



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 2, 06:00 PM

The Sunday of the Passion: Palm Sunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Palm Sunday:

The Sunday of the Passion

Holy Week begins today. The Liturgy of the Palms recalls the celebrative atmosphere in Jerusalem as Jesus rode into the city just before the Passover feast. Palms are blessed and the clergy and choir process around the church, remembering the spirit of celebration and expectation that greeted Jesus. The service continues with the Liturgy of the Word and the reading of the Passion according to St. Matthew. Unlike many readings of the Passion (the account of Jesus’s mock trial and murder), the words of Jesus are read by the whole congregation. This invites us to identify with Jesus, to remember his humanity, and to imagine what it means for Christians to be “his body” in the world today. After the Passion, the Holy Eucharist continues as usual but especially foreshadows the events of Holy Week.

The color used for Palm Sunday is some shade of red. At Holy Trinity, we use our oxblood vestments and dorsal curtain. The red reminds us of the blood of the martyrs, of all innocent victims, and of the heart of Christ.

Join us this Holy Week, if you can. The various services invite us to move with Jesus through struggle, through the Cross, and into Resurrection.

The Reverend John F. Beddingfield, Rector

The Liturgy of the Palms

Prelude

Jesus, Remember Me

Taizé

Welcome

All who are able, are invited to stand

Opening Acclamation and Collect

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

The Palm Gospel

Matthew 21:1-11

Lector The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Lector The Gospel of the Lord.

People **Praise to you, Lord. Christ.**

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

Hymn

Humble King

Verse 1 Oh kneel us down again / here at your feet
 Show us how much you love / humility
 Oh Spirit be the star / that leads us to
 The humble heart of love / we see in you

Chorus You are the God of the broken / the friend of the weak
 You wash the feet of the weary / embrace the ones in need
 I want to be like you Jesus / to have this heart in me
 You are the God of the humble / you are the humble king

Verse 2 We gaze upon your cross / and pray to see
 considering your love / and poverty
 We contemplate the joy / that conquers hate
 And ask for grace from you / to imitate

Verse 3 Receive our hearts again / and make us new
 Help us rebuild your church / and follow you
 Through holy sacrament / and words made flesh
 Your Spirit burning through / a world refreshed

The Liturgy of the Passion

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,
People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All, except the lector, may be seated

The First Lesson from Scripture

Isaiah 50:4-9a

Lector A Reading from the book of the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Jesus, Remember Me

Jesus / remember me / when you come into your kingdom

Jesus / remember me / when you come into your kingdom

(x3)

The Gospel

Matthew 27:11-54

Lector The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

After the announcement of the Gospel, the people may be seated until the reader signals that those who are able may stand.

Lector Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?
Jesus said,

People **"You say so."**

Lector But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single

charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Those who are able are invited to stand.

Lector And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

People **"Eli, Eli, lema sabachthani?"**

Lector that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on

a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.

Those who are able are invited to kneel for silent prayer. All rise as the Celebrant stands.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain.

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the hymn is sung, an offering is received for the work and mission of the Church.

At the Offertory, Hymn

I Will Be Still

Chorus I will be still / I will be still / and know / and know
 And know you are God

Verse 1 Though the earth give way / though the mountains fall to the sea
 Though its waters roar / I will cling to thee

Prechorus There is no fear as I look upon you

Verse 2 Though the nations rage / and creation yearns for the Lord
 Though the earth may melt / I'm forever yours

Bridge Forever my refuge / forever my strength
 Forever my helper / forever my friend

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant "...lifting our voices to magnify you as we sing:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant "...Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant "...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Hymn

Have Mercy on Me

Verse 1 The goodness of the Lord / is the kindness of the Lord

With ev'ry breath we take / the gift of life and grace

The power of the Lord / is the meekness of the Lord

Who bore humanity / with brave humility

Chorus Let your mercy flow through us / your mercy / your mercy

Let your mercy flow through us / your mercy / your mercy

Verse 2 The beauty of the Lord / is the suff'ring of the Lord

Is Christ upon a tree / stripped of dignity

The glory of the Lord / is the mercy of the Lord

Gives life for us to see / a new humanity

Bridge When they see us / may they see / your mercy / your mercy
 When they know us / may they know / your mercy / your mercy
 Bless the hands and feet of those who serve in need / of the broken and ashamed
 Bless the weary soul the Lord will make us whole / God speak peace to those afraid
 May the words we speak build a bridge for peace / your loving-kindness shows the way
 Open up our doors / giving refuge for all the weary and afraid

Post Communion Prayer

All who are able, are invited to stand. The Celebrant says

Let us pray.

Celebrant and People

Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the People, and the People respond Amen.

Hymn

Wood and Nails

Verse 1 O humble carpenter / down on your hands and knees
 Look on your handiwork / and build a house
 So you may dwell in me / so you may dwell in me

Chorus 1 The work was done / with nothing but / wood and nails
 In your scar-borne hands
 O show me how / to work and praise
 Trusting that I am your instrument

Verse 2 O loving laborer / with the sweat upon your face
 O build a table that / I too may join you
 In the father's place / in the father's place

Chorus 2 The kingdom's come / and built upon
 Wood and nails gripped with joyfulness
 So send me out / within your ways
 Knowing that the task is finished

Chorus 3 The dead will rise / and give you praise
 Wood and nails will not hold them down
 These wooden tombs / we'll break them soon
 And fashion them into flower beds

Chorus 4 The curse is done / the battle won
 Swords bent down into plowshares
 Your scar-borne hands / we'll join with them
 Serving at / the table you've prepared

The Dismissal

The People respond: **Thanks be to God.**

Postlude

Isn't Everything A Love Song

Drew Holcomb and The Neighbors

IN OUR PRAYERS

We pray for Alex, Bob, Mayra, Victoria, Nick, Margaret, Andrea, Jane, Yvonne, Mercedes, Marzena, Caryl, Anne, Bill, Lori, Matthew, Laudelina, Hannah, Camille, Ann, Ivan, Wendy, Margo, Etelka, Alden, Ruth, Eileen, Helen, Patsy, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Christopher, Mary, Steve, Megan, Jackie, Katherine, and Pat.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

THIS WEEK

The Daily Office (In Church and Online)

Morning Prayer, Monday through Friday, 8:30 AM In person and online through Zoom: <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

HOLY WEEK

Monday in Holy Week (8:30 AM Morning Prayer) The Gospel reading at Morning Prayer (John 12:9-19) reflects on the raising of Lazarus as one of the things that leads to the crowds who greet Jesus, when he enters Jerusalem. If

Jesus were to enter our lives in a new way, would we recognize him? How might we greet him? (Online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday in Holy Week (8:30 AM Morning Prayer) The Gospel reading at Morning Prayer (John 12:20-26) tells us how the disciples Philip and Andrew connected other people to Jesus. How do we do our part in bringing others to the love of Christ? (Online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Wednesday in Holy Week (8:30 AM Morning Prayer, 8:45 AM Holy Eucharist, 7:00 PM Tenebrae Service) We pray our regular Morning Prayer and celebrate the Eucharist early and then at 7:00 PM, we gather for a service special to Holy Week. “Tenebrae” means shadows, or darkness, and it describes the way we gradually extinguish the lights and candles as we read scripture and psalms. The service invites us to experience some of the waiting and praying that Jesus would have done during the hours leading to the Crucifixion. (This service will not be online).

Maundy Thursday (8:30 AM Morning Prayer and 7:00 PM Eucharist) Maundy comes from the Latin word, “mandatum” from which we

get the word, “commandment.” Jesus gives the disciples (and us) a new commandment—that we love one another as he has loved, enacted in the washing of feet before the sharing of a meal in the Holy Eucharist. (7:00 PM will be online at <https://facebook.com/holytrinitynyc> .)

Good Friday (8:30 AM Morning Prayer, Noon and 7:00 PM). At Noon, we observe the Three Great Hours (the traditional time of Jesus’s death on the cross). with the Stations of the Cross with Veneration of the Cross. Rather than physically making our way around the fourteen Stations of the Cross, we will be invited to reflect upon each station and its meaning in our lives. In addition to organ music and hymns, reflections on the Stations will be offered by John Beddingfield, Calvyn du Toit, Doug Ousley, and Pam Tang. At 7:00 PM, we will observe the full Good Friday Liturgy, including scriptures, solemn collects, sermon, veneration of the cross and Communion from the Reserved Sacrament. The choir joins us for the evening service only. (Good Friday at 7:00 PM will be online at <https://facebook.com/holytrinitynyc>).

Holy Saturday (Garden Communion Service 7:00 PM) Since Christians retain the Jewish understanding of day and night, Easter begins at sunset on Saturday. Our Easter Eve Garden Communion service observes the lighting of the new Paschal Candle as a symbol of Christ’s resurrection and the new life available to each of us. We hear scripture, a short homily, and share the first Easter Communion.

Easter Sunday (Sunrise 6:00 AM at Carl Schurz Park Promenade, 8:00 AM, 11:00 AM and 6:00 PM) The Easter Story includes Mary Magdalene’s discovery of the empty tomb and her proclamation the Jesus is risen again. (11:00 AM and 6:00 PM will be online at <https://facebook.com/holytrinitynyc>).

HOLY GOSSIP

Attendance Sunday, 26 March, 2023: 8:00 AM: 10; 11:00 AM: 88; 6:00 PM: 20 . . . The 2022 Annual Report is available in the back of the Church...Please make a pledge for 2023 if you have not . . . Check for recordings of our Sunday Worship Services: <https://facebook.com/holytrinitynyc>.

Eggless Easter Day Hunt!

Following the 11:00 AM service on Easter Day, April 9, we will have an eggless Easter Egg Hunt for the children. We can’t have an Easter Egg Hunt without Easter Candy, so we are asking YOU to bring nut-free candy - jelly beans! chocolate! chocolate! chocolate! gummies! There will be a basket for collecting the candy in the back of the church. We will accept donations of sweets through Palm Sunday, April 2. You may also bring the candy to the parish office! We will fill artificial eggs with candies. We hope you will hop to our request!

STEWARDSHIP

To date, we have 80 pledges, totaling \$320,054.80.

Our goal for 2023 is \$341,829. OVER 90% OF OUR GOAL!

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209
apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201,
ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejua (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).



The Church of the Holy Trinity
316 E 88th Street
New York, New York 10128
212-289-4100

www.holytrinity-nyc.org