



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

September 24, 2023 at 6:00 PM

The Seventeenth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Next Saturday, September 30

HTNC Cookout 6:30 PM to 8:30 PM

I hope you’ll plan to join us and tell your friends and neighbors. Next Saturday night, Holy Trinity Neighborhood Center will again have an informal cookout with music, friends, neighbors, guests, and volunteers. Parishioner and HTNC Board Member Nick Viest will again be bringing together some of his friends for the band.

This is a friend-raiser and a fundraiser for the Holy Trinity Neighborhood Center (HTNC), so while the event is offered free of charge, donations (the suggested amount is \$25 per person) are encouraged and gratefully accepted.

Through the energy and efforts of our volunteers, the Saturday Supper continued strong throughout the pandemic. Enormous thanks for carrying us through that period go to Joe Lipuma, Erlinda Brent, and Christine and Calvyn du Toit, among others. Since the worst of the pandemic, the Saturday dinner has continued to thrive and has been the source of new volunteers, fellowship, and community.

While we have not yet worked out logistics, volunteers, and guidelines to be able to restart our pre-pandemic programs, we continue to pray, hope, and explore options for new or renewed programs. Join us Saturday and help us celebrate the work and mission of HTNC.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Confitemini Domino

Welcome

Opening Song

All of Our Tomorrows

All who are able, are invited to stand

Verse 1 This spinning world by your own hand / hurls ever on around the sun
 The seasons march at your command / the old departs the new year comes
 And though celestial is your gaze / you search and care for all our ways
 We offer up to you this day / and all of our tomorrows

Verse 2 May zealous youth and cautious age / determine not the steps we choose
 Great shepherd guide us through each day / oh how we want to follow you
 Come living way our way make clear / let perfect love drive out our fear
 Be thou our vision now and here / and all of our tomorrows

Verse 3 When winter makes us reminisce / of warmer days so distant now
 Of cherished saints the sun once kissed / whose beauty passed behind the clouds
 Let all our fond and longing tears / remind us we are pilgrims here
 We trust you sovereign of our years / with all of our tomorrows

Verse 4 Hands to the plow we're pressing on / and running hard to win the prize
Empowered by the love of God / with grace before and grace behind
For lo what hope before us stands / you finish all that you began
Eternal joy is in your hands / and all of our tomorrows
For lo what hope before us stands / You finish all that you began
Eternal joy is in your hands / and all of our tomorrows / and all of our tomorrows

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson from Scripture

Jonah 3:10-4:11

Lector A reading from the Book of Jonah

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Confitemini Domino

Confitemini Domino / quoniam bonus (Give thanks to the Lord / for he is good)

Confitemini Domino / alleluia (Give thanks to the Lord / alleluia)

(x3)

The Gospel

Matthew 20:1-16

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

All may be seated

The Rev. Deacon Pamela Tang

Deacon at The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

Brother

All may be seated

Verse 1 Come to the feast / all you wounded and weak
 Come and receive the bread of life / the bread of life
 Come to the feast / from the greatest to the least
 Drink and believe the blood of life / the blood of life

Chorus And the memory of who I was / fades away in the arms of love
 Watch my fears come undone / like a thief on the run
 From the unrelenting heart of God

Verse 2 Come to the table / all you broken and unabled
 We're beggars to be made whole again / made whole again
 And come to the table / empty handed and grateful
 Taste and see the goodness of the lamb / the great I am

Chorus And the memory of who I was / fades away in the arms of love
 Watch my fears come undone / like a thief on the run
 From the unrelenting heart of God

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant ...lifting our voices to magnify you as we sing.:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Rest in You

Verse 1 Who is Lord but our Lord / who is God only God
You are the highest / you are most good

Verse 2 Matchless is your love / our praise will rise above
Your peace like a river / floods over us

Chorus Our hearts are restless until they find rest in you
Our hearts are restless until they find rest in you
This is where my hope lies / this is where my souls sighs
And I will always find my rest in you

Verse 3 So full of mercy / beauty and mystery
 You are most hidden / but always with us

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

Vapor

Verse 1 Oh the vapor of it all / it's a chasing of the wind
 The powers of the earth / so pale and thin
 We will set our hearts / on you again

Verse 2 Heaven taunts the hearts of men / we can feel it from within
 The beauty of it all / the mystery / the swelling of a voice / a rising sea

Chorus 1 Holy / you oh God are holy / trees clap their hands for you
 Oceans they dance for you / you are holy

Verse 3 Oh the mystery of it all / I can never peer within
 I'll never find the words / or understand / the fullness of a God
 Become a man

Chorus 2 Holy / you oh God are holy / trees clap their hands for you
 Oceans they dance for you / you are holy / infinite and holy
 A billion suns rise for you / clouds paint the skies for you
 Mountains stand tall for you / valleys bow down to you
 Everything rising to / sing all our songs for you

Chorus 3 Holy / the impossible and holy
 Kings become fools for you / kingdoms to ruins for you
 Vapor finds ground in you / music finds sound for you
 Everything rising / sing all their songs to you

Ending Come like dawn / like waves / like sunlight
 Bring this world to life
 Come like rain / like breath / like springtime
 Bring this world to life

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

To Make You Feel My Love by Bob Dylan

IN OUR PRAYERS

We pray for Mitchell, Oliver, Patsy, Stephen, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Jean, Andrew, Margo, Bob, Helen, Emma, Victoria, Matthew, Ann, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Monserrat, Michael, Almarie, Patricia, and Cory..

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, September 17 Attendance: 8:00 AM: 11; 11:00 AM: 90; 6:00 PM: 15. . . Thanks to everyone who cooked, baked, attended, and ate at the Homecoming Sunday Potluck Lunch. Special thanks to Erlinda Brent, Helen Palmer, Melody Specker, and Alden Prouty for helping to set up and arrange things Check for recordings of our recent Sunday morning and evening worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account. You can click "not now" and continue.

WORSHIP AND MUSIC

St. Francis Sunday, October 1. While our worship services will include prayers for creation and will honor St. Francis of Assisi, the blessing of animals will be offered outside the church, on the patio, at 12:30 PM and at 5:00 PM . . . Also, join us on Wednesday, October 4, **St. Francis Day**, for Evening Prayer at 6:00 PM and a Sung Eucharist for St. Francis Day at 7:00 PM.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Fall Cursillo Weekend, October 19-22, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from *Cursillo de Cristiandad*, which means "short course of Christianity." *Cursillo* originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

Cursillo begins with a 3-day weekend, which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small "reunion groups" provide support following the weekend. *Cursillo* is an active movement in the Diocese of New York. A number of Holy Trinity parishioners are involved in *Cursillo*. Pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in attending this or a future *Cursillo* event, please speak with Lydia Colon, Jeanne Blazina, or Father John (who can put you in touch with the right person). Applications for this weekend are due October 5.

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Centering & Meditation

Sundays through September from 10:00 AM to 10:30 AM. We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 95 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

HTNC Cookout, Saturday, September 30, 6:30 PM. Join us for a fundraiser and friendraiser with live music by Nick Viest & Friends.

COMMUNITY LIFE

Yoga at Holy Trinity. Yoga returns in person at a new time and day: Tuesdays at 12:30 PM in the church. Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holyltrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,

jfbeddingfield@holyltrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,

Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holyltrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holyltrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023), Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

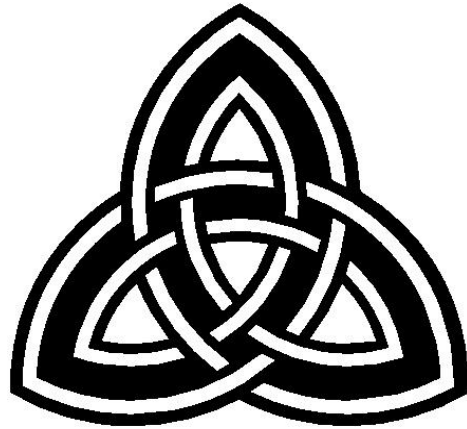
Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023).

Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

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www.holytrinity-nyc.org