



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 28, 2024 at 7:00 PM

**Maundy Thursday**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Maundy Thursday

### *A New Commandment*

Maundy Thursday takes its name from the Latin, *mandatum*, and refers to the *mandatum novum*, or “new commandment” Jesus gives in John 13:34, “I give you a new commandment, that you love one another.” Jesus shows what this love looks like, as he stoops to wash the feet of his friends.

In imitation and practice of Jesus’s teaching, all are invited to participate in the washing of feet. If you don’t feel comfortable participating in the ritual, simply remain in your seat and pray, sing, or meditate. All who put their trust in Christ are welcome to receive his Body and Blood in Holy Communion. After Communion, the Holy Sacrament is processed to the Altar of Repose in the Memorial Chapel, symbolizing Jesus’s vigil of prayer in the Garden of Gethsemane. Finally, the ministers and acolytes strip the chancel of ornamentation, wash the altars, and leave in silence.

*The Reverend John F. Beddingfield, Rector*

**Safety and Preservation.** The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).

# The Word of God

*The service begins on page 274 of The Book of Common Prayer*

*All are invited to stand as the clergy enter.*

## Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

## Kyrie Eleison

Eric Wyse

*Sung three times.*

**Kyrie eléison / Christe eléison / Kyrie eléison**


*(Lord have mercy / Christ have mercy / Lord have mercy)*

## The Collect of the Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>

The Lord be with you. And also with you. Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People   
A - men.

*The People are invited to be seated for the Lessons.*

## The First Lesson from Scripture

Exodus 12:1-14

Lector            A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who : eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

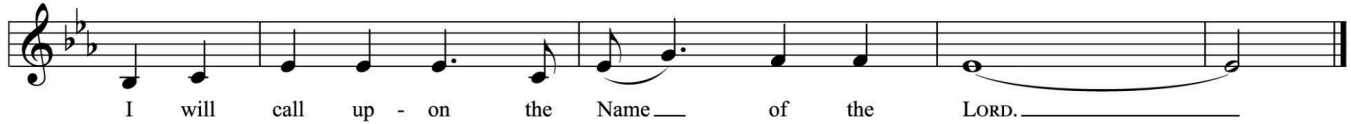
Lector            The Word of the Lord.

People            **Thanks be to God.**

**Psalm 116: 1, 10-17**

*Dilexi, quoniam*

*After the refrain is introduced, all join in singing.*



*Lector:* I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I call upon him. How shall I repay the Lord for all the good things he has done for me?

**All join in singing the refrain.**

*Lector:* I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants.

**All join in singing the refrain.**

*Lector:* O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

**All join in singing the refrain.**

*Lector:* I will fulfill my vows to the Lord in the presence of all his people, in the courts of the Lord’s house, in the midst of you, O Jerusalem.

**All join in singing the refrain.**

**The Second Lesson from Scripture**

1 Corinthians 11:23-26

*Lector*            A reading from the first Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Lector*            The Word of the Lord  
*People*            **Thanks be to God.**

*All are invited to stand for the singing of the hymn and reading of the Gospel.*

1. As in that up - per room you left your seat and took a towel and  
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
 words of love you said; and at your ta - ble, as your hon - ored  
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
 guest, I take and eat the true and liv - ing bread.  
 crown, strength - ened for ser - vice by this bread and wine.

**The Gospel**

John 13: 1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John  
 People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer

robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## The Homily

The Rev. Deacon Pamela Tang

### The Foot-Washing

*The Celebrant says*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore, I invite you as sisters and brothers who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Savior. But let us come remembering his admonition that what will be done for us is also to be done by us to others, for "servants are not greater than the one they serve, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "

*All are encouraged to participate in the foot-washing: ushers and altar servers will provide directions.*

# Hymn

*Chereponi*

Je - su, Je - su fill us with your love, show us how to serve the

neigh-bors we have from you.

1. Knelt at the feet of his friends,
2. Neigh-bors are rich and poor,
3. These are the ones we should serve,
4. Lov - ing puts us on our knees,
5. Kneel at the feet of our friends,

si - lent-ly wash-ing their feet, var - ied in col - or and race, these are the ones we should love; show-ing our faith by our deeds, si - lent-ly wash-ing their feet,

Je - su, you act - ed as ser - vant to them. neigh-bors are near and far a - way. all these are neigh-bors to us and you. ser - ving the neigh-bors we have from you. this is the way we should live with you.

# Hymn

*Taizé*

U - bi ca - ri - tas et a - - - mor,

u - bi ca - ri - tas De - us i - bi est.

*Translation: Where true charity and love abide, God is there.*

## The Prayers of the People

Form I

*The Deacon bids the prayers and the people, which are then led by the lector.*

- Minister        With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
- Lector            For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For our Bishops and the Bishop-Elect, and for all the clergy and people, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For the City of New York, for every city and community, and for those who live in them, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . . let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For all who have died in the hope of the resurrection, and for all the departed, especially those we name aloud or in silence . . . [silence] . . . let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People            **Lord, have mercy.**
- Lector            That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People            **Lord, have mercy.**



Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy, parishioners, visitors, and programs, let us pray to the Lord.  
People **Lord, have mercy.**  
Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **The Peace**

Celebrant The Peace of the Lord be always with you.  
People **And also with you.**

*The Ministers and People greet one another in the name of the Lord, after which the people are seated for announcements.*

## **Announcements**

*The People are seated for the announcements.*

## **The Holy Communion**

### **At the Offertory, Anthem**

*Eucharist*

Steffen Prentiss Yazvac

the tall trees  
the daydreams  
the whisper through the leaves  
how sweet

the soft pine  
the grapevine  
the body and the wine  
Divine

the slow and steady squeeze of time  
stay with me please  
don't leave

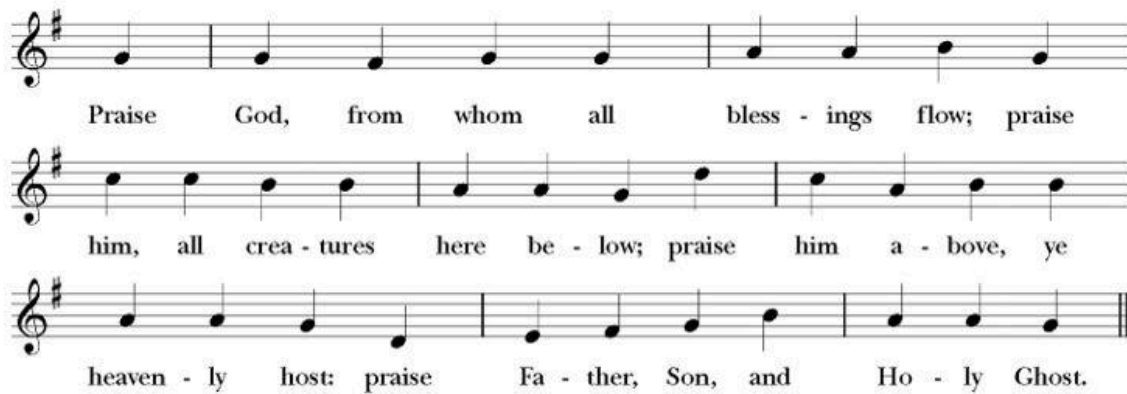
the rocks splash  
the hard laugh  
the feelin it won't last  
alas

the way we can't quite grasp  
the thing we try to capture

the slow and steady squeeze of time  
stay with me please  
don't leave

## At the Presentation, The Doxology

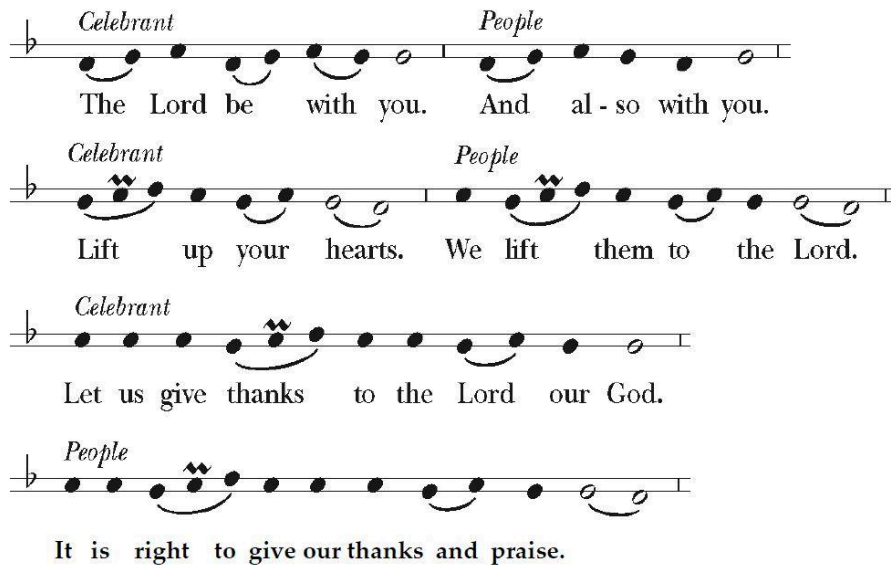
*The Eighth Tune*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Eucharistic Prayer A*



*Celebrant*                      *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.    We lift them to the Lord.

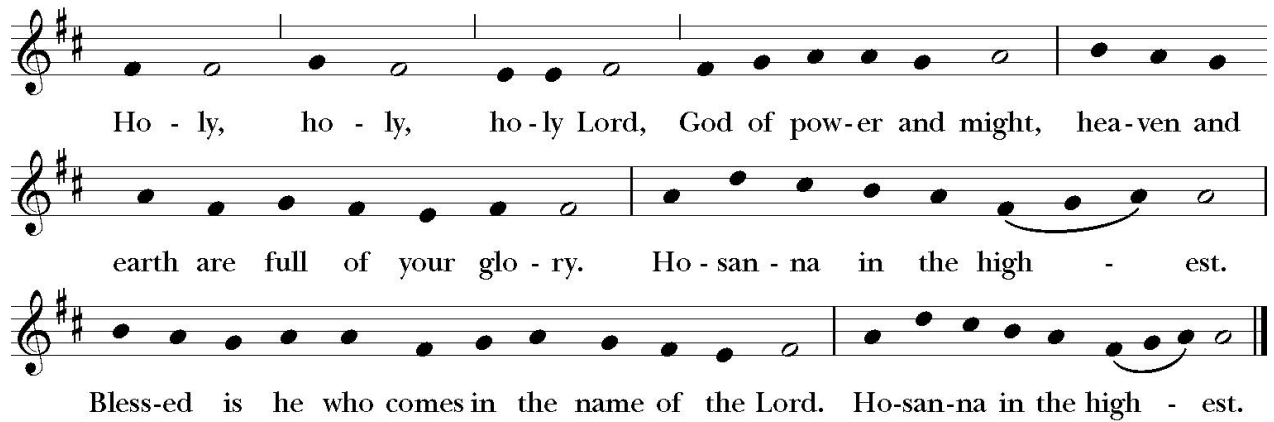
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

*New Plainsong*, David Hurd (b. 1950)



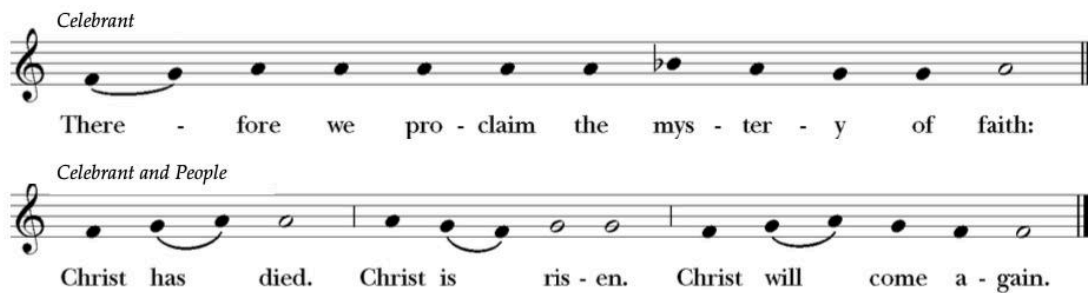
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

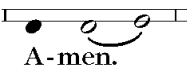
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 

And now, as our Savior Christ has taught us, we are bold to say,

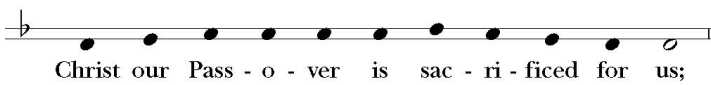
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

### Fraction Anthem

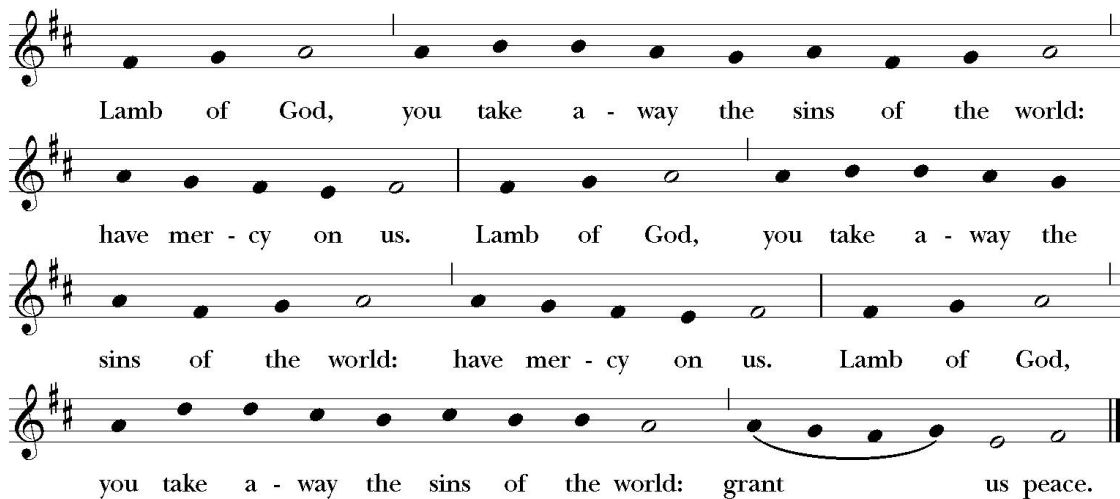
*Ambrosian Chant*

Celebrant 

People 

### Agnus Dei

*New Plainsong*



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Facing the People, the Celebrant says the following Invitation*

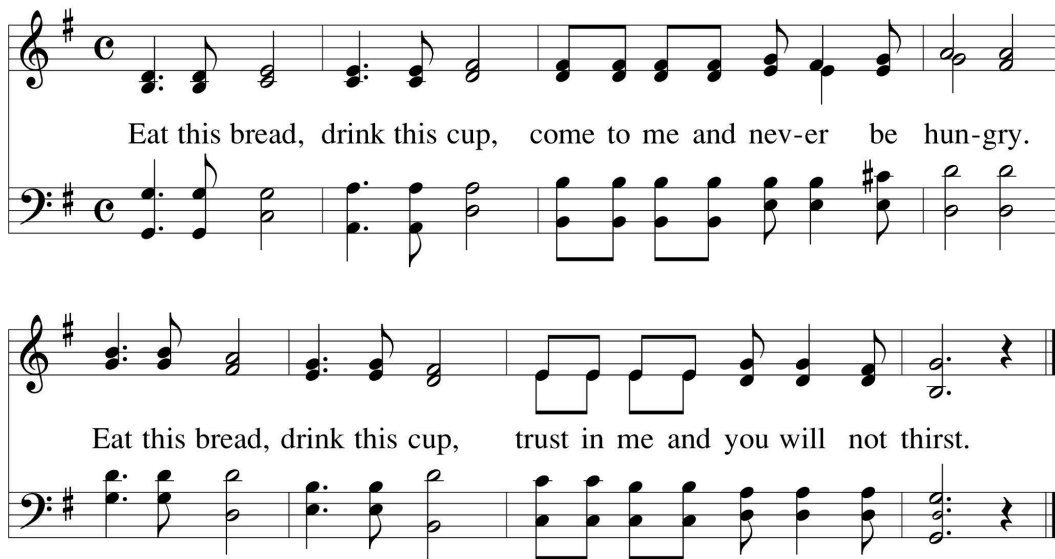
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Reception of Communion**

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## **At the Communion, Hymn**

*Taizé*



Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

## **Post Communion Prayer**

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# Hymn

*Pange lingua*

*During the hymn the consecrated Bread and Wine are carried  
to the Altar of Repose in the Memorial Chapel.*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## The Stripping of the Altar

*The People are invited to kneel, as able.*

*As the Psalm is recited in unison, the Chancel is stripped of ornamentation. Finally, the altars are washed with water and wine.*

### Psalm 22

*Deus, Deus meus*

- 1     **My God, my God, why have you forsaken me? \***  
      **and are so far from my cry**  
      **and from the words of my distress?**
  
- 2     **O my God, I cry in the daytime, but you do not answer; \***  
      **by night as well, but I find no rest.**
  
- 3     **Yet you are the Holy One, \***  
      **enthroned upon the praises of Israel.**
  
- 4     **Our forefathers put their trust in you; \***  
      **they trusted, and you delivered them.**
  
- 5     **They cried out to you and were delivered; \***  
      **they trusted in you and were not put to shame.**
  
- 6     **But as for me, I am a worm and no man, \***  
      **scorned by all and despised by the people.**
  
- 7     **All who see me laugh me to scorn; \***  
      **they curl their lips and wag their heads, saying,**
  
- 8     **"He trusted in the LORD; let him deliver him; \***  
      **let him rescue him, if he delights in him."**
  
- 9     **Yet you are he who took me out of the womb, \***  
      **and kept me safe upon my mother's breast.**

- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.



- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*After the altar is stripped and cleaned, the Ministers depart in silence. Then, all depart in silence.  
To honor the solemnity of this night, the clergy will not greet worshipers after the conclusion of the service.*

*All music printed/podcast/streamed with permission. One License A-741319*

## Join us as we Journey towards Easter

**Good Friday** (8:30 AM Morning Prayer, Noon and 7:00 PM). At Noon, we observe the Three Great Hours (the traditional time of Jesus's death on the cross), with the Stations of the Cross with Veneration of the Cross. Rather than physically making our way around the fourteen Stations of the Cross, we will be invited to reflect upon each station and its meaning in our lives. In addition to organ music and hymns, reflections on the Stations will be offered by John Beddingfield, Calvyn du Toit, Doug Ousley, and Pam Tang. At 7:00 PM, we will observe the full Good Friday Liturgy, including scriptures, solemn collects, sermon, veneration of the cross, and Communion from the Reserved Sacrament. The choir joins us for the evening service only. (Good Friday at 7:00 PM will be online at <https://facebook.com/holytrinitynyc> ).

**Holy Saturday** (Garden Communion Service 7:00 PM) Since Christians retain the Jewish understanding of day and night, Easter begins at sunset on Saturday. Our Easter Eve Garden Communion service observes the lighting of the new Paschal Candle as a symbol of Christ's resurrection and the new life available to each of us. We hear scripture, a short homily, and share the first Easter Communion.

**Easter Sunday** Sunrise 6:00 AM (at Carl Schurz Park Promenade,) 8:00 AM, 11:00 AM and 6:00 PM. The Easter Story includes Mary Magdalene's discovery of the empty tomb and her proclamation that Jesus is risen again. (11:00 AM and 6:00 PM will be online at <https://facebook.com/holytrinitynyc> ).

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector  
jfb beddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

### **The Vestry** (*with year of term ending listed*)

*Wardens:* Christopher Abelt (2026)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*

## SERVING TODAY

*Ushers:* Chris O'Hanlon, Fabio Mejia

*Subdeacon:* Susan Valdes-Dapena

*Altar Guild:* Donald Schermerhorn

*Lector:* Christina Dhanuja

*Celebrant & Preacher:*

The Rev. John F. Beddingfield

*Deacon:* The Rev. Pamela Tang

## GET INVOLVED

**Acolytes:** Susan Valdes-Dapena;

susan@valdes-dapena.net

**Altar Guild:** Alden Prouty; alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): www.htnyc.org

**Lectors** (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi  
sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** Liz Poole:  
lizpoolenyc@hotmail.com



THE CHURCH OF THE  
HOLY TRINITY

The Church of the Holy Trinity

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[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)



**125th ANNIVERSARY  
SPECIAL EVENTS INCLUDE**

**Sunday, April 21, 2024**

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching  
Rector of St. James Church

**Saturday, May 4, 2024**

Day of Service to the Community  
Various Locations

**Sunday, May 5, 2024**

**Festive Worship**

**11:00 AM**

**The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding**  
**Premiere of Commissioned Anniversary Anthem**  
*Special Reception Following*

**Saturday, May 18, 2024**

7:00 PM

Friends of Music Cabaret & Silent Auction