thanks

All may be seated

Verse 1 We bless you / creator / provider / we bless you
 We bless you / redeemer / oh Jesus / we bless you
 By the means of grace / and the hope of glory

Chorus Almighty God / father of mercies / we give you thanks
 For all your goodness / for how you love us
 We give you / we give you thanks

Verse 2 We praise you / creator / provider / we praise you
 We praise you / redeemer / oh Jesus / we praise you
 By the means of grace / and the hope of glory

Bridge All honor and glory forever / from now till the end of the age

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant ...lifting our voices to magnify you as we sing.:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy

Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

We Will Feast In The House Of Zion

Chorus We will feast in the house of Zion / we will sing with our hearts restored
He has done great things we will say together / we will feast and weep no more

Verse 1 We will not be burned by the fire / he is the Lord our God
We are not consumed by the flood / upheld protected gathered up

Verse 2 In the dark of night before the dawn / my soul be not afraid
For the promised morning / oh how long / oh God of Jacob / be my strength

Verse 3 Every vow we've broken and betrayed / you are the faithful one
And from the garden to the grave / bind us together / bring shalom

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

Praise The Lord Ye Heavens

All who are able, are invited to stand

Verse 1 Praise the Lord ye heavens adore him / praise him angels in the height
Sun and moon rejoice before him / praise him all ye stars of light

Verse 2 Praise the Lord for he hath spoken / worlds his mighty voice obeyed
Laws which never shall be broken / for their guidance he hath made

Chorus All creation join the song of praise / let every tongue declare his mighty ways
And we will sing of your goodness and mercy / all of our days

Verse 3 Praise the Lord for he is glorious / never shall his promise fail
God hath made his saints victorious / sin and death shall not prevail

Bridge Glory / glory / all glory to you Lord

Verse 4 Praise the God of our salvation / hosts on high his power proclaim
Heaven and earth and all creation / laud and magnify his name

The Dismissal

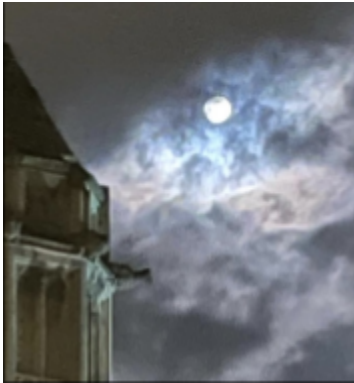
A minister dismisses the people.

Minister Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

One Fine Day by David Byrne



Music & Readings for All Hallows' Eve

Tuesday, October 31 at 7:00PM

Spooky Music and Creepy Readings

Costumes are welcome!

Donations to Music at Holy Trinity are welcome!

Saints, sinners, and everyone in-between is welcome!

A ghoulishly light reception will follow!

SERVING TODAY

Ushers: Liz Poole, Fabio Mejis

Subdeacon: Yvonne O'Neal

Altar Guild: Susan Valdes-Dapena

Lector: Oluyemisi Ariyibi

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Deacon Pamela Tang

Coffee Hour: Jean Geatere, Wendy Wright

Tours: Mary Jane Gocher

IN OUR PRAYERS

We pray for Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Jean, Andrew, Margo, Bob, Helen, Emma, Matthew, Ann, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, October 1, 2023 attendance: 8:00 AM: 12; 11:00 AM: 97; 6:00 PM: 27 . . . Thanks to everyone who joined us or contributed to the HTNC garden party. Due to the extreme moisture in the garden, we moved the party inside, but still had a great time. Special thanks to Nick Viest and his band for all the great music . . . Thanks to Lu Paone's crew who have been replacing some of the wooden slats in our garden benches. With the anonymous gift of a parishioner, we were able to order mahogany slats that should be durable as well as attractive . . . Thursday, September 28 was the 25th Anniversary of Erlinda Brent's work at Holy Trinity as Parish Secretary. We are grateful

for all that she has done for us through the years, and for her continued love and friendship shown to members, visitors, and neighbors . . . September 30 was the 50th anniversary of ordination to the priesthood of our volunteer assisting priest, Doug Ousley . . . Stewardship packets for 2024 have been mailed to most households and the parish website has been updated with information and electronic pledge forms. Look and listen for more information in the coming days . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Adult Christian Education: Teresa of Ávila Study
Sundays in October at 9:30 AM in Draesel Hall

Using the Study Guide *Teresa of Ávila: Inner Joy*, by Dale and Sandy Larsen, we will spend five weeks in October reflecting on the words of Teresa paired with scripture passages that amplify her thoughts. The booklet is out of print, so sections are photocopied and available in each of the Sunday's Upcoming Listing on our website. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Fall Cursillo Weekend, October 19-22, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from *Cursillo de Cristiandad*, which means “short course of Christianity.” *Cursillo* originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course. *Cursillo* begins with a 3-day weekend, which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small “reunion groups” provide support following the weekend. *Cursillo* is an active movement in the Diocese of New York. A number of Holy Trinity parishioners are involved in *Cursillo*. Pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in attending this or a future *Cursillo* event, please speak with Lydia Colon, Jeanne Blazina, or Father John. Applications for this weekend are due immediately.

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

STEWARDSHIP

The year 2024 marks the 125th anniversary - or quasiquintennial - of The Church of the Holy Trinity! In this time of reflection and preparation, we ask that you prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us

to answer the call to serve our local community, New York City, and the world at large through our outreach programs.

We would also love to hear your thoughts about how you can become more involved in the life of our church community, and your ideas for how The Church of the Holy Trinity can continue to build its outreach efforts.

Stewardship packets have been mailed, more are in the back of the church, and can be accessed online on the church webpage at <https://www.holytrinity-nyc.org>.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 125 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

CREATION CARE & MISSION

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

Global Mission Fair, October 14, 9:00 AM to 4:00 PM, Trinity Commons (the Parish House of Trinity Church, Wall Street) Join others from Holy Trinity and the wider diocese for the 7th Global Mission Fair.

Because Holy Trinity received a Sustainable Development Goal grant (which enabled Standing with Iraqi Christians, Inc. to further their ministry), Holy Trinity will make a report. The keynote speaker this year is **Karena Gore, Founder and Executive Director of the Center for Earth Ethics**. Admission is \$20 in advance or \$25 in person, though capacity is limited. To register or learn more, visit <https://dioceseny.org/gmfair23>

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnynyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley, Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle, Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist 212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary 212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

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www.holytrinity-nyc.org