



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 24, 2024 at 6:00 PM

The Sunday of the Passion: Palm Sunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Palm Sunday:

The Sunday of the Passion

Holy Week begins today. The Liturgy of the Palms recalls the celebrative atmosphere in Jerusalem as Jesus rode into the city just before the Passover feast. Palms are blessed and the clergy and choir process around the church, remembering the spirit of celebration and expectation that greeted Jesus. The service continues with the Liturgy of the Word and the reading of the Passion according to St. Mark. Unlike many readings of the Passion (the account of Jesus’s mock trial and murder), the words of Jesus are read by the whole congregation. This invites us to identify with Jesus, to remember his humanity, and to imagine what it means for Christians to be “his body” in the world today. After the Passion, the Holy Eucharist continues as usual but especially foreshadows the events of Holy Week.

The color used for Palm Sunday is some shade of red. At Holy Trinity, we use our oxblood vestments and dorsal curtain. The red reminds us of the blood of the martyrs, of all innocent victims, and of the heart of Christ.

Join us this Holy Week, if you can. The various services invite us to move with Jesus through struggle, through the Cross, and into Resurrection.

The Reverend John F. Beddingfield, Rector

The Liturgy of the Palms

Prelude

Hosanna

Welcome

Opening Acclamation and Collect

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

The Palm Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God,

for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

The Liturgy of the Passion

Song

Will We Ever Rise (Broken People)

Verse 1 Will we ever rise / will we ever rise above / the fear
Can we learn to see the need / can we share humanity
I can see another day come

Chorus Broken people we can be made whole
We can be made whole / we can be made whole
As we lay down our weapons / open up our hearts
Love is breaking us / love remaking us

Verse 2 Will we ever rise / will we ever rise above / the pain
Can we learn another way / forgive as you forgave
I can see another day come

Bridge Come heal now / take away the blindness / so we can see
As we were meant to see / I feel light / devastating darkness
For I can see another day come / I can see another day come

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen**

The First Lesson from Scripture

Isaiah 50:4-9a

All may be seated

Lector A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Stay With Me

Stay with me / remain here with me / watch and pray

Stay with me / remain here with me / watch and pray

(x3)

The Gospel

Mark 15:1-39

All who are able, are invited to stand

Minister The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ.**

After the announcement of the Gospel, the people may be seated until the reader signals that those who are able may stand. The People will speak the part of Jesus as indicated.

Minister As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him,

People **"You say so."**

Minister Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a

crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Those who are able are invited to stand.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

People **"Eloi, Eloi, lema sabachthani?"**

Minister which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

Those who are able are invited to kneel for silent prayer. All rise as the Celebrant stands.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

The Sermon

All may be seated

John Beddingfield, Rector, *The Church of the Holy Trinity*

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

How Long

All may be seated

- Verse 1 How long / will you turn your face away
 How long / do you hear us when we pray
 On and on / still we walk this pilgrim way / how long
- Verse 2 How long / 'til your children find their rest
 How long / 'til you draw them to your breast
 We go on / holding to your promises / how long
- Chorus 'Til you wipe away the tears from ev'ry eye
 'Til we see our home descending from the sky
 Do we wait in vain / Jesus give us hope again
- Verse 3 How long / 'til your word will still the storm
 How long / 'til you bare your mighty arm
 How we groan / 'til you snatch us from the thorns / how long
- Verse 4 How long / sweet the dawn that ends the race
 How long / weak our hearts but strong our legs
 Looking on / great that cloud of witnesses / how long

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise**

Celebrant ...lifting our voices to magnify you as we sing:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

Eucharistic Song

Simple Song

Verse 1 With a simple song / with words that don't quite belong
 We come worship / we come worship / you

Chorus 1 But you give our words wings / you are closer than my skin
 And in every breath of life
 There is a song for you / there is a song for you

Verse 2 Breath / a life lived / acts / weak yet through grace prolonged
 Creation sighs / yet we all will rise / in you

Chorus 2 So you give our being wings / you are closer than my skin
 And in every act of love
 There is a song for you / there is a song for you

Bridge You promise life / you promise life / you promise life / in abundance

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen

Closing Song

Until These Tears Are Gone

Verse 1 Flood this heart / with assurance of your mercy / fill this mind / with knowledge of your love
 Hold me fast / through the deep and steady current
 How long / how long / till these tears are gone

Chorus I'll fix my eyes / on eternity above / where every lie / is uncovered by your love
 I'll fix my eyes on eternity above / where every lie / every shadow / is uncovered by your love

Verse 2 Every hour / awake me to your presence / shine your light / brighter than the dawn
 Send your joy / illuminate the darkness / how long / how long / till these tears are gone
 How long / how long / till these tears are gone

Verse 3 Lord you hear / the pleading of the faithful / I search for you / hide not your face
 Here I drift / a shell among the ruins / how long / how long / till these tears are gone

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

42 by Mumford and Sons

HOLY WEEK & EASTER, MARCH 24 – MARCH 31

Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM

Monday–Friday, Morning Prayer at 8:30 AM

Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM

Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM

Good Friday

The Great Three Hours (Music, Prayer, Scripture & Silence) Noon – 3:00 PM
The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM

Holy Saturday, Easter Eve Garden Communion 7:00 PM

EASTER DAY

Sunrise Communion 6:00 AM at Carl Schurz Park Promenade
Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)



**125th ANNIVERSARY
SPECIAL EVENTS INCLUDE**

Sunday, April 21, 2024

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching
Rector of St. James Church

Saturday, May 4, 2024

Day of Service to the Community

Various Locations

Sunday, May 5, 2024

Festive Worship

11:00 AM

The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding
Premiere of Commissioned Anniversary Anthem
Special Reception Following

Saturday, May 18, 2024

7:00 PM

Friends of Music Cabaret & Silent Auction

SERVING TODAY

Ushers: Gretchen Dolan, Paul Chernick

Subdeacon: Simone Crockett

Acolytes: Yvonne O'Neal, Susan Valdes-Dapena

Altar Guild: Susan Valdes-Dapena

Lector: Wendy Wright

Celebrant & Preacher:

The Rev. John F. Beddingfield

Coffee Hour: Kate Hornstein, Alden Prouty

Sunday Tours: Mary Jane Gocher

IN OUR PRAYERS

We pray for Jean, Roman, Tom, Susan, Sean, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Victoria, Joe, John, Bea, Emma, Mary, Megan, Jackie.

The sympathy and love of the parish are offered to Eddison Tang upon the death of his father, Hin Heng Tang, on March 21. Pray for the repose of the soul of Hin Heng, for Eddison, Deacon Pam, and their family, and for all who mourn.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the clergy, parishioners, and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, March 17, 2024 attendance: 8:00 AM: 9; 11:00 AM: 87; 6:00 PM 30. . . Please make a pledge for 2024 if you have not...Check for recordings of our Sunday Worship Services; <https://facebook.com/holytrinitynyc>. . . Thanks to everyone who joined us in person and online for Afternoon Tea last Sunday and our "Slow Art" conversation with St. Stephen's, London, looking at the Bruegel painting, "Procession to Calvary"

Easter Memorials

We invite you to dedicate the flowers to the memory of your loved ones, or in thanksgiving for particular people, or blessings (there are many!) Please use a yellow Easter Memorial Gift envelope, or contribute online. (Envelopes are on the information tables in the back of the church.) Please include the names to be listed "In Memory of..." or "In Thanksgiving for. . .The list will be included in the Easter bulletins. Please place your envelope in the Sunday collection or send it to the parish office no later than Tuesday, March 26. Thank you!

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Annual (Eggless) Easter Day Hunt! Following the 11:00 AM service on Easter Day, Math 31, we will have an eggless Easter Egg Hunt for the children.

SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after

the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's 2023 book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 93 pledges totaling \$340,600.58 Our goal for 2024 is \$350,815.00

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 96 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

HTNC Fundraiser with Whisky Tasting

Saturday, April 20, 2024, 7:00 PM to 10:00 PM, Holy Trinity Rectory. Paired with tasty morsels, great company, conversation, and a bagpiper on the front steps, this evening is one of the favorite fundraising and community-building events of Holy Trinity Neighborhood Center. The event

takes place in the Holy Trinity Rectory, a French Gothic landmark built in 1899, given (with the church) by Serena Rhineland, and designed by J. Stewart Barney. Tickets are \$100 in advance and \$125 at the door, though capacity is limited. To purchase tickets or make a donation, see the church website.

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes: Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnccnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music &
Organist 212-289-4100, ext. 209;
apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201,
ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

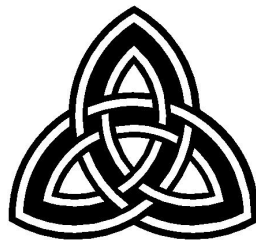
Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*



The Church of the Holy Trinity

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